



THE  
**NEW ZEALAND GAZETTE.**

Published by Authority.

WELLINGTON, THURSDAY, SEPTEMBER 19, 1907.

*Additional Land in the Lower Kaikorai Survey District taken for the Purposes of the Waitaki-Bluff Railway.*

(L.S.)

PLUNKET, Governor.

A PROCLAMATION.

WHEREAS it has been found desirable for the use, convenience, and enjoyment of the Waitaki-Bluff Railway to take further land in the Lower Kaikorai Survey District, in addition to land previously acquired for the purposes of the said railway :

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise of the powers and authorities conferred on me by sections twenty-nine and one hundred and eighty-eight of "The Public Works Act, 1905," and of every other power and authority in anywise enabling me in this behalf, do hereby proclaim and declare that the lands mentioned in the Schedule hereto are taken for the purposes above mentioned.

SCHEDULE.

THE parcels of land mentioned hereunder :—

| Approximate Area of each of the Parcels of Land taken. | Being Portion of Sections Nos.       | Situated in Block No. | Situated in the Survey District of | Situated in the County of |
|--|--------------------------------------|-----------------------|------------------------------------|---------------------------|
| A. R. P.<br>1 1 6                                      | 38, 39, and 263a .. .. .             | V                     | Lower Kaikorai.. ..                | Taieri.                   |
| 0 2 5.2  | 38, 39, and 263a .. .. .             | V                     | Lower Kaikorai.. ..                | Taieri.                   |
| 0 1 21.7   | 39 and 40 .. .. .                    | V                     | Lower Kaikorai.. ..                | Taieri.                   |
| 5 2 35   | 39, 40, 41, 42, 43, and 263a .. .. . | V                     | Lower Kaikorai.. ..                | Taieri.                   |
| 0 1 29.8   | 66 and 554a .. .. .                  | V                     | Lower Kaikorai.. ..                | Taieri.                   |

All in the Otago Land District; as the same are more particularly delineated on the plan marked 15746, deposited in the office of the Minister for Railways, at Wellington, in the Provincial District of Wellington, and thereon coloured green, yellow, and neutral tint.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this thirteenth day of September, in the year of our Lord one thousand nine hundred and seven.

J. G. WARD,  
 Acting for Minister for Railways.

GOD SAVE THE KING!

*Additional Land at Waiouru Station taken for the North Island Main Trunk Railway.*

(L.S.) PLUNKET, Governor.

A PROCLAMATION.

WHEREAS it has been found desirable for the use, convenience, and enjoyment of the North Island Main Trunk Railway to take further land at Waiouru Station, in addition to land previously acquired for the said railway:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise of the powers and authorities conferred on me by sections twenty-nine and one hundred and eighty-eight of "The Public Works Act, 1905," and of every other power and authority in anywise enabling me in this behalf, do hereby proclaim and declare that the land mentioned in the Schedule hereto is hereby taken for the purposes hereinbefore specified.

SCHEDULE.

The parcel of land mentioned in list hereunder:—

| Approximate Area of the Parcel of Land taken. | Being          | Situated in Block No. | Situated in the Township of |
|---|----------------|-----------------------|-----------------------------|
| A. R. P.<br>0 1 0                             | Section No. 25 | II                    | Waiouru.                    |

In the Land District of Wellington; as the same is more particularly delineated on the plan marked P.W.D. 23020, deposited in the office of the Minister for Public Works, at Wellington, in the Provincial District of Wellington, and thereon coloured green.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this thirteenth day of September, in the year of our Lord one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

GOD SAVE THE KING!

*Lands taken for a Road through Block VI, Glenomaru Survey District, Clutha County.*

(L.S.) PLUNKET, Governor.

A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," and its amendments, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, with the consent of the owners of the lands hereinafter mentioned, and with the consent of the Clutha County Council, being the local authority in whose district the said lands are situated, do by this notice hereby proclaim as taken for a road the lands in Glenomaru Survey District described in the Schedule hereto.

SCHEDULE.

| Approximate Area of each of the Parcels of Land taken. | Being Portion of Section | Situated in Block No. | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|--|--------------------------|-----------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>1 1 18.4                                   | 44                       | VI                    | Glenomaru                      | R. 2346       | Red.             |
| 0 0 12   | 45, Q.R.                 | "                     | "                              | "             | Purple           |
| 0 2 13   | 47                       | "                     | "                              | "             | Red.             |
| 2 2 22   | 47                       | "                     | "                              | "             | "                |

All in the Otago Land District; as the same are more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this thirteenth day of September, in the year of our Lord one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

GOD SAVE THE KING!

*Land taken for Road Purposes in Kuhawaea No. 1 Block, Blocks V, IX, and XIII, Galatea Survey District, Whakatane County.*

(L.S.) PLUNKET, Governor.

A PROCLAMATION.

WHEREAS the land mentioned in the Schedule hereto is required to be taken, under "The Public Works Act, 1905," for a certain work, to wit, for the purpose of a road in Blocks V, IX, and XIII, Galatea Survey District, Whakatane County:

And whereas an agreement has been entered into with the owners of the land mentioned in the Schedule hereto to take such land for the public work hereinafter set forth:

And whereas a plan has been prepared, and the Minister has recommended the Governor to issue a Proclamation taking the land, as required by the said Act:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise and pursuance of the powers and authorities in me vested by "The Public Works Act, 1905," and of every other power and authority in anywise enabling me in that behalf, and being satisfied of the sufficiency of the agreement hereinbefore referred to, do hereby proclaim and declare that, from and after the date of the publication hereof in the *New Zealand Gazette*, the land mentioned in the Schedule hereto is hereby taken for the purposes of the said road.

SCHEDULE.

| Approximate Area of the Parcel of Land taken. | Being Part of                         | Situated in Blocks | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|---|---------------------------------------|--------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>31 2 27                           | Kuhawaea No. 1 Block, No. 4836A (red) | V, IX, and XIII    | Galatea                        | R. 6406       | Pink.            |

In the Auckland Land District; as the same is more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this fourteenth day of September, in the year of our Lord one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

GOD SAVE THE KING!

Lands taken for a Road in Blocks III and IV, Pirongia Survey District.

(L.S.) **PLUNKET, Governor.**  
A PROCLAMATION.

WHEREAS the lands mentioned in the Schedule hereto are required to be taken, under "The Public Works Act, 1905," for a certain work, to wit, for the purposes of a road in Blocks III and IV, Pirongia Survey District:

And whereas a plan has been prepared, and the Minister has recommended the Governor to issue a Proclamation taking the lands, as required by the said Act:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise and pursuance of the powers and authorities in me vested by "The Public Works Act, 1905," and of every other power and authority in anywise enabling me in that behalf, do hereby proclaim and declare that, from and after the date of the publication hereof in the *New Zealand Gazette*, the lands mentioned in the Schedule hereto are hereby taken for the purpose of a road.

SCHEDULE.

| Approximate Area of the Parcels of Land taken. | Being Portion of Section | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|--|--------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>1 0 26.5                           | 10                       | III               | Pirongia                       | R. 8889       | Purple.          |
| 3 1 7.8  | 11, 12, 13, and 14       | IV                | "                              | "             | Pink.            |
| 4 3 4  | Crown land               | "                 | "                              | "             | "                |
| 0 0 0.0048                                     | 305                      | "                 | "                              | "             | Vermilion.       |

All in the Auckland Land District; as the same are more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eleventh day of September, in the year of our Lord one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

GOD SAVE THE KING!

Land taken for a Road in Block XIII, Galatea Survey District, East Taupo County.

(L.S.) **PLUNKET, Governor.**  
A PROCLAMATION.

WHEREAS by section twenty-one of "The Public Works Act, 1905," it is enacted that whenever any Crown land is required to be set apart for any public work the Governor may at any time, by Proclamation duly gazetted, set the same apart for such public work without complying with any of the provisions of that Act in respect to the taking or setting apart of other lands for such purpose:

And whereas the lands mentioned in the Schedule hereto are Crown lands, and are required to be taken, under "The Public Works Act, 1905," for a certain public work, to wit, for the purpose of a road in Block XIII, Galatea Survey District:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise and pursuance of the powers and authorities in me vested by "The Public Works Act, 1905," and of every other power and authority in anywise enabling me in that behalf, do hereby proclaim and declare that, from and after the date

of the publication hereof in the *New Zealand Gazette*, the land mentioned in the Schedule hereto is hereby set apart for the purposes of a road.

SCHEDULE.

| Approximate Area of the Parcel of Land set apart. | Being Portion of                          | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|---|---|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>7 1 14                                | Whirinaki Block No. 1, Sec. 1, No. 5422/1 | XIII              | Galatea ..                     | R. 6406       | Pink.            |

In the Auckland Land District; as the same is more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this fourteenth day of September, in the year of our Lord one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

GOD SAVE THE KING!

Land proclaimed as a Road, and Road closed, in Block IX, Greenvale Survey District, Tuapeka County.

(L.S.) **PLUNKET, Governor.**  
A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," and its amendments, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, do hereby, with the consent of the owner of the land mentioned in the First Schedule hereto, and of the Tuapeka County Council, being the local authority in whose district the said land is situated, proclaim as a road the land in the Greenvale Survey District described in the First Schedule hereto; and also do hereby, with the like consents as aforesaid, proclaim as closed the road described in the Second Schedule hereto, which is not required by reason of the road first herein-before proclaimed.

FIRST SCHEDULE.

LAND PROCLAIMED AS A ROAD.

| Approximate Area of Land hereby proclaimed as a Road. | Being Portion of Section No. | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|---|------------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>1 2 24                                    | 15                           | IX                | Greenvale ..                   | R. 9147       | Red.             |

SECOND SCHEDULE.

ROAD CLOSED.

| Approximate Area of Road hereby closed. | Adjoining Sections Nos. | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|---|-------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>1 1 15                      | 12 and 15               | IX                | Greenvale ..                   | R. 9147       | Green            |

All in the Otago Land District; as the same are more particularly delineated on the plan marked and coloured

as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this thirteenth day of September, in the year of our Lord one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

GOD SAVE THE KING!

*Lands proclaimed as a Road, and Road closed, in Block II, Momahaki Survey District, Patea County.*

(L.S.) PLUNKET, Governor.

A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," and its amendments, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, do hereby, with the consent of the owners and lessees of the lands mentioned in the First Schedule hereto, and of the Patea County Council, being the local authority in whose district the said lands are situated, proclaim as a road the lands in Momahaki Survey District described in the First Schedule hereto; and also do hereby, with the like consents as aforesaid, proclaim as closed the road described in the Second Schedule hereto, which is not required by reason of the road first hereinbefore proclaimed.

FIRST SCHEDULE.

LANDS PROCLAIMED AS A ROAD.

| Approximate Area of Lands hereby proclaimed as a Road. | Being Portion of                    | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|--|-------------------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>0 1 34                                     | Mangapapa No. 2 Block               | II                | Momahaki                       | R. 792        | Red.             |
| 0 0 30.2   | Section 3 of Mangapapa No. 1c Block | "                 | "                              | "             | Yellow.          |

SECOND SCHEDULE.

ROAD CLOSED.

| Approximate Area of Road hereby closed. | Abutting on Section                 | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|---|-------------------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>0 1 28                      | Mangapapa No. 2 Block               | II                | Momahaki                       | R. 792        | Green.           |
| 0 0 19.1                                | Section 3 of Mangapapa No. 1c Block | "                 | "                              | "             | "                |

All in the Wellington Land District; as the same are more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this seventeenth day of September, in the year of our Lord one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

GOD SAVE THE KING!

*Lands withdrawn from the Niho Niho Improved-farm Special Settlement, Taranaki Land District.*

(L.S.) PLUNKET, Governor.

A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by the one-hundred-and-sixty-second section of "The Land Act, 1892," and of all other powers and authorities enabling me in this behalf, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, do hereby revoke a Proclamation dated the tenth day of August, one thousand eight hundred and ninety-five, and published in the *New Zealand Gazette* No. 60, dated the fifteenth day of August, one thousand eight hundred and ninety-five, setting apart lands for Niho Niho Improved-farm Special Settlement, in so far as it relates to the lands described in the Schedule hereto.

SCHEDULE.

TARANAKI LAND DISTRICT.

ALL that area in the Taranaki Land District, containing by admeasurement 2 acres, more or less, being Section No. 15, Block III, Ohura Survey District (formerly part of Original Section No. 4 of the said Block III). Bounded towards the north by a public road, 412.8 links; towards the east by a public road running along the western side of the Ohura River, 521.6 links; and towards the south and west by the other part of Original Section No. 4 aforesaid, 416.6 and 482.1 links respectively: as the same is delineated on the plan marked L. and S. 47970, deposited in the Head Office, Department of Lands, at Wellington, and thereon bordered red.

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this seventeenth day of September, in the year of our Lord one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands.

GOD SAVE THE KING!

*Native Lands acquired by His Majesty declared to be Crown Lands.*

(L.S.)

PLUNKET, Governor.

A PROCLAMATION.

WHEREAS by section two hundred and fifty of "The Land Act, 1892" (hereinafter termed "the said Act"), it is enacted that whenever the Governor is satisfied that any Native lands acquired by the Crown in any way, or purchased out of any sums authorised to be issued and expended in the purchase of lands in the North Island of New Zealand, are free from Native claims and all difficulties in connection therewith, he shall, by Proclamation, declare such lands to be Crown lands, subject to be sold and dealt with as in the said Act is more particularly mentioned: And whereas in accordance with the provisions of clause twenty of "The Maori Land Settlement Act, 1905," the lands hereinbefore mentioned have been purchased out of sums authorised to be issued and expended as aforesaid:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, being satisfied that the lands enumerated in the Schedule hereto are free from Native claims and all difficulties in connection therewith, do hereby, in pursuance and exercise of the power and authority vested in me by the said Act, and by "The Maori Land Settlement Act, 1905," proclaim and declare the lands so enumerated as aforesaid to be Crown lands, subject to be sold and dealt with in accordance with the provisions of the said Act.

SCHEDULE.

| Name of Block.                | Area.  |       | Survey District.                        | Land District. | Deed No. |
|-------------------------------|--------|-------|---|----------------|----------|
|                               | A.     | R. P. |   |                |          |
| Te Akau "C" .. .. .           | 13,494 | 0 0   | Parish of Tainui .. .. .                | Auckland ..    | 3604.    |
| Kapuarangi No. 1 West .. .. . | 11,474 | 2 0   | Tokata, Waiawa, and Waiawa East .. .. . | Auckland ..    | 3609.    |

Given under the hand of His Excellency the Right Honourable William Lee, Baron Plunket, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Royal Victorian Order, Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this thirteenth day of September, in the year of our Lord one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands.

GOD SAVE THE KING!

*Native Lands taken for the Purposes of a Road in Mangatu No. 1 Block, Blocks V, VI, X, and XI, Mangatu Survey District.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this twenty-third day of August, 1907.

Present:

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS the lands mentioned in the Schedule hereto are required to be taken for a public work, to wit, for the purposes of a road in the Mangatu Block No. 1, Blocks V, VI, X, and XI, Mangatu Survey District:

And whereas the said lands are held or occupied by Native owners under a title which is not derived from the Crown:

And whereas a map in duplicate has been prepared of the said land, as required by the eighty-ninth section of "The Public Works Act, 1905":

Now, therefore, in pursuance and in exercise of the powers vested in him by the eighty-ninth section of the said Act, and of all other powers in anywise enabling him in this behalf, His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby declare that the lands shown upon the map, and described in the Schedule hereto, shall be deemed to be taken for the purposes of the said road; and the said lands shall vest in His Majesty the King as from the nineteenth day of September, one thousand nine hundred and seven.

SCHEDULE.

| Approximate Area of the Parcels of Land taken. | Being Portion of                   | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|--|------------------------------------|-------------------|--------------------------------|---------------|------------------|
| A. B. P.<br>21 1 37                            | Section 3 of Subdivision 4 .. .. . | XI                | Mangatu ..                     | R. 8938       | Red.             |
| 12 1 12  | Section 0 of Subdivision 4 .. .. . | "                 | " ..                           | "             | Raw sienna.      |
| 18 3 22  | Lot 4 of Subdivision 1 .. .. .     | X and XI          | " ..                           | R. 8938A      | Red.             |
| 24 3 27  | Lot 6 of Subdivision 1 .. .. .     | X                 | " ..                           | "             | Raw sienna.      |
| 14 1 24  | Lot 1 of Subdivision 1 .. .. .     | V, VI, X          | " ..                           | "             | Red.             |
| 3 0 0  | Lot 7 of Subdivision 1 .. .. .     | V                 | " ..                           | "             | Raw sienna.      |

All in the Hawke's Bay Land District; as the same are more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Native Land in Paeroa Survey District taken for Scenery-preservation Purposes.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this second day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS the land mentioned in the Schedule hereto is Native land and is required to be taken for scenery-preservation purposes:

And whereas the said land is held or occupied by Native owners under a title which is not derived from the Crown:

And whereas a map of the said land has been prepared in duplicate, as required by the eighty-ninth section of "The Public Works Act, 1905":

Now, therefore, in pursuance and in exercise of the powers vested in him by "The Public Works Act, 1905," and of all other powers in anywise enabling him in this behalf, His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby proclaim and declare that the land shown upon such map, and described in the Schedule hereto, is hereby taken for scenery-preservation purposes as aforesaid; and the said land shall vest in His Majesty the King as from the tenth day of October, one thousand nine hundred and seven.

SCHEDULE.

The parcels of land mentioned hereunder:—

| Approximate Area of each of the Parcels of Land taken. | Being Portion of                        | Coloured on Plan | Situated in Block No. | Situated in the Survey District of |
|--|---|------------------|-----------------------|------------------------------------|
| A. R. P.<br>97 3 34                                    | Rotomahana - Pa-rekarangi No. 3A No. 1B | Red ..           | II                    | Paeroa.                            |
| 45 2 0   | Rotomahana - Pa-rekarangi No. 3A No. 1B | Purple           | II                    | Paeroa.                            |
| 20 1 0   | Rotomahana - Pa-rekarangi No. 3A No. 1B | Green            | III                   | Paeroa.                            |
| 42 0 29  | Rotomahana - Pa-rekarangi No. 3A No. 1B | Yellow           | III                   | Paeroa.                            |
| 112 1 13   | Rotomahana - Pa-rekarangi No. 3A No. 1A | Red ..           | II and III            | Paeroa.                            |
| 3 0 35   | Rotomahana - Pa-rekarangi No. 3A No. 1A | Green            | III                   | Paeroa.                            |
| 14 1 21  | Rotomahana - Pa-rekarangi No. 3A No. 1A | Red ..           | III                   | Paeroa.                            |

All in the Land District of Auckland; as the same are more particularly delineated on the plan marked P.W.D. 22949, deposited in the office of the Minister for Public Works, at Wellington, in the Provincial District of Wellington, and thereon coloured as above.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Native Land taken for the Purposes of a Road in Puatae and Roto-o-tahi Blocks, Blocks III and VII, Whangara Survey District.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS the land mentioned in the Schedule hereto is required to be taken for a public work, to wit, for the purposes of a road in the Puatae and Roto-o-tahi Blocks, Blocks III and VII, Whangara Survey District:

And whereas the said land is held or occupied by Native owners under a title which is not derived from the Crown:

And whereas a map in duplicate has been prepared of the said lands, as required by the eighty-ninth section of "The Public Works Act, 1905":

Now, therefore, in pursuance and in exercise of the powers vested in him by the eighty-ninth section of the said Act, and of all other powers in anywise enabling him in this behalf, His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby declare that the land shown upon such map, and described in the Schedule hereto, shall be deemed to be taken for the purposes of the said road; and the said road shall vest in His Majesty the King as from the twenty-first day of October, one thousand nine hundred and seven.

SCHEDULE.

| Approximate Area of the Parcels of Land taken. | Being Portion of  | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|--|-------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>19 2 16                            | Puatae Blk.       | III & VII         | Whangara                       | R. 8805       | Red.             |
| 5 1 28   | Roto-o-tahi Block | III               | "                              | "             | Yellow.          |

All in the Hawke's Bay Land District; as the same are more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Native Land proposed to be taken for a Road in Kuhawaea No. 2 Block, No. 4836b, Block XIII, Galatea Survey District.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS the land mentioned in the Schedule hereto is required to be taken for a public work, to wit, for the purpose of a road in Kuhawaea No. 2 Block, No. 4836b, Block XIII, Galatea Survey District:

And whereas the said land is held or occupied by Native owners under a title which is not derived from the Crown:

And whereas a map in duplicate has been prepared of the said land, as required by the eighty-ninth section of "The Public Works Act, 1905":

Now, therefore, in pursuance and in exercise of the powers vested in him by the eighty-ninth section of the said Act, and of all other powers in anywise enabling him in this behalf, His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby declare that the land shown upon such map, and described in the Schedule hereto, shall be deemed to be taken for the purposes of the said road; and the said land shall vest in His Majesty the King as from the twenty-first day of October, one thousand nine hundred and seven.

SCHEDULE.

| Approximate Area of Land required to be taken. | Being Portion of                | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|--|---------------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>2 3 34                             | Kuhawaea No. 2 Block, No. 4836b | XIII              | Galatea                        | R. 6406       | Yellow.          |

In the Auckland Land District; as the same is more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Licensing Alexander Shand and others to use and occupy a Part of the Foreshore at Tikitiki Cliff, Chatham Islands.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this ninth day of September, 1907.

Present:

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS, there being no Harbour Board empowered to grant the license hereinafter mentioned, Alexander Shand, Frank Regnault, Harry George Blyth, and José Santos, of Chatham Islands, and William Atherton Parnham, of Kaiapoi (hereinafter called "the licensees"), have applied to the Governor in Council for a license under "The Harbours Act Amendment Act, 1883" (hereinafter called "the said Act"), to occupy a part of the foreshore at Tikitiki Cliff, Chatham Islands, in order to erect and maintain thereon a cattle-yard; and, in accordance with the one-hundred-and-fifty-sixth section of "The Harbours Act, 1878," have deposited a plan in the office of the Marine Department at Wellington (marked M.D. 3066) showing the place where it is intended to erect the same, and the area of foreshore intended to be occupied for such purpose: And whereas it has been made to appear to the Governor in Council that the proposed work will not be or tend to the injury of navigation; and the said plan has, prior to the making of this Order in Council, been approved by the Governor in Council: And whereas it is expedient that a license under the said Act, for the purpose aforesaid, should be granted and issued to the licensees on the terms and conditions hereinafter expressed:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and exercise of the power and authority vested in him by the said Act, and of all other powers and authorities enabling him in that behalf, and by and with the advice and consent of the Executive Council of the said colony, doth hereby approve of the purpose or object for which the said license is required by the licensees as aforesaid; and, in further pursuance and exercise of the said power and authority, and with the like advice and consent as aforesaid, doth hereby license and permit the licensees to use and occupy that part of the foreshore which is particularly shown and delineated on the plan so deposited as aforesaid, for the purpose of constructing or erecting thereon a cattle-yard; such license to be held and enjoyed by the licensees upon and subject to the following terms and conditions, set forth in the First Schedule hereto. And, in pursuance of the power conferred upon him by "The Harbours Act, 1878," and of all other powers enabling him in that behalf, and with the like advice and consent, His Excellency the Governor of the Colony of New Zealand doth hereby prescribe that the dues and rates set forth in the Second Schedule hereto shall be taken by the licensees for the use of the said cattle-yard.

FIRST SCHEDULE.

1. THE concessions and privileges conferred by this Order in Council shall extend and apply only to the part of the foreshore necessary for the erection of such cattle-yard, which is shown on the plan marked M.D. 3066, and deposited in the office of the Marine Department as aforesaid.

2. In consideration of the concessions and privileges granted by this Order in Council, the licensees shall, on being supplied with a copy thereof, pay to the Minister the sum of one pound, and thereafter an annual sum of ten shillings, payable on the first day of September, dated from the first day of September, one thousand nine hundred and seven.

3. All His Majesty's subjects shall at all reasonable times, upon payment of the proper dues, have free and full liberty to use the cattle-yard, and all rights of ingress and egress thereon and therefrom.

4. His Majesty, or the Governor, and all officers in the Government service acting in the execution of their duty, shall at all times have free ingress, passage, and egress into, through, and out of the cattle-yard without payment.

5. The licensees shall maintain the above-mentioned cattle-yard in good order and repair.

6. Any person authorised by the Minister may, at all reasonable times, enter upon the said cattle-yard and view the state of repair thereof; and upon such Minister leaving at or posting to the last known address of the licensees, or either of them, a notice in writing of any defect or want of repair in such cattle-yard, requiring them, within a reasonable time, to be therein prescribed, to repair the same, they shall with all convenient speed cause such defect to be removed or such repairs to be made.

7. Nothing herein contained shall authorise the licensees to do or cause to be done anything repugnant to or inconsistent with any law relating to the Customs, or any regulation of the Commissioner of Trade and Customs, or with any provisions of "The Harbours Act, 1878," or its amendments, or any regulations made thereunder, and that are now or may hereafter be in force.

8. The rights, powers, and privileges conferred by or under this Order in Council shall continue in force for fourteen years from the date of this Order in Council, unless in the meantime such rights, powers, and privileges shall be altered, modified, or revoked by competent authority; and the licensees shall not assign, charge, or part with any such right, power, or privilege without the written consent of the Minister first obtained.

9. The said rights, powers, and privileges may be at any time resumed by the Governor, without payment of any compensation whatever, on giving to the licensees three calendar months' previous notice in writing. Any such notice shall be sufficient if given by the Minister and delivered at or posted to the last known address of the licensees.

10. In case the licensees shall—

(1.) Commit or suffer a breach of the conditions hereinbefore set forth, or any of them;

(2.) Fail to pay the sums specified in clause 2 of these conditions,

then and in any of the said cases this Order in Council, and every license, right, power, or privilege, may be revoked and determined by the Governor in Council, without any notice to the licensees or other proceeding whatsoever; and publication in the *New Zealand Gazette* of an Order in Council containing such revocation shall be sufficient notice to the licensees, and to all persons concerned or interested, that this Order in Council, and the license, rights, and privileges thereby granted and conferred, have been revoked and determined.

11. In these conditions the term "Minister" means the Minister of Marine, as defined by "The Shipping and Seamen Act, 1903," and includes any officer, person, or authority acting by or under the direction of such Minister.

12. The construction of the cattle-yard shall be sufficient evidence of the acceptance by the licensees of the terms and conditions of this Order in Council.

SECOND SCHEDULE.

EVERY person who shall use this cattle-yard for yarding or keeping cattle, sheep, or horses shall pay for the use thereof to the licensees the sums following:—

|  | s. | d. |           |
|--|----|----|-----------|
| Cattle, large .. .. .                        | 2  | 6  | per head. |
| Cows or bullocks under two years old .. .. . | 2  | 0  | "         |
| Calves up to one year old .. .. .            | 1  | 0  | "         |
| Horses .. .. .                               | 2  | 0  | "         |

ALEX. WILLIS,  
Clerk of the Executive Council

*Inspection of Milk and Dairies, City of Wellington.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present:

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

IN pursuance of the powers vested in him by section three hundred and forty-six of "The Municipal Corporations Act, 1900," His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby make the following regulation:—

The Council of the City of Wellington is hereby authorised to make regulations for the purposes mentioned in section three hundred and forty-six of "The Municipal Corporations Act, 1900," subject, however, to the following conditions, that is to say:—

(1.) The regulations shall not apply, and shall expressly state that they do not apply,—

(a.) To any dairy duly registered under "The Dairy Industry Act, 1898"; or

(b.) To vehicles, utensils, machinery, apparatus, or appliances used in or about any such dairy by the owner of the dairy, except in so far as the same are also used in or about any premises to which the regulations lawfully apply; or

(c.) To the owner of such dairy or any person employed by him in or about the dairy, except in so far as he or such person is the owner of any premises to which the regulations lawfully apply, or is employed in or about the same.

- (2.) A copy of every regulation made by the Council under the powers hereby conferred shall be forwarded to the Colonial Secretary within seven days after the making of the same, and the Colonial Secretary may at any time within six months of the making of such regulation disallow the same.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Fixing the Date for the Taking of the Account under "The Agricultural and Pastoral Statistics Act, 1895."—Notice No. 1141.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

IN pursuance and exercise of the powers and authorities vested in him by "The Agricultural and Pastoral Statistics Act, 1895" (hereinafter termed "the said Act"), His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby order and direct that the account described in section two of the said Act shall be taken on the fourteenth day of October, one thousand nine hundred and seven.

ALEX. WILLIS,  
Clerk of the Executive Council.

*The Kelso Agricultural and Pastoral Society incorporated.—Notice No. 1144.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

IN pursuance and exercise of the powers and authorities vested in him by "The Agricultural and Pastoral Societies Act, 1877," His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby incorporate the members of the Kelso Agricultural and Pastoral Society, and such persons as shall hereafter be admitted members of the said society agreeably to the rules of the said society and the provisions of the said Act, into a body corporate under the style and title of "The Kelso Agricultural and Pastoral Society."

ALEX. WILLIS,  
Clerk of the Executive Council.

*Exempting Portion of Eden Vale Road, in the Borough of Mount Eden, from the Provisions of Section 117 of "The Public Works Act, 1905," subject to certain Conditions as to the Building-line.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by subsection one of section one hundred and seventeen of "The Public Works Act, 1905," it is, *inter alia*, provided that the said section shall not apply in any case where the local authority having control of a road or street by resolution declares that the provisions thereof shall not apply to any specified road or street, or any specified part thereof, and such resolution is approved by the Governor in Council :

And whereas by section three of "The Public Works Act Amendment Act, 1906," it is provided that such approval may be either absolute or subject to such conditions as the Governor by Order in Council thinks fit to impose :

And whereas in August, one thousand nine hundred and seven, the Council of the Borough of Mount Eden, the local authority having control of the street known as Eden Vale Road, being the street described in the Schedule hereto, did by resolution declare that the provisions of the said section one hundred and seventeen should not apply to the said street :

And whereas it is deemed expedient that such resolution should be approved, subject to the conditions hereinafter mentioned :

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and in exercise of the powers conferred by the above-in-part-recited Acts, and acting by and with the advice and consent of the Executive Council of the said colony, doth hereby approve of the said resolution, subject to the conditions that that portion of the street be widened to forty feet and that no building or part of a building shall at any time be erected on either side of the said street within a distance of thirty-three feet from the centre-line of the said street.

SCHEDULE.

THAT portion of street in the Auckland Land District known as Eden Vale Road, in the Borough of Mount Eden, fronting the properties of Mrs. O'Keefe and Edward Jones, and being that portion of Eden Vale Road extending from the northern angle of the said street to its junction with Mount Eden Road, a distance of about 4 chains; as the said street is more particularly delineated on the plan marked R. 7364, deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District, and thereon lettered A.B.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Exempting Roads in Blocks VIII, Awamoko, and III and XII, Oamaru Survey Districts, from the Provisions of Section 117 of "The Public Works Act, 1905," subject to certain Conditions as to the Building-line.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by subsection one of section one hundred and seventeen of "The Public Works Act, 1905," it is, *inter alia*, provided that the said section shall not apply in any case where the local authority having control of a road or street by resolution declares that the provisions thereof shall not apply to any specified road or street, or any specified part thereof, and such resolution is approved by the Governor in Council :

And whereas by section three of "The Public Works Act Amendment Act, 1906," it is provided that such approval may be either absolute or subject to such conditions as the Governor by Order in Council thinks fit to impose :

And whereas on the twenty-sixth day of June, one thousand nine hundred and seven, the Council of the County of Waitaki, the local authority having control of the roads described in the Schedule hereto, did by resolution declare that the provisions of the said section one hundred and seventeen should not apply to the said roads :

And whereas it is deemed expedient that such resolution should be approved, subject to the conditions hereinafter mentioned :

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and exercise of the powers conferred by the above-in-part-recited Acts, and acting by and with the advice and consent of the Executive Council of the said colony, doth hereby approve of the said resolution, subject to the condition that no building or part of a building shall at any time be erected on either side of the said roads within a distance of thirty-three feet from the centre of the said roads in each case.

SCHEDULE.

ALL that road abutting on Sections 35 and 36, Block XII, Oamaru Survey District; also that road along the southern boundary of Section 32, Block XII, Oamaru Survey District;



also road from the southern boundary of Block VIII, Awamoko Survey District, and abutting on Sections 1 of 30 and 2 of 30, to a point on the western boundary of Section 33, thence along the southern boundary of Sections 2 of 30, 27, 26, 21, and 14; also that road starting from point on the western boundary of the said Section 14, and abutting on Sections 9 and 10; also that road abutting on Lot 6 and Section 11—all of Block XII, Oamaru Survey District: also that road abutting on Sections 1 of 44 and 2 of 44, Block III, Oamaru Survey District; also that road abutting on Sections 26 of Lot 3 and 25, Block XII, Oamaru Survey District; also that road abutting on Section 2 of 42 and intersecting Section 41, thence along the south boundary of Sections 1 of 1, Lot 5, and intersecting part of the said section, and 2 of 1 and 1 of 2 of the said Lot 5—all in Block III, Oamaru Survey District: as the said roads are more particularly delineated on the plan marked R. 9023, deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

ALEX. WILLIS,  
Clerk of the Executive Council

*Exempting Onehuka and Price's Roads, in the Borough of Lower Hutt, from the Provisions of Section 117 of "The Public Works Act, 1905," subject to certain Conditions as to the Building-line.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by subsection one of section one hundred and seventeen of "The Public Works Act, 1905," it is, *inter alia*, provided that the said section shall not apply in any case where the local authority having control of a road or street by resolution declares that the provisions thereof shall not apply to any specified road or street, or any specified part thereof, and such resolution is approved by the Governor in Council:

And whereas by section three of "The Public Works Act Amendment Act, 1906," it is provided that such approval may be either absolute or subject to such conditions as the Governor by Order in Council thinks fit to impose:

And whereas on the eleventh day of February, one thousand nine hundred and seven, the Council of the Borough of Lower Hutt, the local authority having control of the streets known as Onehuka and Price's Roads, being the streets described in the Schedule hereto, did by resolution declare that the provisions of the said section one hundred and seventeen should not apply to the said streets:

And whereas it is deemed expedient that such resolution should be approved, subject to the condition hereinafter mentioned:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and exercise of the powers conferred by the above-in-part-recited Acts, and acting by and with the advice and consent of the Executive Council of the said colony, doth hereby approve of the said resolution, subject to the condition that no building or part of a building shall at any time be erected on either side of the said streets within a distance of thirty-three feet from the centre of the said streets respectively.

SCHEDULE.

THAT street in the Borough of Lower Hutt known as Onehuka Road, starting from its junction with the Drainage Reserve, and proceeding generally northerly to its junction with Price's Road, a distance of about 10½ chains; also that street known as Price's Road, in the Borough of Lower Hutt, commencing at its junction with the Western Hutt Road, and proceeding northerly and westerly for a distance of about 30 chains to the boundary-line of Section 186, Hutt: as the said streets are more particularly delineated on the plan marked R. 8353, deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District, thereon coloured pink.

ALEX. WILLIS,  
Clerk of the Executive Council

*Validating Special Order made by Petone Borough Council.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS the Petone Borough Council in or about the month of May, one thousand nine hundred and six, proposed to raise a loan of two thousand pounds for the purpose of completing and furnishing the Petone municipal shops and offices: And whereas an irregularity occurred in the proceedings to obtain such loan, inasmuch as it appears that the resolution of the said Council passed on the eleventh day of May, one thousand nine hundred and six, purporting to strike a special rate as security for the said loan and the interest, sinking fund, and other charges thereon, was not confirmed within the time fixed by section seventy-three of "The Municipal Corporations Act, 1900": And whereas it appears that the ratepayers of the Borough of Petone have not been misled, and it is expedient to validate such irregularity:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and exercise of the powers conferred upon him by section four hundred and twenty-seven of "The Municipal Corporations Act, 1900," and of every other power him thereunto enabling, and acting by and with the advice and consent of the Executive Council of the said colony, doth hereby order and declare that the resolution of the said Council passed on the twenty-fifth day of June, one thousand nine hundred and six, purporting to confirm as a special order the resolution of the said Council passed on the eleventh day of May, one thousand nine hundred and six, striking a special rate as security for the payment of the said loan and the interest, sinking fund, and other charges thereon, shall be valid and effectual in the same way as if the same had been passed within the time limited by the said Act for the passing of special orders, and that the proceedings relative to the aforesaid loan shall not be called in question by reason only of the said irregularity.

ALEX. WILLIS,  
Clerk of the Executive Council

*Time for Preparation of Roll under Gold Duty Abolition and Mining Property Rating Act extended, Waihemo County.*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS, the Council of the County of Waihemo having failed, through misadventure, to prepare the valuation roll of mining property in the Waihemo County in the month of January, one thousand nine hundred and seven, as required by section seven of "The Gold Duty Abolition and Mining Property Rating Act, 1890," it is expedient to extend the time for preparing the said roll and for doing the other things set forth in the said section, as hereinafter mentioned:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in order that the purpose and intent of "The Gold Duty Abolition and Mining Property Rating Act, 1890," may have effect, and in pursuance and exercise of the powers vested in him by "The Rating Act, 1894," which said Act is incorporated with the first above-mentioned Act, and by and with the advice and consent of the Executive Council of the said colony, doth hereby extend the time for the preparation of the valuation roll for the Waihemo County, under "The Gold Duty Abolition and Mining Property Rating Act, 1890," until the twentieth day of September, one thousand nine hundred and seven; and doth also hereby extend the time within which the valuer shall give notice of the rateable value determined by him to each occupier, so that such notices may be given on or before the first day of October, one thousand nine hundred and seven, and that objections to such valuations may be made on or before the sixteenth day of October, one thousand nine hundred and seven.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Validating District Electors Roll, Borough of Queenstown.*

PLUNKET, Governor.

## ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS it has been made to appear that the district electors roll of the Borough of Queenstown for the years one thousand nine hundred and six and one thousand nine hundred and seven was prepared and completed after the times required by "The Municipal Corporations Act, 1900," and it is expedient to validate the same:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, by and with the advice and consent of the Executive Council of the said colony, and in pursuance and exercise of the powers and authorities vested in him by "The Municipal Corporations Act, 1900," doth hereby declare that the district electors roll of the Borough of Queenstown for the years commencing from the first day of April, one thousand nine hundred and six and one thousand nine hundred and seven, respectively, so prepared and completed as aforesaid shall be and be deemed to have been as valid to all intents and purposes as though the same had been prepared and completed within the times required by the said Act, and the regulations thereunder.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Elections to fill Extraordinary Vacancies, Queenstown Borough Council, validated.*

PLUNKET, Governor.

## ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS all the Councillors of the Borough of Queenstown resigned their offices as Councillors for the Queenstown Borough Council during the month of May last:

And whereas an election was duly held to fill the extraordinary vacancies caused by the said resignations:

And whereas in the public notices published by the Returning Officer respecting the said election it was stated that the vacancies were extraordinary vacancies, but the words "biennial election" were added in error, and it is expedient to validate the said election:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, by and with the advice and consent of the Executive Council of the said colony, and in pursuance and exercise of the powers and authorities vested in him by "The Municipal Corporations Act, 1900," doth hereby declare that the aforesaid election to fill the extraordinary vacancies caused by the resignation of the Councillors of the said Queenstown Borough Council shall be and be deemed to have been as valid as if the aforesaid words had not been inserted in the said notices.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Extending the Time for holding General Election of Councillors, Borough of Queenstown.*

PLUNKET, Governor.

## ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by "The Municipal Corporations Act, 1900," it is provided that the general elections of Councillors of boroughs shall be held on the last Wednes-

day in April in every second year succeeding the year one thousand nine hundred and one: And whereas the general election of Councillors of the Borough of Queenstown for the year one thousand nine hundred and seven has not been held, and it is expedient that the date appointed for the holding of the same should be extended as hereinafter provided:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, by and with the advice and consent of the Executive Council of the said colony, and in pursuance and exercise of the powers and authorities vested in him by "The Municipal Corporations Act, 1900," doth hereby order and declare that the time for holding the general election of Councillors for the Borough of Queenstown for the year one thousand nine hundred and seven shall be extended to Wednesday, the ninth day of October, one thousand nine hundred and seven.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Domain Board appointed to have Control of the Rawene Domain.*

PLUNKET, Governor.

## ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present :

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by section two of "The Domain Boards Act, 1904" (hereinafter termed "the said Act"), it is enacted that the Governor may from time to time, with respect to any public domain, appoint such persons (not exceeding nine) as he thinks fit to be a Domain Board having, subject to "The Public Domains Act, 1881," control of such domain:

And whereas by an Order in Council made under the provisions of "The Public Reserves Act, 1881," on the twenty-second day of July, one thousand nine hundred and seven, and published in the *New Zealand Gazette* of the twenty-fifth day of July, one thousand nine hundred and seven, the land described in the Schedule hereto was brought under the operation of and declared to be subject to the provisions of "The Public Domains Act, 1881":

And whereas it appears expedient to appoint a Domain Board to control the said domain:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in exercise of the powers conferred by the said Act, and acting by and with the advice of the Executive Council of the said Colony of New Zealand, doth hereby appoint

GEORGE THOMAS CLENDON,  
JOHN JAMES BRYERS,  
ERNEST TIRARAU WALKER,  
JOHN BEAZLEY, and  
WILLIAM DIVE

to be the Rawene Domain Board, having the control of the land described in the said Schedule hereto for the purposes of and subject to the provisions of the said Act; and doth hereby appoint Thursday, the third day of October, one thousand nine hundred and seven, at half past seven o'clock p.m., as the time when, and the County Hall, Rawene, as the place where, the first meeting of the Board shall be held.

## SCHEDULE.

## RAWENE DOMAIN.

ALL that area in the Auckland Land District, containing by admeasurement 3 acres and 29 perches, more or less, being Allotments Nos. 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, and 166 of the Town of Rawene. Bounded towards the north by McDonnell Street, 625.7 links; towards the east by Clendon Esplanade, 211.2, 160.9, and 140.6 links; towards the south by Nimmo Street, 673.6 links; and towards the west by Parnell Street, 505 links: be all the aforesaid linkages more or less: as the same is delineated on the plan marked S.G. 56691/4, deposited in the Head Office, Department of Lands, at Wellington, and thereon coloured red.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Authorising Native to mortgage Land under Section 6 of "The Native Land Laws Amendment Act, 1897."*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present:

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by section six of "The Native Land Laws Amendment Act, 1897," it is enacted that the Governor may, by Order in Council, authorise any Native owning land in severalty to mortgage such land to any lending department of the Government, and that in such case the mortgage shall operate in all respects as if the mortgagor were other than a Native, and accordingly none of the restrictions, limitations, or provisions of "The Native Land Court Act, 1894," or any other Act affecting Native land, or lands owned or held by Natives, shall apply, anything in any such Act to the contrary notwithstanding: And whereas Weraroa Kingi, of Wanganui, in the Provincial District of Wellington, in the Colony of New Zealand, being the owner in severalty of the block or parcel of land mentioned and particularised in the Schedule hereto, has applied to be allowed to mortgage the said block of land: And whereas by certificate bearing date the twentieth day of May, one thousand nine hundred and seven, under the hand of Robert Campbell Sim, Esquire, a Judge of the Native Land Court of New Zealand, and the seal of the said Court, it was certified that the said Weraroa Kingi possesses, irrespective of the land proposed to be mortgaged, other land sufficient for his maintenance:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and exercise of the powers and authorities conferred upon him by the said Act, and acting by and with the advice and consent of the Executive Council of the said colony, doth hereby authorise the said Weraroa Kingi to mortgage the land set out in the Schedule hereto to the Government Advances to Settlers Office, being a lending department of the Government as aforesaid.

SCHEDULE.

ALL that piece or parcel of land, situate in the Provincial District of Wellington, containing 549 acres 3 roods 0.05 perches, more or less, known as Ruanui No. 2B No. 1, and being the land comprised in partition order of the Native Land Court dated the 19th day of June, 1899, in favour of Weraroa Kingi.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Excepting Land from the Operation of Section 117 of "The Native Land Court Act, 1894."*

PLUNKET, Governor.

ORDER IN COUNCIL.

At the Government House, at Wellington, this sixteenth day of September, 1907.

Present:

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by section four of "The Native Land Laws Amendment Act, 1895," it is enacted that the Governor may, by Order in Council, except from the operation of section one hundred and seventeen of "The Native Land Court Act, 1894" (hereinafter called "the said Act"), for a limited period or otherwise, and either generally or for such purposes and subject to such restrictions as shall be in such Order specified, any land, wheresoever situate, which is for the time being subject to the operation of the said section, or any interest therein or right over the same, or may in like manner make such exception in favour exclusively of any lessee or other person who has been *bona fide* in occupation of and has made improvements on such land, or has paid money to Native owners for lease or purchase thereof, prior to the passing of the said Act: Provided that no Order in Council under the provisions of this section shall take effect until after the expiration of two months from the date of the publication thereof in the *Gazette*: Provided also that every alienation under the provisions of this section shall be confirmed by the Court in terms of section fifty-three of the said Act:

And whereas the Maniapoto-Tuwaharetoa District Maori Land Board, by a recommendation made on the nineteenth day of June, one thousand nine hundred and seven, and received on the ninth day of August, one thousand nine hundred and seven, has recommended the Governor to

except from the operation of section one hundred and seventeen of "The Native Land Court Act, 1894," for the purpose of alienation by way of sale by public auction, the block or parcel of land known as Puketarata No. 13A:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and exercise of the power and authority conferred upon him by section four of "The Native Land Laws Amendment Act, 1895," and acting by and with the advice and consent of the Executive Council of the said colony, doth hereby except from the operation of section one hundred and seventeen of "The Native Land Court Act, 1894," for the purpose of alienation by way of sale by public auction, at an upset price of £600, the block or parcel of land particularised and set out in the Schedule hereto.

SCHEDULE.

ALL that piece or parcel of land, situate in the Mangaorongo Survey District, in the Land District of Auckland, containing 100 acres, more or less, known as Puketarata No. 13A, and being the whole of the land comprised in a partition order of the Native Land Court dated the 14th day of March, 1894, in favour of Aneta Horana.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Rotorua Acclimatisation District extended.*

PLUNKET, Governor.

WHEREAS by a Warrant made under "The Animals Protection Act, 1880," dated the eighteenth day of January, one thousand nine hundred and seven, and published in the *New Zealand Gazette* of the twenty-fourth day of the said month of January, the Rotorua Acclimatisation District was constituted with the boundaries therein defined: And whereas it is expedient to extend the said district by including therein the existing Wairoa Acclimatisation District and also a portion of the County of Whakatane:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in pursuance and exercise of the powers and authorities vested in me by "The Animals Protection Act, 1880," and the Acts amending the same, do hereby abolish the Rotorua and Wairoa Acclimatisation Districts as heretofore constituted, and in lieu thereof do hereby appoint those parts of the said colony described in the Schedule hereto to be a district under and for the purposes of the said Acts; and I do further declare that such district shall be known as the "Rotorua Acclimatisation District."

SCHEDULE.

ROTORUA ACCLIMATISATION DISTRICT.

ALL that area bounded towards the north by the Tauranga County from the north-eastern boundary of Piako County to the western boundary of Whakatane County; thence towards the east by Whakatane County to the summit of Mount Ahiwhakamura; thence towards the north east by a right line to the summit of Mount Tawhiau; thence by a right line to the summit of Mount Maungapohatu; thence by the watershed between Waikaremoana and the Ruakituri River to the northern boundary of Wairoa County; thence by the north-eastern boundary of the said Wairoa County to the sea; thence towards the east and south-east generally by the sea to Moeangiangi; thence towards the south generally by the leading spur and the southern watershed of the Waikare River to Taraponui Mountain; thence by the leading spur to the confluence of the Mohaka River with the Waipunga River; thence by a right line to Tatarakino Mountain; thence by the eastern watershed of the Moko-mokonui Stream to Pohokina Mountain; thence by a line running due east to the Pukahunui Stream; thence by the leading spur and the western watershed of the Te Hoe River to Maungataniwha Trig. Station; thence by the north-eastern boundary of Heruwi No. 4 Block to the northern boundary of the Wairoa County; thence by the Wairoa County to the Napier-Taupo Road; thence by Hawke's Bay, Rangitikei, and Waimarino Counties to the Wanganui River; thence towards the west generally by the Wanganui River to its confluence with the Ongarue River; thence by the Ongarue River to its source; thence by a right line to the summit of Mount Rangitoto; thence by a right line to the summit of Puhenua Mountain; thence by Piako County to the southern boundary of Tauranga County, the place of commencement.

As witness the hand of His Excellency the Governor, this twelfth day of September, one thousand nine hundred and seven.

JOHN G. FINDLAY,  
Colonial Secretary.

*Land temporarily reserved in the Auckland Land District.*

PLUNKET, Governor.

WHEREAS by the two-hundred-and-thirty-fifth section of "The Land Act, 1892," it is enacted that the Governor may from time to time, either by general or particular description, and whether the same has been surveyed or not, reserve from sale temporarily, notwithstanding that the same may be then held under pastoral license, any Crown lands which in his opinion are required for any of the purposes in the said section mentioned:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise and pursuance of the powers and authorities vested in me by the said Act, do hereby temporarily reserve from sale the land in the Auckland Land District described in the Schedule hereunder written, for the purpose in the said Schedule specified at the end of the description of the land so intended to be temporarily reserved.

SCHEDULE.

ALL that area in the Auckland Land District, containing by admeasurement 4 acres 3 roods 17 perches, more or less, being Section No. 5, Block VI, Marakopa Survey District. Bounded towards the north-east by Section No. 1, Block VI, Marakopa Survey District, 930 links; towards the south-east and south-west by a public road along the Kiritohere Stream, 627, 200, 200, and 100 links; towards the west generally by a public road along the Tasman Sea, 240, 160, 320, 220, and 80 links: be all the aforesaid linkages more or less: as the same is delineated on the plan marked S.G. 57598/4, deposited in the Head Office, Department of Lands, at Wellington, and thereon edged red. For a site for a public cemetery.

As witness the hand of His Excellency the Governor, this thirteenth day of September, one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands.

*Lands temporarily reserved in the Taranaki Land District.*

PLUNKET, Governor.

WHEREAS by the two-hundred-and-thirty-fifth section of "The Land Act, 1892," it is enacted that the Governor may from time to time, either by general or particular description, and whether the same has been surveyed or not, reserve from sale temporarily, notwithstanding that the same may be then held under pastoral license, any Crown lands which in his opinion are required for any of the purposes in the said section mentioned:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise and pursuance of the powers and authorities vested in me by the said Act, do hereby temporarily reserve from sale the lands in the Taranaki Land District described in the Schedule hereunder written, for the purposes in the said Schedule specified at the end of the respective descriptions of the lands so intended to be temporarily reserved.

SCHEDULE.

ALL that area in the Taranaki Land District, containing by admeasurement 2 roods, more or less, being Sections Nos. 317 and 318, Ohawe Township. For a public recreation-ground.

Also all that area in the Taranaki Land District, containing by admeasurement 2 acres 2 roods 35 perches, more or less, being Section No. 320, Ohawe Township. For a public recreation-ground.

As the same are delineated on the plan marked S.G. 50560/20, deposited in the Head Office, Department of Lands, at Wellington, and thereon bordered red.

As witness the hand of His Excellency the Governor, this twelfth day of September, one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands.

*Land temporarily reserved in the Wellington Land District.*

PLUNKET, Governor.

WHEREAS by the two-hundred-and-thirty-fifth section of "The Land Act, 1892," it is enacted that the Governor may from time to time, either by general or particular description, and whether the same has been

surveyed or not, reserve from sale temporarily, notwithstanding that the same may be then held under pastoral license, any Crown lands which in his opinion are required for any of the purposes in the said section mentioned:

Now, therefore, I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, in exercise and pursuance of the powers and authorities vested in me by the said Act, do hereby temporarily reserve from sale the land in the Wellington Land District described in the Schedule hereunder written, for the purpose in the said Schedule specified at the end of the description of the land so intended to be temporarily reserved.

SCHEDULE.

ALL that area in the Wellington Land District, containing by admeasurement 1 rood 26 perches, more or less, being Section No. 6, Block IX, Ohakune Township. Bounded towards the north-east by Sections Nos. 5 and 15 of the said block; towards the south-east by Section No. 7 of the said block; towards the south-west by Waiouru Road; and towards the north-west by Tonga Street: as the same is delineated on the plan marked S.G. 57308/5, deposited in the Head Office, Department of Lands, at Wellington, and thereon coloured red. For a site for a post and telegraph office.

As witness the hand of His Excellency the Governor, this twelfth day of September, one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands

*Trustees for the Rotherham Public Cemetery appointed.*

PLUNKET, Governor.

IN pursuance and exercise of the powers and authorities vested in me by the sixth section of "The Cemeteries Act, 1882," I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, do hereby appoint the several persons whose names are specified in the first column of the Schedule hereto to be Trustees to provide for the maintenance and care of the public cemetery specified in the second column of the said Schedule.

SCHEDULE.

| Names of Trustees.  | Name of Public Cemetery, and Description of Land.  |
|---|--|
| Thomas Chapman,<br>John Hawdon Davison,<br>Alexander Macfarlane,<br>Lionel Murray Oliver, and<br>James Allan. | ROTHERHAM.<br>All that area in the Canterbury Land District, containing by admeasurement 2 acres, more or less, being part of Lot No. 40, in the Amuri District, and comprising the land described in certificate of title, Volume 10, folio 22, Canterbury. |

As witness the hand of His Excellency the Governor, this thirteenth day of September, one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands.

*Trustees for the Cobden Public Cemetery appointed.*

PLUNKET, Governor.

IN pursuance and exercise of the powers and authorities vested in me by the sixth section of "The Cemeteries Act, 1882," I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, do hereby appoint

WILLIAM WILLIAMS and  
JOHN RALPHE SMITH

to be Trustees, in the place of John Dinan and Pero White, removed from the district, to provide for the maintenance and care of the Cobden Public Cemetery, in conjunction with the other persons previously appointed by His Excellency the Governor.

As witness the hand of His Excellency the Governor, this thirteenth day of September, one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands.

*Trustees for the Waipukurau Public Cemetery appointed.*

PLUNKET, Governor.

IN pursuance and exercise of the powers and authorities vested in me by the forty-fifth section of "The Cemeteries Act, 1882," I, William Lee, Baron Plunket, the Governor of the Colony of New Zealand, do hereby appoint the local authority specified in the first column of the Schedule hereto to have the control and management of the public cemetery specified in the second column of the said Schedule.

## SCHEDULE.

| Local Authority.       | Name of Public Cemetery, and Description of Land.  |
|------------------------|--|
| Waipukurau Town Board. | <p style="text-align: center;">WAIPUKURAU.</p> <p>All that area in the Hawke's Bay Land District, containing by admeasurement 5 acres and 30 perches, more or less, being part of Block 16, Waipukurau Crown-grant District, Block XIV, Waipukurau Survey District. Bounded towards the north by Lot 14 of Block 16 aforesaid, a distance of 1000 links; towards the east by main road from Wallingford to Waipukurau, a distance of 518·8 links; towards the south by public road, a distance of 1000 links; and towards the west by Lot 18 of Block 16 aforesaid, a distance of 518·8 links: be all the aforesaid linkages more or less: as the same is delineated on the plan marked L. and S. 57643, deposited in the Head Office, Department of Lands, at Wellington, and thereon coloured red.</p> |

As witness the hand of His Excellency the Governor, this twelfth day of September, one thousand nine hundred and seven.

ROBERT McNAB,  
Minister of Lands.

*Inspector of Weights and Measures, County of Lake, &c., appointed.*

Colonial Secretary's Office,  
Wellington, 12th September, 1907.

HIS Excellency the Governor has been pleased to appoint

Constable HENRY HENDERSON

to be an Inspector of Weights and Measures under "The Weights and Measures Act, 1903," for the County of Lake and the Boroughs of Queenstown and Arrowtown, *vice* Constable Charles Bonner.

JOHN G. FINDLAY,  
Colonial Secretary.

*Registrar of Marriages, &c., appointed.*

Colonial Secretary's Office,  
Wellington, 13th September, 1907.

HIS Excellency the Governor has been pleased to appoint

HARRY FRANCIS MOONEY

to be Registrar of Marriages and of Births and Deaths for the District of Rakaia.

JOHN G. FINDLAY,  
Colonial Secretary.

*Clerk of Courts appointed.*

Department of Justice,  
Wellington, 17th September, 1907.

HIS Excellency the Governor has been pleased to appoint

Constable JAMES SHEARY

to be Clerk of the Magistrate's and Warden's Courts at Takaka, from the 6th day of September, 1907, *vice* Constable J. G. Mackey, transferred.

JAMES MCGOWAN.

*Clerk of Licensing Committee appointed.*

Department of Justice,  
Wellington, 18th September, 1907.

HIS Excellency the Governor has been pleased to appoint

JULIUS CESAR MALFROY

to be Clerk of the Licensing Committee for the District of Mount Ida, from the 17th day of September, 1907, *vice* F. W. Hart, transferred.

JAMES MCGOWAN.

*Clerk of Courts, &c., appointed.*

Department of Justice,  
Wellington, 18th September, 1907.

HIS Excellency the Governor has been pleased to appoint

JULIUS CESAR MALFROY

to be Clerk of the District Court at Naseby; Clerk of the Magistrates' and Wardens' Courts at Naseby, Hyde, Patearoa, St. Bathans, and Macrae's; and Receiver of Gold Revenue and Mining Registrar at Naseby, Hyde, Patearoa, St. Bathans, Macrae's, and Livingstone, from the 17th day of September, 1907, *vice* F. W. Hart, transferred.

JAMES MCGOWAN.

*Justice of the Peace resigned.*

Department of Justice,  
Wellington, 14th September, 1907.

HIS Excellency the Governor has been pleased to accept the resignation by

WILLIAM B. COMMON, Esq.,

of his appointment as a Justice of the Peace for the Colony of New Zealand.

JAMES MCGOWAN.

*Coroner resigned.*

Department of Justice,  
Wellington, 17th September, 1907.

HIS Excellency the Governor has been pleased to accept the resignation by

ALEXANDER CHARLES HUGHES TOVEY, Esq., J.P.,

of his appointment as a Coroner for the Colony of New Zealand.

JAMES MCGOWAN.

*Cadet appointed.*

Department of Tourist and Health Resorts,  
Wellington, 16th September, 1907.

HIS Excellency the Governor has been pleased to appoint

ULRICH KEW HARTY

as a cadet in the Department of Tourist and Health Resorts at Wellington. Appointment to date from the 6th September, 1907.

JAMES MCGOWAN,  
Minister for Tourist and Health Resorts.

*Inspector of Factories appointed.*

Department of Labour,  
Wellington, 13th September, 1907.

HIS Excellency the Governor has been pleased to appoint

Constable TIMOTHY O'GRADY

to be an Inspector under "The Factories Act, 1901."

J. A. MILLAR,  
Minister of Labour.

*Member of Pahautanui Domain Board appointed.*

Department of Lands,  
Wellington, 12th September, 1907.

HIS Excellency the Governor has, in pursuance of section 3 of "The Domain Boards Act, 1904," been pleased to appoint

WILLIAM GALLOWAY

to be a member of the Pahautanui Domain Board, in the place of James Walker, resigned.

ROBERT McNAB,  
Minister of Lands.

*Trustees of Waipukurau Public Cemetery resigned.*

Department of Lands,  
Wellington, 12th September, 1907.

**H**IS Excellency the Governor has been pleased to accept the resignations of

The Hon. WILLIAM COWPER SMITH,  
PETER GOW, and  
PETER BARRIE

as Trustees of the Waipukurau Public Cemetery.

ROBERT McNAB,  
Minister of Lands.

*Registrar of Brands appointed.—Notice No. 1139.*

Department of Agriculture,  
Wellington, 13th September, 1907.

**H**IS Excellency the Governor has been pleased to appoint

WILFRED RICHARD RUTHERFURD

to be Registrar of Brands for the Waitotara, Wanganui, and Moawhango Branding Registration Districts, in terms of "The Stock Act, 1893," *vice* D. Bell, resigned.

ROBERT McNAB,  
Minister for Agriculture

*Cadets appointed.—Notice No. 1145.*

Department of Agriculture,  
Wellington, 18th September, 1907.

**H**IS Excellency the Governor has been pleased to appoint

GILBERT GREGORY MITCHELL,  
WILLIAM HENRY WHITE, and  
CHARLES JOHN DRAKE

to be cadets in the Civil Service of the Government of New Zealand (Department of Agriculture) in terms of "The Civil Service Reform Act, 1886"; the appointments to date from 10th and 27th August and 1st September respectively.

ROBERT McNAB,  
Minister for Agriculture

*Vaccination Inspector appointed.*

Department of Public Health,  
Wellington, 13th September, 1907.

**H**IS Excellency the Governor has been pleased to appoint

HUGH CAMERON

to be a Vaccination Inspector, under "The Public Health Act, 1900," for the District of Dipton, *vice* George William Shelton. The appointment dates from the 26th day of August, 1907.

GEO. FOWLDS,  
Minister of Public Health.

*Services of Defence Rifle Cadet Volunteer Corps accepted.*

Defence Office,  
Wellington, 17th September, 1907.

**H**IS Excellency the Governor has been pleased to accept, under clause 17, (3), of "The Defence Act Amendment Act, 1900," the services of the

Thames High School Defence Rifle Cadet Volunteers, with headquarters at Thames. Date of acceptance, 13th September, 1907.

ROBERT McNAB,  
Minister of Defence.

*Services of Defence Rifle Club accepted.*

Defence Office,  
Wellington, 17th September, 1907.

**H**IS Excellency the Governor has been pleased to accept, under clause 15 of "The Defence Act Amendment Act, 1900," the services of the

Kakahi Defence Rifle Club,

with headquarters at Kakahi. Acceptance to date from 13th September, 1907.

ROBERT McNAB,  
Minister of Defence.

*Government Offices to be closed on 26th September (Dominion Day).*

Prime Minister's Office,  
Wellington, 17th September, 1907.

**T**HE Government offices throughout New Zealand will be closed on Thursday, the 26th instant, being the date on and after which the Colony of New Zealand will be designated "the Dominion of New Zealand."

J. G. WARD,  
Prime Minister.

*Letters of Naturalisation issued.*

Colonial Secretary's Office,  
Wellington, 12th September, 1907.

**H**IS Excellency the Governor has been pleased to issue Letters of Naturalisation, under "The Aliens Act, 1880," in favour of the undermentioned persons:—

| Name.                        | Occupation.            | Residence.    |
|------------------------------|------------------------|---------------|
| Henry Boman .. ..            | Fireman ..             | Mataura.      |
| Joseph Adolph Marie Bulte    | Confectioner ..        | Wellington.   |
| Jörgen Nielsen Christensen   | Labourer ..            | Tauranga.     |
| Peter Griebel .. ..          | Farmer ..              | Ohoka.        |
| Laurits Peter Jensen ..      | Butter-factory manager | Riwaka.       |
| Tony Jelas .. ..             | Gum-digger ..          | Tangitiki.    |
| John Juan .. ..              | Tinsmith ..            | St. Heliers.  |
| George Charles Bruno Klopfer | Clerk ..               | Wellington.   |
| Emanuel Louis                | Settler ..             | Whitianga.    |
| Peter Mihaljevich ..         | Gum-digger ..          | Dargaville.   |
| Woolf Phillips .. ..         | Tailor ..              | Wellington.   |
| Marks Woolf Silverstone      | Cabinetmaker           | Dunedin.      |
| Manuel Santos .. ..          | Mill hand ..           | Herekino.     |
| James Shegadeen ..           | Farmer ..              | Inglewood.    |
| Ivan Salinovich .. ..        | Gum-digger ..          | Kerikeri.     |
| Johann Saran .. ..           | Seaman ..              | Auckland.     |
| Tony Tomars .. ..            | Gum-digger ..          | Waipapakauri. |
| Albert Sydney Watson ..      | News paper manager     | Wellington.   |

JOHN G. FINDLAY,  
Colonial Secretary.

*Special Order made by the Council of the County of Kawhia.*

The Treasury,  
Wellington, 13th September, 1907.

**T**HE following special order, made by the Kawhia County Council, is published in accordance with the provisions of "The Local Bodies' Loans Act, 1901."

J. G. WARD,  
Colonial Treasurer.

## KAWHIA COUNTY COUNCIL.

*Special Order making Special Rate.*

PUBLIC notice is hereby given that the following special order, making a special rate to meet the interest and other charges on a loan of £1,000, was duly passed at a special meeting of the Council on the 21st January, 1907, viz.: That, in pursuance and exercise of the powers vested in it in that behalf by "The Local Bodies' Loans Act, 1901," the Kawhia County Council hereby resolves as follows: That, for the purpose of providing the interest and other charges on a loan of £1,000 (this is portion of a loan of £12,000 for two consecutive years' expenditure), authorised to be raised by the Kawhia County Council, under the above-named Act, for the purpose of providing for the widening and metalling of the Waitetuna-Aotea Road, the said loan to be for a period of forty-one years, and that the interest to be paid is at the rate of 4 per centum per annum, the said Kawhia County Council hereby makes and levies a special rate of 2½d. in the pound upon the rateable value of all rateable property in the Waitetuna-Aotea Special-rating District, comprising Sections 1, 2, 3, 4, 5, 6, and 7, Block X, and

Sections 1, 2, and 4, Block XI, Waitetuna-Aotea; and that such special rate shall be an annual-recurring rate during the currency of such loan, and shall be payable on the 1st day of July in each and every year during the currency of such loan, being a period of forty-one years, or until such loan is fully paid off.

WILLIAM J. SHAW,  
Chairman.  
J. K. NEWTON,  
County Clerk.

*Copy of Resolution passed at a Special Meeting of the Kawhia County Council held on Monday, the 21st January, 1907.*

Proposed by Councillor A. W. Babbage, seconded by Councillor W. W. McCardle, That this Council hereby adopt the special orders making rates to pay interest and other charges on loans to be raised for the Kawhia-Mahoenui, Awaroa-Mahoe, Okupata, Pirongia West, and Waitetuna-Aotea Roads, and the Kawhia, Te Puru, and Karewa Townships, and Kawhia Riding.

Confirmed at a special meeting held in the Council Office on Wednesday, the 20th day of February, 1907.

WILLIAM J. SHAW,  
Chairman.  
J. K. NEWTON,  
County Clerk.

*Special Order made by the Parihaka Road Board.*

The Treasury,  
Wellington, 16th September, 1907.

THE following special order, made by the Parihaka Road Board, is published in accordance with the provisions of "The Local Bodies' Loans Act, 1901."

J. G. WARD,  
Colonial Treasurer.

PARIHAKA ROAD BOARD.

*Special Order.—Opourapa Road Loan 10 per Cent. Loan of £140.*

In pursuance and exercise of the powers vested in it in that behalf by "The Road Boards Act, 1882," and section 68 of "The Local Bodies' Loans Act, 1901," and amendments respectively, the Parihaka Road Board hereby resolves as follows: That, for the purpose of providing the interest and other charges on a loan of £140, being 10 per cent. additional on a previous loan of £1,400, authorised to be raised by the Parihaka Road Board, under the provisions of "The Local Bodies' Loans Act, 1901," for the purpose of forming, draining, culverting, metalling, and bridging the Opourapa Road from the Main South Road to a point 2 chains east of the boundary-peg between Sections 5 and 6, Block XIII, Cape Survey District, the said Parihaka Road Board hereby makes and levies a special rate of  $\frac{1}{10}$ d. in the pound upon the rateable value of all rateable property of the Opourapa Road Loan District, being all that continuous area within the Parihaka Road District comprising all subdivisions of Section 106, part of Section 119, Block I, Opunake Survey District; part Sections 16 and 17, Section 18, Subdivisions 1 and 2 of 19, Section 20, Block II, Opunake Survey District; Sections 99, 100, and 101, Block XII, Cape Survey District; Sections 2, 3, 4, 5, and 6, Block XIII, Cape Survey District, as security for the payment of interest and other charges on such loan; such rate to be an annually recurring rate, payable on the 1st day of January in each and every year during the currency of such loan, being a period of forty-one years, or until the loan is fully paid off, and it is hereby provided for the payment out of the loan-moneys of the cost of raising the loan and the first year's interest on such loan. Interest on such loan shall be at the rate of 4 per centum per annum.

The above special order was passed at a special meeting of the Parihaka Road Board held at Rahotu at 10.45 a.m. on Wednesday, the 14th day of August, 1907, and confirmed at an ordinary meeting on Wednesday, the 11th day of September, 1907.

The seal of the Board was hereto affixed in our presence, this 12th day of September, 1907.

JAS. YOUNG,  
Deputy Chairman.  
H. A. MILLS,  
Clerk.

*Result of Poll for Proposed Loan.*

The Treasury,  
Wellington, 12th September, 1907.

THE following notice, received from the Chairman of the Manganui Road Board, is published in accordance with the provisions of "The Local Bodies' Loans Act, 1901."

J. G. WARD,  
Colonial Treasurer.

MANGANUI ROAD DISTRICT.

*Result of Poll.—Pembroke Road No. 3 Special-rating Area.*

PROPOSAL to borrow the sum of £1,220, under "The Local Bodies' Loans Act, 1901," for the purpose of forming, grading, and metalling the Pembroke Road from the Cardiff Road to the Barclay Road, and for the construction of a bridge over the Gentle Annie Stream on the said Pembroke Road.

For the proposal, 14 votes; against the proposal, 4 votes.

As more than three-fifths of the total number of valid votes cast at the poll were in favour of the proposal, I hereby declare the said proposal to be duly carried.

W. HATHAWAY,  
Chairman.

*Notice of Intention to take Land in Titirangi Survey District for the Purposes of a Lighthouse and for a Road in connection therewith.*

NOTICE is hereby given that it is proposed, under the provisions of "The Public Works Act, 1905," to take for the use and convenience of a lighthouse at Manukau Heads and for a road in connection therewith the land described in the Schedule hereto. And notice is hereby further given that the plan of the said land so required to be taken is deposited in the Post-office at Onehunga, and is there open for inspection; and that all persons affected by the taking of the said land should, if they have any well-grounded objections to the taking thereof, set forth the same in writing, and send such writing, within forty days from the first publication of this notice, to the Minister for Public Works, Wellington.

SCHEDULE.

| Approximate Area of each of the Parcels of Land required to be taken. | Being  | Coloured on Plan | Situated in Block No. | Situated in the Survey District of |
|---|--|------------------|-----------------------|------------------------------------|
| FOR LIGHTHOUSE.   |  |                  |                       |                                    |
| A. R. P.<br>6 0 25  | Portion of Section No. 117 (Awhitu Parish)   | Red ..           | XIII                  | Titirangi.                         |
| 1 1 30  | Accretion to Section No. 117 (Awhitu Parish) | Yellow           | XIII                  | Titirangi.                         |
| FOR ROAD.   |  |                  |                       |                                    |
| 1 2 34  | Portion of Section No. 117 (Awhitu Parish)   | Sepia..          | XIII                  | Titirangi.                         |

All in the Land District of Auckland; as the same are more particularly delineated on the plan marked P.W.D. 22969, deposited in the office of the Minister for Public Works, at Wellington, in the Provincial District of Wellington, and thereon coloured as above.

As witness my hand, at Wellington, this eleventh day of September, one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

*Notice of Intention to take Land for a Road through Block XIII, Galatea Survey District.*

NOTICE is hereby given that it is proposed, under the provisions of "The Public Works Act, 1905," to execute a certain public work, to wit, for the construction of a road through Block XIII, Galatea Survey District, and for the purposes of such public work the land



described in the Schedule hereto is required to be taken. And notice is further given that the plan of the said road and of the land so required to be taken is deposited in the Post-office at Te Whaiti, and is there open for inspection. And notice is also hereby given that all persons affected by the execution of such public work or the taking of such land shall, if they have any well-grounded objections to the execution of the said public work or to the taking of such land, set forth the same in writing, and send such writing, within forty days from the first publication of this notice, to the Minister for Public Works, Wellington.

#### SCHEDULE.

The parcel of land mentioned hereunder:—

| Approximate Area of the Parcel of Land required to be taken. | Being Portion of                             | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|--|--|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>2 0 10   | Whirinaki, Block No. 1, Section 2, No. 54221 | XIII              | Galatea                        | R.6406        | Purple.          |

In the Auckland Land District; as the same is more particularly delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

As witness my hand, at Wellington, this thirteenth day of September, one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

*Notice of the Taking and Laying-off of Road through Small Grazing-run No. 4, Block XIV, Mangatoro Survey District.*

NOTICE is hereby given, by direction of His Excellency the Governor of the Colony of New Zealand, under the authority of section 117 of "The Land Act, 1892," that the road described in the Schedule hereto was, on the 12th day of June, 1907, duly taken and laid off through the land specified in the said Schedule, under the authority of the Governor of the said colony, by Warrant dated the 27th day of March, 1907.

#### SCHEDULE.

| Approximate Area of the Road | Being Portion of        | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|------------------------------|-------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>13 0 13          | Small Grazing-run No. 4 | XIV               | Mangatoro                      | R. 6400       | Red.             |

In the Hawke's Bay Land District; as the said road is delineated on the plan marked and coloured as above mentioned, and deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District. Dated this 11th day of September, 1907.

JAMES MCGOWAN,  
Acting Minister for Public Works.

*Authorising Sale of Land in Block I, Paekakariki Survey District.*

WHEREAS by section 51 of "The Railways Construction and Land Act, 1881," it is enacted that if it is found that any land taken under the said Act is not required for railway purposes, it may, with the consent of the Minister for Public Works publicly notified and

gazetted, be sold by public auction: And whereas the land described in the Schedule hereto is not now required for railway purposes, and the Wellington and Manawatu Railway Company (Limited) has applied for permission to sell it:

Now, therefore, I, James McGowan, the Minister acting for the Minister for Public Works, in exercise of the powers and authorities aforesaid, do hereby consent to the said land being sold in the manner prescribed by and subject to the conditions of section 51 of the said Act.

#### SCHEDULE.

The parcel of land mentioned in list hereunder:—

| Approximate Area of the Parcel of Land to be sold. | Being Portion of Section No. | Situated in Block No. | Situated in the Survey District of |
|--|------------------------------|-----------------------|------------------------------------|
| A. R. P.<br>10 3 14.6                              | 57                           | I                     | Paekakariki.                       |

In the Land District of Wellington; as the same is more particularly delineated on the plan marked P.W.D. 22947, deposited in the office of the Minister for Public Works, at Wellington, in the Provincial District of Wellington, and thereon coloured green.

As witness my hand, at Wellington, this eleventh day of September, one thousand nine hundred and seven.

JAMES MCGOWAN,  
Acting Minister for Public Works.

*Authorising the Laying-off of Clevedon Road, in the Township of Otahuhu Extension No. 2, of a Width of not less than 66 ft.*

Department of Lands,  
Wellington, 2nd September, 1907.

IN pursuance of the power and authority conferred upon me by section 2 of "The Towns Main Streets Act, 1902," I, Robert McNab, Minister of Lands, do hereby authorise the laying-off of Clevedon Road, in the Township of Otahuhu Extension No. 2, Auckland Land District, of a width of not less than 66 ft., instead of 99 ft. as prescribed by section 17 of "The Land Act, 1892."

ROBERT McNAB,  
Minister of Lands

*Prescribing the Manner in which the Account under "The Agricultural and Pastoral Statistics Act, 1895," shall be taken.—Notice No. 1142.*

Department of Agriculture,  
Wellington, 17th September, 1907.

IN pursuance and exercise of the powers and authorities vested in me by "The Agricultural and Pastoral Statistics Act, 1895," I, Robert McNab, Minister for Agriculture, hereby prescribe that the account referred to in section 2 of the said Act shall be taken in the following manner, viz.:—

In the Counties of Akitio, Castlepoint, Eketahuna, Mauriceville, Masterton, Wairarapa South, Featherston, Marlborough, Sounds, Waimea, Takaka, and Collingwood, in the boroughs included within the boundaries thereof, and in the adjacent islands, every owner and occupier of land, and every owner or person in charge of live-stock, shall fill up and post to the Enumerator for the district, so as to reach him not later than the 17th day of October, 1907, a return in the form to be obtained from the Enumerator.

In the remainder of the colony the collection of the returns shall be carried out by Sub-enumerators, and shall commence on the 14th day of October, and continue from day to day until the 9th day of November, 1907, unless sooner completed.

ROBERT McNAB,  
Minister for Agriculture.



*Appointing Enumerators under "The Agricultural and Pastoral Societies Act, 1895."—Notice No. 1143.*

Department of Agriculture,  
Wellington, 17th September, 1907.

IN pursuance and exercise of the powers and authorities vested in me by "The Agricultural and Pastoral Societies Act, 1895," I, Robert McNab, Minister for Agriculture, hereby appoint the following officers of the Department of Agriculture to be Enumerators for the districts specified:—

DUNCAN, JAMES, Inspector-in-Charge, Auckland,  
the Counties of Mongonui, Whangaroa, Hokianga, Bay of Islands, Hobson, Whangarei, Otamatea, Rodney, Waitemata, Eden, Manukau, Coromandel, Thames, Ohinemuri, Raglan, Waikato, Waipa, Piako, Tauranga, Rotorua, Whakatane, Opotiki, Kawhia, Waitomo, Awakino, West Taupo, and East Taupo, the boroughs included within the boundaries thereof, also the adjacent islands;

MILLER, WALTER, Inspector-in-Charge, Gisborne,  
the Counties of Waiapu and Cook, also the boroughs included within the boundaries thereof;

ROSS, DAVID, Inspector-in-Charge, Napier,  
the Counties of Wairoa, Hawke's Bay, Waipawa, Patangata, Weber, Woodville, and Pahiatua, also the boroughs included within the boundaries thereof;

DEEM, JOHN WATT, Inspector-in-Charge, Wanganui,  
the Counties of Clifton, Taranaki, Egmont, Stratford, Hawera, Eltham, Patea, Waitotara, Wanganui, Waimarino, Rangitikei, Kiwitea, Pohangina, Manawatu, Oroua, Kairanga, and Horowhenua, also the boroughs included within the boundaries thereof;

JENKINSON, GEORGE HENRY, Inspector-in-Charge, Wellington,  
the Counties of Mauriceville, Masterton, Castlepoint, Eketahuna, Akitio, Wairarapa South, Featherston, and Hutt, the boroughs included within the boundaries thereof, also the Islands of Mana and Kapiti;

BLUNDELL, ARTHUR KENNEDY, Inspector-in-Charge, Nelson,  
the Counties of Marlborough, Sounds, Waimea, Takaka, Collingwood, Buller, Inangahua, Grey, and Westland, also the boroughs included within the boundaries thereof, also the adjacent islands;

TURNER, HENRY THOMAS GEORGE, Inspector-in-Charge, Christchurch,  
the Counties of Kaikoura, Cheviot, Amuri, Ashley, Selwyn, Akaroa, Mount Herbert, Ashburton, Geraldine, Levels, Mackenzie, and Waimate, also the boroughs included within the boundaries thereof;

BRUCE, JOHN LESLIE, Inspector-in-Charge, Dunedin,  
the Counties of Waitaki, Maniototo, Waihemo, Waikouaiti, Peninsula, Taieri, Tuapeka, Bruce, Clutha, Vincent, and Lake, also the boroughs included within the boundaries thereof;

WRIGHT, ROBERT, Inspector of Stock, Invercargill,  
the Counties of Southland, Wallace, Fiord, and Stewart Island, also the boroughs included within the boundaries thereof.

ROBERT McNAB,  
Minister for Agriculture.

*Officiating Ministers for 1907.—Notice No. 39.*

Registrar-General's Office,  
Wellington, 18th September, 1907.

PURSUANT to the provisions of an Act of the General Assembly of New Zealand passed in the fourth year of the reign of His Majesty King Edward VII, and intitled "The Marriage Act, 1904," the following name of an Officiating Minister within the meaning of the said Act is published for general information:—

*Presbyterian Church of New Zealand.*  
Mr. Walter Wortley Turner.

E. J. VON DADELSZEN,  
Registrar-General.

*Result of Election of a Trustee of a Drainage District.*

Colonial Secretary's Office,  
Wellington, 17th September, 1907.

THE following result of the election of a Trustee of the Pyramid Block Drainage District has been received from the Returning Officer, and is published in accordance with the provisions of "The Land Drainage Act, 1904."

HUGH POLLEN,  
Under-Secretary.

Pyramid Block Drainage District, County of Southland:  
George Lewis Heenan.

*Rule under "The Supreme Court Act, 1882."*

WE, three of the Judges of the Supreme Court of New Zealand, in exercise of the power in us in this behalf vested by section 32 of "The Supreme Court Act, 1882," or otherwise howsoever, do hereby order as follows:—

The Supreme Court and the offices of the said Court throughout the colony shall be closed on Thursday, the 26th day of September instant, in honour of the occasion of the celebration of Dominion Day.

Given under our hands, at Wellington, this 17th day of September, 1907.

ROBERT STOUT, C.J.  
THEO. COOPER, J.  
C. E. BUTTON, J.

*"The Companies Act, 1903," Subsection (3) of Section 266.*

IT having been reported to me that the SEARS' HIGH LIGHT PROCESS COMPANY (LIMITED) has ceased to carry on business, I hereby give notice that at the expiration of three months from this date the name of such company will, unless cause is shown to the contrary, be struck off the Register, and the company will be dissolved.

Dated this 19th day of September, 1907, at the office of the Registrar of Companies, at Wellington.

C. H. WALTER DIXON,  
Assistant Registrar.

*Surveyor licensed.*

The Surveyors' Board,  
Government Buildings,  
Wellington, 5th September, 1907.

IT is hereby notified for general information that a license under "The New Zealand Institute of Surveyors and Board of Examiners Act, 1900," has been issued to the following surveyor by the Surveyors' Board:—

| Surveyor.       | Address.      |
|-----------------|---------------|
| TEMPLER, ARTHUR | Christchurch. |

C. E. ADAMS,  
Secretary, Surveyors' Board.

*Land Surveyors' Examination, Australasia and New Zealand, March, 1907.*

The Surveyors' Board,  
Government Buildings,  
Wellington, N.Z., 12th September, 1907.

NEW ZEALAND CANDIDATES.

AT the examination of surveyors held in September, 1907, seventeen candidates presented themselves. Of these, the undermentioned three passed the examination in the order given, and received certificates of competency from the Surveyors' Board:—

| Candidate.            | Address.      |
|-----------------------|---------------|
| DAVID ALFRED CRAWFORD | New Plymouth. |
| HARRY EDWARD WALSH    | Dunedin.      |
| JOHN DAWSON, JUN.     | Auckland.     |

C. E. ADAMS,  
Secretary, Surveyors' Board.

Traffic Returns.

NEW ZEALAND RAILWAYS.—Traffic Returns for the period ending 17th August, 1907, and for the corresponding period, 1906.

KAWAKAWA SECTION.

|                          | 1907. |     |          | 1906. |     |          |
|--------------------------|-------|-----|----------|-------|-----|----------|
|                          | S.    | R.  | Total.   | S.    | R.  | Total.   |
| PASSENGERS,—             |       |     |          |       |     |          |
| 1st Class                | 55    | 12  | 67       | 33    | 6   | 39       |
| 2nd Class                | 213   | 352 | 565      | 157   | 208 | 365      |
| Total                    | 268   | 364 | 632      | 190   | 214 | 404      |
| Season Tickets           | ..    | ..  | 1        | ..    | ..  | 2        |
| PARCELS, ETC.,—          |       |     | No.      |       |     | No.      |
| Parcels                  | ..    | ..  | 3        | ..    | ..  | 27       |
| Horses                   | ..    | ..  | 3        | ..    | ..  | 5        |
| Carriages                | ..    | ..  | ..       | ..    | ..  | 1        |
| Dogs                     | ..    | ..  | 5        | ..    | ..  | 1        |
| Total                    | ..    | ..  | 11       | ..    | ..  | 34       |
| GOODS,—                  |       |     | No.      |       |     | No.      |
| Drays                    | ..    | ..  | ..       | ..    | ..  | ..       |
| Cattle                   | ..    | ..  | 11       | ..    | ..  | 6        |
| Calves                   | ..    | ..  | ..       | ..    | ..  | ..       |
| Sheep                    | ..    | ..  | ..       | ..    | ..  | 60       |
| Pigs                     | ..    | ..  | ..       | ..    | ..  | ..       |
| Total                    | ..    | ..  | 11       | ..    | ..  | 66       |
|                          |       |     | Tons.    |       |     | Tons.    |
| Chaff, Lime, &c.         | ..    | ..  | ..       | ..    | ..  | ..       |
| Wool                     | ..    | ..  | ..       | ..    | ..  | ..       |
| Firewood                 | ..    | ..  | 6        | ..    | ..  | 6        |
| Timber                   | ..    | ..  | 50       | ..    | ..  | 24       |
| Grain                    | ..    | ..  | 57       | ..    | ..  | 70       |
| Merchandise              | ..    | ..  | 113      | ..    | ..  | 118      |
| Minerals                 | ..    | ..  | 94       | ..    | ..  | ..       |
| Total                    | ..    | ..  | 320      | ..    | ..  | 218      |
| REVENUE,—                |       |     | £ s. d.  |       |     | £ s. d.  |
| Passengers               | ..    | ..  | 29 9 8   | ..    | ..  | 20 8 5   |
| Parcels, Luggage & Mails | ..    | ..  | 9 1 1    | ..    | ..  | 7 11 1   |
| Goods                    | ..    | ..  | 83 0 0   | ..    | ..  | 70 4 3   |
| Miscellaneous            | ..    | ..  | 0 17 3   | ..    | ..  | 0 8 10   |
| Rents and Commission     | ..    | ..  | 1 14 0   | ..    | ..  | 1 14 0   |
| Total                    | ..    | ..  | £124 2 0 | ..    | ..  | £100 6 7 |

WHANGAREI SECTION.

|                             | 1907. |       |            | 1906. |       |             |
|-----------------------------|-------|-------|------------|-------|-------|-------------|
|                             | S.    | R.    | Total.     | S.    | R.    | Total.      |
| PASSENGERS,—                |       |       |            |       |       |             |
| 1st Class                   | 823   | 582   | 1,405      | 628   | 550   | 1,178       |
| 2nd Class                   | 2,244 | 2,670 | 4,914      | 1,887 | 2,064 | 3,951       |
| Total                       | 3,067 | 3,252 | 6,319      | 2,515 | 2,614 | 5,129       |
| Season Tickets              | ..    | ..    | 22         | ..    | ..    | 5           |
| PARCELS, ETC.,—             |       |       | No.        |       |       | No.         |
| Parcels                     | ..    | ..    | 133        | ..    | ..    | 106         |
| Horses                      | ..    | ..    | ..         | ..    | ..    | ..          |
| Carriages                   | ..    | ..    | ..         | ..    | ..    | ..          |
| Dogs                        | ..    | ..    | 13         | ..    | ..    | 8           |
| Total                       | ..    | ..    | 146        | ..    | ..    | 114         |
| GOODS,—                     |       |       | No.        |       |       | No.         |
| Drays                       | ..    | ..    | ..         | ..    | ..    | 1           |
| Cattle                      | ..    | ..    | 39         | ..    | ..    | 13          |
| Calves                      | ..    | ..    | 1          | ..    | ..    | ..          |
| Sheep                       | ..    | ..    | ..         | ..    | ..    | ..          |
| Pigs                        | ..    | ..    | ..         | ..    | ..    | ..          |
| Total                       | ..    | ..    | 40         | ..    | ..    | 14          |
|                             |       |       | Tons.      |       |       | Tons.       |
| Chaff, Lime, &c.            | ..    | ..    | 60         | ..    | ..    | 84          |
| Wool                        | ..    | ..    | ..         | ..    | ..    | ..          |
| Firewood                    | ..    | ..    | 78         | ..    | ..    | 60          |
| Timber                      | ..    | ..    | 2,457      | ..    | ..    | 920         |
| Grain                       | ..    | ..    | 158        | ..    | ..    | 172         |
| Merchandise                 | ..    | ..    | 276        | ..    | ..    | 203         |
| Minerals                    | ..    | ..    | 9,865      | ..    | ..    | 7,888       |
| Total                       | ..    | ..    | 12,894     | ..    | ..    | 9,327       |
| REVENUE,—                   |       |       | £ s. d.    |       |       | £ s. d.     |
| Passengers                  | ..    | ..    | 282 8 5    | ..    | ..    | 227 18 7    |
| Parcels, Luggage, and Mails | ..    | ..    | 31 7 9     | ..    | ..    | 16 6 2      |
| Goods                       | ..    | ..    | 1,984 12 0 | ..    | ..    | 1,406 0 10  |
| Miscellaneous               | ..    | ..    | 32 2 4     | ..    | ..    | 12 12 1     |
| Rent and Commission         | ..    | ..    | 14 14 8    | ..    | ..    | 13 19 5     |
| Total                       | ..    | ..    | £2,345 5 2 | ..    | ..    | £1,676 17 1 |

KAIHU SECTION.

|                           | 1907. |       |          | 1906. |     |          |
|---------------------------|-------|-------|----------|-------|-----|----------|
|                           | S.    | R.    | Total.   | S.    | R.  | Total.   |
| PASSENGERS,—              |       |       |          |       |     |          |
| 1st Class                 | 36    | 64    | 100      | 53    | 202 | 260      |
| 2nd Class                 | 1,224 | 1,028 | 2,252    | 1,024 | 662 | 1,686    |
| Total                     | 1,260 | 1,092 | 2,352    | 1,082 | 864 | 1,946    |
| Season Tickets            | ..    | ..    | 0        | ..    | ..  | 0        |
| PARCELS, ETC.,—           |       |       | No.      |       |     | No.      |
| Parcels                   | ..    | ..    | 137      | ..    | ..  | 141      |
| Horses                    | ..    | ..    | 4        | ..    | ..  | 1        |
| Carriages                 | ..    | ..    | ..       | ..    | ..  | 1        |
| Dogs                      | ..    | ..    | 13       | ..    | ..  | 5        |
| Total                     | ..    | ..    | 154      | ..    | ..  | 148      |
| GOODS,—                   |       |       | No.      |       |     | No.      |
| Drays                     | ..    | ..    | 1        | ..    | ..  | ..       |
| Cattle                    | ..    | ..    | ..       | ..    | ..  | ..       |
| Calves                    | ..    | ..    | ..       | ..    | ..  | ..       |
| Sheep                     | ..    | ..    | ..       | ..    | ..  | ..       |
| Pigs                      | ..    | ..    | ..       | ..    | ..  | ..       |
| Total                     | ..    | ..    | 1        | ..    | ..  | ..       |
|                           |       |       | Tons.    |       |     | Tons.    |
| Chaff, Lime, &c.          | ..    | ..    | ..       | ..    | ..  | ..       |
| Wool                      | ..    | ..    | ..       | ..    | ..  | ..       |
| Firewood                  | ..    | ..    | 54       | ..    | ..  | 84       |
| Timber                    | ..    | ..    | 773      | ..    | ..  | 986      |
| Grain                     | ..    | ..    | 57       | ..    | ..  | 41       |
| Merchandise               | ..    | ..    | 185      | ..    | ..  | 136      |
| Minerals                  | ..    | ..    | 5        | ..    | ..  | 170      |
| Total                     | ..    | ..    | 1,074    | ..    | ..  | 1,417    |
| REVENUE,—                 |       |       | £ s. d.  |       |     | £ s. d.  |
| Passengers                | ..    | ..    | 109 12 6 | ..    | ..  | 93 8 6   |
| Parcels, Luggage, & Mails | ..    | ..    | 25 7 4   | ..    | ..  | 14 5 9   |
| Goods                     | ..    | ..    | 210 8 4  | ..    | ..  | 298 12 6 |
| Miscellaneous             | ..    | ..    | 0 0 4    | ..    | ..  | 8 6 5    |
| Rents and Commission      | ..    | ..    | 1 11 10  | ..    | ..  | 1 16 0   |
| Total                     | ..    | ..    | £347 0 4 | ..    | ..  | £416 9 2 |

AUCKLAND SECTION.

|                           | 1907.  |        |              | 1906.  |        |             |
|---------------------------|--------|--------|--------------|--------|--------|-------------|
|                           | S.     | R.     | Total.       | S.     | R.     | Total.      |
| PASSENGERS,—              |        |        |              |        |        |             |
| 1st Class                 | 4,520  | 4,082  | 8,602        | 3,790  | 3,832  | 7,672       |
| 2nd Class                 | 35,589 | 41,314 | 76,903       | 31,707 | 37,622 | 69,329      |
| Total                     | 40,109 | 45,396 | 85,505       | 35,497 | 41,504 | 77,001      |
| Season Tickets            | ..     | ..     | 3,007        | ..     | ..     | 2,698       |
| PARCELS, ETC.,—           |        |        | No.          |        |        | No.         |
| Parcels                   | ..     | ..     | 8,047        | ..     | ..     | 8,587       |
| Horses                    | ..     | ..     | 89           | ..     | ..     | 106         |
| Carriages                 | ..     | ..     | 14           | ..     | ..     | 6           |
| Dogs                      | ..     | ..     | 431          | ..     | ..     | 498         |
| Total                     | ..     | ..     | 8,581        | ..     | ..     | 9,197       |
| GOODS,—                   |        |        | No.          |        |        | No.         |
| Drays                     | ..     | ..     | 34           | ..     | ..     | 46          |
| Cattle                    | ..     | ..     | 3,665        | ..     | ..     | 2,432       |
| Calves                    | ..     | ..     | 374          | ..     | ..     | 325         |
| Sheep                     | ..     | ..     | 9,436        | ..     | ..     | 8,473       |
| Pigs                      | ..     | ..     | 39           | ..     | ..     | 90          |
| Total                     | ..     | ..     | 13,548       | ..     | ..     | 11,416      |
|                           |        |        | Tons.        |        |        | Tons.       |
| Chaff, Lime, &c.          | ..     | ..     | 1,438        | ..     | ..     | 2,142       |
| Wool                      | ..     | ..     | 10           | ..     | ..     | 1           |
| Firewood                  | ..     | ..     | 1,070        | ..     | ..     | 1,110       |
| Timber                    | ..     | ..     | 5,626        | ..     | ..     | 5,553       |
| Grain                     | ..     | ..     | 5,798        | ..     | ..     | 4,901       |
| Merchandise               | ..     | ..     | 5,459        | ..     | ..     | 5,003       |
| Minerals                  | ..     | ..     | 21,336       | ..     | ..     | 20,906      |
| Total                     | ..     | ..     | 40,337       | ..     | ..     | 39,616      |
| REVENUE,—                 |        |        | £ s. d.      |        |        | £ s. d.     |
| Passengers                | ..     | ..     | 8,854 7 0    | ..     | ..     | 7,863 1 3   |
| Parcels, Luggage, & Mails | ..     | ..     | 1,951 4 7    | ..     | ..     | 1,437 5 9   |
| Goods                     | ..     | ..     | 18,691 2 7   | ..     | ..     | 16,826 14 3 |
| Miscellaneous             | ..     | ..     | 257 19 0     | ..     | ..     | 182 17 11   |
| Rents and Commission      | ..     | ..     | 352 5 7      | ..     | ..     | 281 19 0    |
| Total                     | ..     | ..     | £30,106 18 9 | ..     | ..     | £26,591 18  |

GISBORNE-KARAKA SECTION.

| 1907.                     |              |              | 1906.           |              |              |                  |
|---------------------------|--------------|--------------|-----------------|--------------|--------------|------------------|
| PASSENGERS,—              | S.           | R.           | Total.          | S.           | R.           | Total.           |
| 1st Class                 | 233          | 244          | 477             | 160          | 378          | 538              |
| 2nd Class                 | 2,060        | 1,684        | 3,744           | 2,015        | 1,302        | 3,317            |
| <b>Total</b>              | <b>2,293</b> | <b>1,928</b> | <b>4,221</b>    | <b>2,175</b> | <b>1,680</b> | <b>3,855</b>     |
| Season Tickets            | ..           | ..           | 19              | ..           | ..           | 17               |
| PARCELS, ETC.,—           |              |              | No.             | No.          |              |                  |
| Parcels                   | ..           | ..           | 125             | ..           | ..           | 153              |
| Horses                    | ..           | ..           | 1               | ..           | ..           | 1                |
| Carriages                 | ..           | ..           | ..              | ..           | ..           | ..               |
| Dogs                      | ..           | ..           | 15              | ..           | ..           | 27               |
| <b>Total</b>              | ..           | ..           | <b>141</b>      | ..           | ..           | <b>181</b>       |
| GOODS,—                   |              |              | No.             | No.          |              |                  |
| Drays                     | ..           | ..           | ..              | ..           | ..           | ..               |
| Cattle                    | ..           | ..           | 5               | ..           | ..           | 6                |
| Calves                    | ..           | ..           | ..              | ..           | ..           | ..               |
| Sheep                     | ..           | ..           | ..              | ..           | ..           | ..               |
| Pigs                      | ..           | ..           | 13              | ..           | ..           | 14               |
| <b>Total</b>              | ..           | ..           | <b>18</b>       | ..           | ..           | <b>20</b>        |
|                           |              |              | Tons.           | Tons.        |              |                  |
| Chaff, Lime, &c.          | ..           | ..           | 24              | ..           | ..           | 42               |
| Wool                      | ..           | ..           | 1               | ..           | ..           | ..               |
| Firewood                  | ..           | ..           | 174             | ..           | ..           | 18               |
| Timber                    | ..           | ..           | 183             | ..           | ..           | 41               |
| Grain                     | ..           | ..           | 64              | ..           | ..           | 139              |
| Merchandise               | ..           | ..           | 135             | ..           | ..           | 66               |
| Minerals                  | ..           | ..           | 398             | ..           | ..           | 9                |
| <b>Total</b>              | ..           | ..           | <b>979</b>      | ..           | ..           | <b>315</b>       |
| REVENUE,—                 |              |              | £ s. d.         | £ s. d.      |              |                  |
| Passengers                | ..           | ..           | 270 5 11        | ..           | ..           | 242 17 11        |
| Parcels, Luggage, & Mails | ..           | ..           | 39 18 11        | ..           | ..           | 21 16 11         |
| Goods                     | ..           | ..           | 189 6 0         | ..           | ..           | 87 17 2          |
| Miscellaneous             | ..           | ..           | 2 6 8           | ..           | ..           | 0 1 0            |
| Rents and Commission      | ..           | ..           | 13 12 0         | ..           | ..           | 3 19 2           |
| <b>Total</b>              | ..           | ..           | <b>£515 9 6</b> | ..           | ..           | <b>£356 12 2</b> |

WELLINGTON-NAPIER-NEW PLYMOUTH SECTION.

| 1907.                     |               |                | 1906.              |               |                |                     |
|---------------------------|---------------|----------------|--------------------|---------------|----------------|---------------------|
| PASSENGERS,—              | S.            | R.             | Total.             | S.            | R.             | Total.              |
| 1st Class                 | 12,412        | 30,070         | 42,482             | 10,368        | 22,814         | 33,182              |
| 2nd Class                 | 55,716        | 106,516        | 162,232            | 51,665        | 95,564         | 147,229             |
| <b>Total</b>              | <b>68,128</b> | <b>136,586</b> | <b>204,714</b>     | <b>62,033</b> | <b>118,378</b> | <b>180,411</b>      |
| Season Tickets            | ..            | ..             | 4,486              | ..            | ..             | 3,847               |
| PARCELS, ETC.,—           |               |                | No.                | No.           |                |                     |
| Parcels                   | ..            | ..             | 17,385             | ..            | ..             | 17,865              |
| Horses                    | ..            | ..             | 442                | ..            | ..             | 275                 |
| Carriages                 | ..            | ..             | 86                 | ..            | ..             | 80                  |
| Dogs                      | ..            | ..             | 1,328              | ..            | ..             | 1,251               |
| <b>Total</b>              | ..            | ..             | <b>19,241</b>      | ..            | ..             | <b>19,471</b>       |
| GOODS,—                   |               |                | No.                | No.           |                |                     |
| Drays                     | ..            | ..             | 55                 | ..            | ..             | 45                  |
| Cattle                    | ..            | ..             | 4,148              | ..            | ..             | 3,040               |
| Calves                    | ..            | ..             | 496                | ..            | ..             | 544                 |
| Sheep                     | ..            | ..             | 66,300             | ..            | ..             | 38,440              |
| Pigs                      | ..            | ..             | 942                | ..            | ..             | 594                 |
| <b>Total</b>              | ..            | ..             | <b>71,941</b>      | ..            | ..             | <b>42,663</b>       |
|                           |               |                | Tons.              | Tons.         |                |                     |
| Chaff, Lime, &c.          | ..            | ..             | 2,664              | ..            | ..             | 2,538               |
| Wool                      | ..            | ..             | 243                | ..            | ..             | 248                 |
| Firewood                  | ..            | ..             | 4,564              | ..            | ..             | 4,560               |
| Timber                    | ..            | ..             | 12,349             | ..            | ..             | 11,639              |
| Grain                     | ..            | ..             | 6,086              | ..            | ..             | 5,782               |
| Merchandise               | ..            | ..             | 13,281             | ..            | ..             | 12,284              |
| Minerals                  | ..            | ..             | 15,230             | ..            | ..             | 12,488              |
| <b>Total</b>              | ..            | ..             | <b>54,417</b>      | ..            | ..             | <b>49,599</b>       |
| REVENUE,—                 |               |                | £ s. d.            | £ s. d.       |                |                     |
| Passengers                | ..            | ..             | 20,492 14 8        | ..            | ..             | 17,398 19 3         |
| Parcels, Luggage, & Mails | ..            | ..             | 4,094 6 6          | ..            | ..             | 3,095 4 7           |
| Goods                     | ..            | ..             | 24,928 5 0         | ..            | ..             | 22,004 3 10         |
| Miscellaneous             | ..            | ..             | 817 5 9            | ..            | ..             | 859 5 9             |
| Rents and Commission      | ..            | ..             | 611 16 4           | ..            | ..             | 511 3 4             |
| <b>Total</b>              | ..            | ..             | <b>£50,984 8 8</b> | ..            | ..             | <b>£43,868 16 9</b> |

HURUNUI-BLUFF SECTION.

| 1907.                     |               |                | 1906.                |               |                |                    |
|---------------------------|---------------|----------------|----------------------|---------------|----------------|--------------------|
| PASSENGERS,—              | S.            | R.             | Total.               | S.            | R.             | Total.             |
| 1st Class                 | 10,651        | 36,786         | 47,437               | 10,379        | 39,114         | 49,493             |
| 2nd Class                 | 55,477        | 152,286        | 207,763              | 60,018        | 148,224        | 208,242            |
| <b>Total</b>              | <b>66,128</b> | <b>189,072</b> | <b>255,200</b>       | <b>70,397</b> | <b>187,338</b> | <b>257,735</b>     |
| Season Tickets            | ..            | ..             | 5,142                | ..            | ..             | 4,917              |
| PARCELS, ETC.,—           |               |                | No.                  | No.           |                |                    |
| Parcels                   | ..            | ..             | 33,200               | ..            | ..             | 32,480             |
| Horses                    | ..            | ..             | 478                  | ..            | ..             | 480                |
| Carriages                 | ..            | ..             | 69                   | ..            | ..             | 63                 |
| Dogs                      | ..            | ..             | 1,640                | ..            | ..             | 1,266              |
| <b>Total</b>              | ..            | ..             | <b>35,387</b>        | ..            | ..             | <b>34,289</b>      |
| GOODS,—                   |               |                | No.                  | No.           |                |                    |
| Drays                     | ..            | ..             | 79                   | ..            | ..             | 81                 |
| Cattle                    | ..            | ..             | 3,046                | ..            | ..             | 3,113              |
| Calves                    | ..            | ..             | 325                  | ..            | ..             | 292                |
| Sheep                     | ..            | ..             | 119,599              | ..            | ..             | 86,868             |
| Pigs                      | ..            | ..             | 2,300                | ..            | ..             | 3,029              |
| <b>Total</b>              | ..            | ..             | <b>125,349</b>       | ..            | ..             | <b>93,883</b>      |
|                           |               |                | Tons.                | Tons.         |                |                    |
| Chaff, Lime, &c.          | ..            | ..             | 8,590                | ..            | ..             | 6,864              |
| Wool                      | ..            | ..             | 2,077                | ..            | ..             | 1,715              |
| Firewood                  | ..            | ..             | 2,832                | ..            | ..             | 2,280              |
| Timber                    | ..            | ..             | 16,080               | ..            | ..             | 16,963             |
| Grain                     | ..            | ..             | 27,298               | ..            | ..             | 29,451             |
| Merchandise               | ..            | ..             | 36,859               | ..            | ..             | 26,181             |
| Minerals                  | ..            | ..             | 58,067               | ..            | ..             | 61,125             |
| <b>Total</b>              | ..            | ..             | <b>151,803</b>       | ..            | ..             | <b>144,579</b>     |
| REVENUE,—                 |               |                | £ s. d.              | £ s. d.       |                |                    |
| Passengers                | ..            | ..             | 24,806 7 8           | ..            | ..             | 23,732 7 7         |
| Parcels, Luggage, & Mails | ..            | ..             | 6,178 6 10           | ..            | ..             | 4,858 4 11         |
| Goods                     | ..            | ..             | 49,294 8 8           | ..            | ..             | 44,555 7 9         |
| Miscellaneous             | ..            | ..             | 1,636 16 10          | ..            | ..             | 1,377 10 6         |
| Rents and Commission      | ..            | ..             | 1,241 11 10          | ..            | ..             | 1,129 18 7         |
| <b>Total</b>              | ..            | ..             | <b>£83,157 11 10</b> | ..            | ..             | <b>£75,653 9 4</b> |

WESTLAND SECTION.

| 1907.                     |              |               | 1906.               |              |               |                    |
|---------------------------|--------------|---------------|---------------------|--------------|---------------|--------------------|
| PASSENGERS,—              | S.           | R.            | Total.              | S.           | R.            | Total.             |
| 1st Class                 | 721          | 1,190         | 1,911               | 575          | 1,068         | 1,643              |
| 2nd Class                 | 7,082        | 12,190        | 19,272              | 6,455        | 9,346         | 15,801             |
| <b>Total</b>              | <b>7,803</b> | <b>13,380</b> | <b>21,183</b>       | <b>7,030</b> | <b>10,414</b> | <b>17,444</b>      |
| Season Tickets            | ..           | ..            | 321                 | ..           | ..            | 229                |
| PARCELS, ETC.,—           |              |               | No.                 | No.          |               |                    |
| Parcels                   | ..           | ..            | 1,228               | ..           | ..            | 1,303              |
| Horses                    | ..           | ..            | 11                  | ..           | ..            | 19                 |
| Carriages                 | ..           | ..            | 4                   | ..           | ..            | 3                  |
| Dogs                      | ..           | ..            | 36                  | ..           | ..            | 55                 |
| <b>Total</b>              | ..           | ..            | <b>1,279</b>        | ..           | ..            | <b>1,380</b>       |
| GOODS,—                   |              |               | No.                 | No.          |               |                    |
| Drays                     | ..           | ..            | 3                   | ..           | ..            | 2                  |
| Cattle                    | ..           | ..            | 118                 | ..           | ..            | 146                |
| Calves                    | ..           | ..            | ..                  | ..           | ..            | 3                  |
| Sheep                     | ..           | ..            | 1,005               | ..           | ..            | 541                |
| Pigs                      | ..           | ..            | 16                  | ..           | ..            | 10                 |
| <b>Total</b>              | ..           | ..            | <b>1,142</b>        | ..           | ..            | <b>702</b>         |
|                           |              |               | Tons.               | Tons.        |               |                    |
| Chaff, Lime, &c.          | ..           | ..            | 144                 | ..           | ..            | 126                |
| Wool                      | ..           | ..            | 10                  | ..           | ..            | 4                  |
| Firewood                  | ..           | ..            | 174                 | ..           | ..            | 160                |
| Timber                    | ..           | ..            | 10,825              | ..           | ..            | 7,890              |
| Grain                     | ..           | ..            | 741                 | ..           | ..            | 743                |
| Merchandise               | ..           | ..            | 1,495               | ..           | ..            | 1,248              |
| Minerals                  | ..           | ..            | 35,225              | ..           | ..            | 31,657             |
| <b>Total</b>              | ..           | ..            | <b>48,614</b>       | ..           | ..            | <b>41,828</b>      |
| REVENUE,—                 |              |               | £ s. d.             | £ s. d.      |               |                    |
| Passengers                | ..           | ..            | 1,410 17 10         | ..           | ..            | 1,233 2 0          |
| Parcels, Luggage, & Mails | ..           | ..            | 272 19 11           | ..           | ..            | 181 5 6            |
| Goods                     | ..           | ..            | 8,174 14 9          | ..           | ..            | 6,951 16 9         |
| Miscellaneous             | ..           | ..            | 276 15 1            | ..           | ..            | 263 9 4            |
| Rents and Commission      | ..           | ..            | 86 7 6              | ..           | ..            | 49 2 5             |
| <b>Total</b>              | ..           | ..            | <b>£10,221 15 1</b> | ..           | ..            | <b>£8,683 16 0</b> |

## WESTPORT SECTION.

| PASSENGERS,—              | 1907.   |       |            | 1906.   |       |             |
|---------------------------|---------|-------|------------|---------|-------|-------------|
|                           | S.      | R.    | Total.     | S.      | R.    | Total.      |
| 1st Class                 | 24      | 224   | 248        | 43      | 88    | 131         |
| 2nd Class                 | 1,893   | 5,362 | 7,255      | 1,440   | 4,120 | 5,560       |
| Total                     | 1,917   | 5,586 | 7,503      | 1,483   | 4,208 | 5,691       |
| Season Tickets            | ..      | ..    | 40         | ..      | ..    | 31          |
| PARCELS, ETC.,—           | No.     |       |            | No.     |       |             |
| Parcels                   | ..      | ..    | 363        | ..      | ..    | 378         |
| Horses                    | ..      | ..    | 4          | ..      | ..    | 1           |
| Carriages                 | ..      | ..    | ..         | ..      | ..    | ..          |
| Dogs                      | ..      | ..    | 12         | ..      | ..    | 14          |
| Total                     | ..      | ..    | 379        | ..      | ..    | 393         |
| GOODS,—                   | No.     |       |            | No.     |       |             |
| Drays                     | ..      | ..    | 2          | ..      | ..    | ..          |
| Cattle                    | ..      | ..    | 3          | ..      | ..    | ..          |
| Calves                    | ..      | ..    | ..         | ..      | ..    | ..          |
| Sheep                     | ..      | ..    | 226        | ..      | ..    | 117         |
| Pigs                      | ..      | ..    | ..         | ..      | ..    | ..          |
| Total                     | ..      | ..    | 231        | ..      | ..    | 117         |
| Chaff, Lime, &c           | ..      | ..    | Tons.      | ..      | ..    | Tons.       |
| Wool                      | ..      | ..    | 72         | ..      | ..    | 114         |
| Firewood                  | ..      | ..    | 498        | ..      | ..    | 546         |
| Timber                    | ..      | ..    | 132        | ..      | ..    | 246         |
| Grain                     | ..      | ..    | 231        | ..      | ..    | 190         |
| Merchandise               | ..      | ..    | 352        | ..      | ..    | 300         |
| Minerals                  | ..      | ..    | 58,537     | ..      | ..    | 52,852      |
| Total                     | ..      | ..    | 59,822     | ..      | ..    | 54,248      |
| REVENUE,—                 | £ s. d. |       |            | £ s. d. |       |             |
| Passengers                | ..      | ..    | 412 2 7    | ..      | ..    | 332 12 2    |
| Parcels, Luggage, & Mails | ..      | ..    | 60 1 8     | ..      | ..    | 46 15 0     |
| Goods                     | ..      | ..    | 7,703 7 10 | ..      | ..    | 6,944 10 6  |
| Miscellaneous             | ..      | ..    | 422 2 7    | ..      | ..    | 354 18 9    |
| Rents and Commission      | ..      | ..    | 10 12 8    | ..      | ..    | 6 6 6       |
| Total                     | ..      | ..    | £8,608 7 4 | ..      | ..    | £7,685 2 11 |

## NELSON SECTION.

| PASSENGERS,—              | 1907.   |       |             | 1906.   |       |             |
|---------------------------|---------|-------|-------------|---------|-------|-------------|
|                           | S.      | R.    | Total.      | S.      | R.    | Total.      |
| 1st Class                 | 144     | 398   | 542         | 175     | 400   | 575         |
| 2nd Class                 | 2,242   | 3,584 | 5,826       | 2,196   | 4,766 | 6,962       |
| Total                     | 2,386   | 3,982 | 6,368       | 2,371   | 5,166 | 7,537       |
| Season Tickets            | ..      | ..    | 110         | ..      | ..    | 42          |
| PARCELS, ETC.,—           | No.     |       |             | No.     |       |             |
| Parcels                   | ..      | ..    | 384         | ..      | ..    | 378         |
| Horses                    | ..      | ..    | 4           | ..      | ..    | 1           |
| Carriages                 | ..      | ..    | 1           | ..      | ..    | 4           |
| Dogs                      | ..      | ..    | 31          | ..      | ..    | 25          |
| Total                     | ..      | ..    | 420         | ..      | ..    | 408         |
| GOODS,—                   | No.     |       |             | No.     |       |             |
| Drays                     | ..      | ..    | 3           | ..      | ..    | 1           |
| Cattle                    | ..      | ..    | ..          | ..      | ..    | ..          |
| Calves                    | ..      | ..    | ..          | ..      | ..    | 1           |
| Sheep                     | ..      | ..    | 201         | ..      | ..    | 72          |
| Pigs                      | ..      | ..    | ..          | ..      | ..    | ..          |
| Total                     | ..      | ..    | 204         | ..      | ..    | 74          |
| Chaff, Lime, &c           | ..      | ..    | Tons.       | ..      | ..    | Tons.       |
| Wool                      | ..      | ..    | 216         | ..      | ..    | 138         |
| Firewood                  | ..      | ..    | 390         | ..      | ..    | 358         |
| Timber                    | ..      | ..    | 232         | ..      | ..    | 159         |
| Grain                     | ..      | ..    | 473         | ..      | ..    | 497         |
| Merchandise               | ..      | ..    | 220         | ..      | ..    | 318         |
| Minerals                  | ..      | ..    | 482         | ..      | ..    | 874         |
| Total                     | ..      | ..    | 2,014       | ..      | ..    | 2,345       |
| REVENUE,—                 | £ s. d. |       |             | £ s. d. |       |             |
| Passengers                | ..      | ..    | 461 9 8     | ..      | ..    | 479 6 11    |
| Parcels, Luggage, & Mails | ..      | ..    | 91 3 10     | ..      | ..    | 63 8 6      |
| Goods                     | ..      | ..    | 644 14 9    | ..      | ..    | 675 5 3     |
| Miscellaneous             | ..      | ..    | 69 17 6     | ..      | ..    | 75 16 3     |
| Rents and Commission      | ..      | ..    | 49 10 4     | ..      | ..    | 92 1 1      |
| Total                     | ..      | ..    | £1,316 16 1 | ..      | ..    | £1,385 18 0 |

## PICTON SECTION.

| PASSENGERS,—              | 1907.   |       |             | 1906.   |       |            |
|---------------------------|---------|-------|-------------|---------|-------|------------|
|                           | S.      | R.    | Total.      | S.      | R.    | Total.     |
| 1st Class                 | 475     | 1,306 | 1,781       | 396     | 1,076 | 1,472      |
| 2nd Class                 | 1,870   | 4,098 | 5,968       | 1,927   | 3,612 | 5,539      |
| Total                     | 2,345   | 5,404 | 7,749       | 2,323   | 4,688 | 7,011      |
| Season Tickets            | ..      | ..    | 51          | ..      | ..    | 6          |
| PARCELS, ETC.,—           | No.     |       |             | No.     |       |            |
| Parcels                   | ..      | ..    | 231         | ..      | ..    | 98         |
| Horses                    | ..      | ..    | 6           | ..      | ..    | 4          |
| Carriages                 | ..      | ..    | 1           | ..      | ..    | ..         |
| Dogs                      | ..      | ..    | 22          | ..      | ..    | 38         |
| Total                     | ..      | ..    | 260         | ..      | ..    | 140        |
| GOODS,—                   | No.     |       |             | No.     |       |            |
| Drays                     | ..      | ..    | 3           | ..      | ..    | 3          |
| Cattle                    | ..      | ..    | 19          | ..      | ..    | 7          |
| Calves                    | ..      | ..    | ..          | ..      | ..    | ..         |
| Sheep                     | ..      | ..    | 1,314       | ..      | ..    | 65         |
| Pigs                      | ..      | ..    | 99          | ..      | ..    | 32         |
| Total                     | ..      | ..    | 1,435       | ..      | ..    | 107        |
| Chaff, Lime, &c.          | ..      | ..    | Tons.       | ..      | ..    | Tons.      |
| Wool                      | ..      | ..    | 1,242       | ..      | ..    | 1,758      |
| Firewood                  | ..      | ..    | 53          | ..      | ..    | 11         |
| Timber                    | ..      | ..    | 348         | ..      | ..    | 354        |
| Grain                     | ..      | ..    | 236         | ..      | ..    | 190        |
| Merchandise               | ..      | ..    | 1,070       | ..      | ..    | 957        |
| Minerals                  | ..      | ..    | 839         | ..      | ..    | 799        |
| Total                     | ..      | ..    | 4,233       | ..      | ..    | 6,020      |
| REVENUE,—                 | £ s. d. |       |             | £ s. d. |       |            |
| Passengers                | ..      | ..    | 520 4 10    | ..      | ..    | 450 1 4    |
| Parcels, Luggage, & Mails | ..      | ..    | 66 7 0      | ..      | ..    | 42 9 7     |
| Goods                     | ..      | ..    | 981 10 10   | ..      | ..    | 1,239 14 9 |
| Miscellaneous             | ..      | ..    | 71 6 5      | ..      | ..    | 72 9 1     |
| Rents and Commission      | ..      | ..    | 34 10 0     | ..      | ..    | 20 12 6    |
| Total                     | ..      | ..    | £1,673 19 1 | ..      | ..    | £1,825 7 3 |

## LAKE WAKATIPU STEAMERS.

| PASSENGERS,—              | 1907.   |     |           | 1906.   |     |           |
|---------------------------|---------|-----|-----------|---------|-----|-----------|
|                           | S.      | R.  | Total.    | S.      | R.  | Total.    |
| 1st Class                 | 72      | 92  | 164       | 93      | 70  | 163       |
| 2nd Class                 | 147     | 218 | 365       | 197     | 140 | 337       |
| Total                     | 219     | 310 | 529       | 290     | 210 | 500       |
| Season Tickets            | ..      | ..  | 0         | ..      | ..  | 0         |
| PARCELS, ETC.,—           | No.     |     |           | No.     |     |           |
| Parcels                   | ..      | ..  | 368       | ..      | ..  | 410       |
| Horses                    | ..      | ..  | 5         | ..      | ..  | 4         |
| Carriages                 | ..      | ..  | 1         | ..      | ..  | 1         |
| Dogs                      | ..      | ..  | 26        | ..      | ..  | 9         |
| Total                     | ..      | ..  | 400       | ..      | ..  | 424       |
| GOODS,—                   | No.     |     |           | No.     |     |           |
| Drays                     | ..      | ..  | ..        | ..      | ..  | ..        |
| Cattle                    | ..      | ..  | 7         | ..      | ..  | 13        |
| Calves                    | ..      | ..  | ..        | ..      | ..  | ..        |
| Sheep                     | ..      | ..  | ..        | ..      | ..  | 1,943     |
| Pigs                      | ..      | ..  | 2         | ..      | ..  | ..        |
| Total                     | ..      | ..  | 9         | ..      | ..  | 1,956     |
| Chaff, Lime, &c.          | ..      | ..  | Tons.     | ..      | ..  | Tons.     |
| Wool                      | ..      | ..  | 120       | ..      | ..  | 6         |
| Firewood                  | ..      | ..  | 3         | ..      | ..  | 3         |
| Timber                    | ..      | ..  | ..        | ..      | ..  | ..        |
| Grain                     | ..      | ..  | 58        | ..      | ..  | 81        |
| Merchandise               | ..      | ..  | 108       | ..      | ..  | 165       |
| Minerals                  | ..      | ..  | 132       | ..      | ..  | 130       |
| Total                     | ..      | ..  | 534       | ..      | ..  | 477       |
| REVENUE,—                 | £ s. d. |     |           | £ s. d. |     |           |
| Passengers                | ..      | ..  | 78 7 10   | ..      | ..  | 83 11 3   |
| Parcels, Luggage, & Mails | ..      | ..  | 67 3 10   | ..      | ..  | 44 12 9   |
| Goods                     | ..      | ..  | 177 19 10 | ..      | ..  | 198 17 8  |
| Miscellaneous             | ..      | ..  | 0 12 0    | ..      | ..  | 0 0 3     |
| Rents and Commission      | ..      | ..  | ..        | ..      | ..  | ..        |
| Total                     | ..      | ..  | £324 3 6  | ..      | ..  | £327 1 11 |

N.Z.R.—FINANCIAL YEAR 1907-8.

RAILWAY WORKING ACCOUNT, showing the REVENUE and EXPENDITURE to the Termination of the Period ending 17th August, 1907.

| Section.                          | Miles open for Traffic. | REVENUE.             |                      | EXPENDITURE.        |                     | FOR A TWELVE-MONTHLY PERIOD, AVERAGE TO DATE. |                              |                                  |  |
|-----------------------------------|-------------------------|----------------------|----------------------|---------------------|---------------------|---|------------------------------|----------------------------------|--|
|                                   |                         | Four-weekly.         | Total to Date.       | Four-weekly.        | Total to Date.      | Per Cent. of Revenue.                         | Revenue per Mile of Railway. | Expenditure per Mile of Railway. |  |
| <b>NORTH ISLAND,—</b>             |                         | £ s. d.              | £ s. d.              | £ s. d.             | £ s. d.             |   | £ s. d.                      | £ s. d.                          |  |
| Kawakawa ..                       | 8                       | 124 2 0              | 710 19 4             | 351 18 5            | 1,319 0 4           | 185.52  | 231 1 3                      | 428 13 7                         |  |
| Whangarei ..                      | 23                      | 2,345 5 2            | 11,540 17 1          | 985 11 1            | 4,859 19 5          | 42.11   | 1,304 12 4                   | 549 7 9                          |  |
| Kaihu ..                          | 17                      | 347 0 4              | 1,743 15 1           | 410 10 7            | 1,782 10 4          | 102.22  | 266 13 10                    | 272 12 5                         |  |
| Auckland ..                       | 395                     | 30,106 18 9          | 157,176 18 1         | 21,721 6 1          | 100,683 2 11        | 64.06   | 1,037 4 2                    | 664 8 1                          |  |
| Gisborne-Karaka ..                | 20                      | 515 9 6              | 2,553 6 5            | 517 12 2            | 2,710 19 10         | 106.18  | 347 11 5                     | 369 0 8                          |  |
| Wellington-Napier-New Plymouth .. | 490                     | 50,934 8 3           | 269,986 0 3          | 37,777 14 5         | 192,944 6 9         | 71.46   | 1,440 10 4                   | 1,029 9 3                        |  |
| <b>Total ..</b>                   | <b>953</b>              | <b>84,873 4 0</b>    | <b>443,711 16 3</b>  | <b>61,764 12 9</b>  | <b>304,299 19 7</b> | <b>68.58</b>                                  |                              |                                  |  |
| <b>MIDDLE ISLAND,—</b>            |                         |                      |                      |                     |                     |   |                              |                                  |  |
| Hurunui-Bluff ..                  | 1,288                   | 83,157 11 10         | 458,485 7 11         | 71,100 17 2         | 341,782 8 0         | 74.55   | 925 10 3                     | 689 18 9                         |  |
| Westland ..                       | 125                     | 10,221 15 1          | 44,042 17 1          | 6,199 1 0           | 29,404 2 9          | 66.76   | 918 5 11                     | 613 1 6                          |  |
| Westport ..                       | 31                      | 8,608 7 4            | 40,066 9 11          | 3,155 6 5           | 15,929 14 5         | 39.76   | 3,360 8 4                    | 1,336 0 10                       |  |
| Nelson ..                         | 43                      | 1,316 16 1           | 7,374 0 6            | 1,415 3 1           | 5,845 1 5           | 79.27   | 445 17 5                     | 353 8 5                          |  |
| Picton ..                         | 34                      | 1,673 19 1           | 9,946 16 11          | 1,411 17 0          | 6,981 7 4           | 70.19   | 760 12 10                    | 533 17 5                         |  |
| Lake Wakatipu Steamers ..         | ..                      | 324 3 6              | 2,103 12 2           | 454 16 4            | 1,691 10 4          | 80.41   |                              |                                  |  |
| <b>Total ..</b>                   | <b>1,521</b>            | <b>105,302 12 11</b> | <b>562,019 4 6</b>   | <b>83,737 1 0</b>   | <b>401,634 4 3</b>  | <b>71.46</b>                                  |                              |                                  |  |
| <b>Grand total ..</b>             | <b>2,474</b>            | <b>189,675 16 11</b> | <b>1,005,731 0 9</b> | <b>145,501 13 9</b> | <b>705,934 3 10</b> | <b>70.19</b>                                  |                              |                                  |  |

CORRESPONDING PERIOD LAST YEAR.

|                                   |              |                     |                     |                     |                      |              |            |            |
|-----------------------------------|--------------|---------------------|---------------------|---------------------|----------------------|--------------|------------|------------|
| <b>NORTH ISLAND—</b>              |              | £ s. d.             | £ s. d.             | £ s. d.             | £ s. d.              |              | £ s. d.    | £ s. d.    |
| Kawakawa ..                       | 8            | 100 6 7             | 653 12 9            | 167 3 8             | 848 0 9              | 129.74       | 212 8 8    | 275 2 3    |
| Whangarei ..                      | 23           | 1,676 17 1          | 8,980 14 4          | 809 19 6            | 4,021 7 9            | 44.78        | 1,015 4 3  | 454 1 10   |
| Kaihu ..                          | 17           | 416 9 2             | 1,866 6 9           | 371 18 7            | 1,688 19 8           | 90.50        | 285 8 10   | 258 6 4    |
| Auckland ..                       | 393          | 26,591 18 2         | 139,367 2 3         | 17,227 16 9         | 85,359 3 9           | 61.25        | 922 0 5    | 564 14 4   |
| Gisborne-Karaka ..                | 18           | 356 12 2            | 2,359 13 5          | 677 13 11           | 2,260 18 7           | 95.82        | 340 16 10  | 326 11 7   |
| Wellington-Napier-New Plymouth .. | 484          | 43,868 16 9         | 249,313 10 0        | 33,779 18 10        | 179,784 6 4          | 72.11        | 1,339 5 9  | 965 15 8   |
| <b>Total ..</b>                   | <b>943</b>   | <b>73,010 19 11</b> | <b>402,540 19 6</b> | <b>53,034 11 3</b>  | <b>273,962 16 10</b> | <b>68.06</b> |            |            |
| <b>MIDDLE ISLAND,—</b>            |              |                     |                     |                     |                      |              |            |            |
| Hurunui-Bluff ..                  | 1,256        | 75,653 9 4          | 448,499 19 1        | 65,352 7 10         | 325,917 7 1          | 72.67        | 932 16 10  | 677 17 8   |
| Westland ..                       | 117          | 8,683 16 0          | 38,242 14 0         | 5,374 13 5          | 24,619 2 0           | 64.38        | 849 16 9   | 547 1 10   |
| Westport ..                       | 31           | 7,685 2 11          | 35,383 7 8          | 3,469 9 7           | 15,080 14 2          | 42.62        | 2,967 12 9 | 1,264 16 8 |
| Nelson ..                         | 43           | 1,385 18 0          | 7,076 11 2          | 1,224 3 3           | 5,559 18 9           | 78.57        | 541 2 11   | 425 3 5    |
| Picton ..                         | 34           | 1,825 7 3           | 10,679 11 0         | 1,656 9 2           | 7,277 1 11           | 68.14        | 816 13 6   | 556 9 8    |
| Lake Wakatipu Steamers ..         | ..           | 327 1 11            | 1,866 4 7           | 383 4 0             | 1,757 13 5           | 94.18        |            |            |
| <b>Total ..</b>                   | <b>1,481</b> | <b>95,560 15 5</b>  | <b>541,748 7 6</b>  | <b>77,460 7 3</b>   | <b>380,211 17 4</b>  | <b>70.18</b> |            |            |
| <b>Grand total ..</b>             | <b>2,424</b> | <b>168,571 15 4</b> | <b>944,289 7 0</b>  | <b>130,494 18 6</b> | <b>654,174 14 2</b>  | <b>69.28</b> |            |            |

H. DAVIDSON,  
Accountant, New Zealand Railways.

Railway Department, 17th September, 1907.

## COMPARATIVE STATEMENT OF TRAFFIC ON ALL SECTIONS from 1st April, 1907, to 17th August, 1907.

| All Sections. | Passengers.  |         |               |           |           |        | Season Tickets. | Number.  |         |            |         |        | Number.    |         |           |        |           |        |
|---------------|--------------|---------|---------------|-----------|-----------|--------|-----------------|----------|---------|------------|---------|--------|------------|---------|-----------|--------|-----------|--------|
|               | First Class. |         | Second Class. |           | Total.    | Total. |                 | Parcels. | Horses. | Carriages. | Dogs.   | Total. | Drays, &c. | Cattle. | Calves.   | Sheep. | Pigs.     | Total. |
|               | S.           | R.      | S.            | R.        |           |        |                 |          |         |            |         |        |            |         |           |        |           |        |
| 1907          | 158,678      | 387,228 | 859,950       | 1,895,254 | 3,301,110 | 70,408 | 337,916         | 5,813    | 1,011   | 19,738     | 364,478 | 966    | 52,049     | 7,517   | 1,885,152 | 44,565 | 1,990,244 |        |
| 1906          | 142,755      | 372,704 | 836,632       | 1,856,330 | 3,208,421 | 62,850 | 334,563         | 5,459    | 827     | 18,088     | 358,942 | 898    | 42,197     | 6,668   | 1,787,815 | 42,934 | 1,880,457 |        |
| Inc.          | 15,923       | 14,524  | 23,318        | 38,924    | 92,689    | 7,558  | 3,348           | 354      | 184     | 1,650      | 5,536   | 68     | 9,912      | 849     | 97,337    | 1,631  | 109,797   |        |
| Dec.          | ..           | ..      | ..            | ..        | ..        | ..     | ..              | ..       | ..      | ..         | ..      | ..     | ..         | ..      | ..        | ..     | ..        |        |

| All Sections. | Tons.            |        |        |        |           |        |         |        |         |        |              |        |           |        |           |        |  |  |
|---------------|------------------|--------|--------|--------|-----------|--------|---------|--------|---------|--------|--------------|--------|-----------|--------|-----------|--------|--|--|
|               | Chaff, Lime, &c. |        | Wool.  |        | Firewood. |        | Timber. |        | Grain.  |        | Merchandise. |        | Minerals. |        | Total.    |        |  |  |
|               | Tons             | c. qr. | Tons   | c. qr. | Tons      | c. qr. | Tons    | c. qr. | Tons    | c. qr. | Tons         | c. qr. | Tons      | c. qr. | Tons      | c. qr. |  |  |
| 1907          | 80,494           | 0 0    | 18,387 | 12 0   | 46,410    | 0 0    | 234,873 | 7 0    | 266,690 | 17 0   | 299,034      | 18 0   | 944,836   | 8 0    | 1,890,727 | 2      |  |  |
| 1906          | 71,808           | 0 0    | 19,009 | 4 0    | 46,914    | 0 0    | 209,224 | 2 0    | 315,612 | 7 0    | 278,268      | 9 0    | 859,973   | 5 0    | 1,800,809 | 7      |  |  |
| Increase      | 8,686            | 0 0    | ..     | ..     | ..        | ..     | 25,649  | 5 0    | ..      | ..     | 20,766       | 9 0    | 84,863    | 3 0    | 89,917    | 15     |  |  |
| Decrease      | ..               | ..     | 621    | 12 0   | 504       | 0 0    | ..      | ..     | 48,921  | 10 0   | ..           | ..     | ..        | ..     | ..        | ..     |  |  |

## ESTIMATED COST OF CONSTRUCTION, ALL LINES, to 31st March, 1907, as furnished by Public Works Department and by Greymouth and Westport Harbour Boards respectively.

| Section.                                 | Cost of Opened Lines. |            |                  | Cost of Unopened Lines. |    |    |
|--|-----------------------|------------|------------------|-------------------------|----|----|
|  | £                     | s.         | d.               | £                       | s. | d. |
| Kawakawa .. .. .                         | 92,765                | 0 0        | 52,903           | 0 0                     |    |    |
| Whangarei .. .. .                        | 177,996               | 0 0        | 31,969           | 0 0                     |    |    |
| Kaihu .. .. .                            | 69,644                | 0 0        | ..               | ..                      |    |    |
| Auckland .. .. .                         | 3,445,889             | 0 0        | 518,774          | 0 0                     |    |    |
| Gisborne-Karaka .. .. .                  | 129,059               | 0 0        | 29,301           | 0 0                     |    |    |
| Wellington-Napier-New Plymouth .. .. .   | 5,372,827             | 0 0        | 607,350          | 0 0                     |    |    |
| Wellington-Foxton (private line) .. .. . | ..                    | ..         | 42,116           | 0 0                     |    |    |
| Surveys, North Island .. .. .            | ..                    | ..         | 35,257           | 0 0                     |    |    |
| Miscellaneous .. .. .                    | ..                    | ..         | 5,169            | 0 0                     |    |    |
| Hurunui-Bluff .. .. .                    | 11,630,170            | 0 0        | 299,278          | 0 0                     |    |    |
| Westland .. .. .                         | 1,363,377             | 0 0        | 159,973          | 0 0                     |    |    |
| Westport .. .. .                         | 483,457               | 0 0        | 15,854           | 0 0                     |    |    |
| Nelson .. .. .                           | 332,020               | 0 0        | 26,909           | 0 0                     |    |    |
| Picton .. .. .                           | 357,196               | 0 0        | 21,806           | 0 0                     |    |    |
| Lake Wakatipu steamer service .. .. .    | 16,436                | 0 0        | ..               | ..                      |    |    |
| Stock, Permanent-way .. .. .             | ..                    | ..         | 85,513           | 0 0                     |    |    |
| Stock, A.O.L. Stores .. .. .             | 8,436                 | 0 0        | ..               | ..                      |    |    |
| Surveys, Middle Island .. .. .           | ..                    | ..         | 6,956            | 0 0                     |    |    |
| Miscellaneous .. .. .                    | ..                    | ..         | 5,168            | 0 0                     |    |    |
| Stock in suspense .. .. .                | 25,000                | 0 0        | ..               | ..                      |    |    |
| <b>Total</b> .. .. .                     | <b>23,504,272</b>     | <b>0 0</b> | <b>1,984,296</b> | <b>0 0</b>              |    |    |

H. DAVIDSON,  
Accountant, New Zealand Railways

Railway Department, 17th September, 1907.

Vital Statistics.

REGISTRAR-GENERAL'S Report on the Vital Statistics of the Principal Towns of New Zealand during the Month of August, 1907:—

RETURN of the Number of Births, with the Actual Mortality of Males and Females, and the Proportion of Deaths to Population, in the undermentioned Boroughs, during the Month of August, 1907.

| BOROUGHs.                                      | ESTIMATED POPULATION, JANUARY, 1907. | TOTAL BIRTHS IN BOROUGHs. | DEATHS IN BOROUGHs REGISTERED IN AUGUST, 1907. |                    |                   |               |                    |                   |               |             |             | Proportion of Deaths to the 1,000 of Population, August, 1907. | Proportion of Deaths to the 1,000 of Mean Population in the Year 1906. |
|--|--------------------------------------|---------------------------|--|--------------------|-------------------|---------------|--------------------|-------------------|---------------|-------------|-------------|--|--|
|  |                                      |                           | Males.   |                    |                   | Females.      |                    |                   | Total Deaths. |             |             |  |  |
|  |                                      |                           | Under 1 Year.                                  | 1 & under 5 Years. | 5 Years and over. | Under 1 Year. | 1 & under 5 Years. | 5 Years and over. |               |             |             |  |  |
| Auckland .. .. .                               | 41,498                               | 132                       | 5  | 4                  | 21                | 6             | 2                  | 14                | 52            | 1.25        | 12.51       |  |  |
| Birkenhead .. .. .                             | 1,300                                | 3                         | 1  | 1                  | ..                | ..            | ..                 | ..                | 2             | 1.54        | 11.84       |  |  |
| Devonport .. .. .                              | 5,100                                | 10                        | 1  | ..                 | 1                 | ..            | ..                 | ..                | 2             | 0.39        | 6.51        |  |  |
| Newmarket .. .. .                              | 2,375                                | 5                         | 1  | 1                  | ..                | ..            | 1                  | ..                | 3             | 1.26        | 6.83        |  |  |
| Grey Lynn .. .. .                              | 6,216                                | 12                        | 1  | ..                 | ..                | 1             | ..                 | 1                 | 3             | 0.48        | 6.97        |  |  |
| Parnell .. .. .                                | 5,260                                | 13                        | ..   | ..                 | 2                 | ..            | ..                 | 2                 | 4             | 0.76        | 7.23        |  |  |
| Mount Eden .. .. .                             | 7,400                                | 13                        | 2  | ..                 | 1                 | ..            | 2                  | 2                 | 7             | 0.95        | 2.90        |  |  |
| Other suburbs* .. .. .                         | *                                    | ..                        | ..   | ..                 | ..                | ..            | ..                 | ..                | ..            | ..          | ..          |  |  |
| <b>Totals Auckland and sub-urban boroughs*</b> | <b>69,149</b>                        | <b>188</b>                | <b>11</b>                                      | <b>6</b>           | <b>25</b>         | <b>7</b>      | <b>5</b>           | <b>19</b>         | <b>73</b>     | <b>1.06</b> | <b>9.90</b> |  |  |

Total population of Greater Auckland, Census, 1906 } 82,101, including suburbs not in boroughs.

|   |               |            |           |          |           |           |          |           |           |             |             |
|---|---------------|------------|-----------|----------|-----------|-----------|----------|-----------|-----------|-------------|-------------|
| Wellington .. .. .                                  | †62,367       | 144        | 8         | 3        | 34        | 10        | 4        | 25        | 84        | 1.35        | 9.45        |
| Karori .. .. .                                      | 2,432         | 9          | 1         | ..       | ..        | 1         | ..       | ..        | 2         | 0.82        | 5.01        |
| Onslow .. .. .                                      | †1,351        | 4          | ..        | ..       | ..        | ..        | 1        | 1         | 2         | 1.48        | 8.58        |
| Miramara .. .. .                                    | 1,385         | 5          | 1         | ..       | ..        | ..        | ..       | 1         | 2         | 1.44        | 4.20        |
| <b>Totals Wellington and sub-urbs</b>               | <b>67,535</b> | <b>162</b> | <b>10</b> | <b>3</b> | <b>34</b> | <b>11</b> | <b>5</b> | <b>27</b> | <b>90</b> | <b>1.33</b> | <b>9.19</b> |
| <b>Totals Wellington and sub-urbs, Census, 1906</b> | } 63,807.     |            |           |          |           |           |          |           |           |             |             |

|   |  |            |           |          |           |           |          |           |           |             |              |
|---|--|------------|-----------|----------|-----------|-----------|----------|-----------|-----------|-------------|--------------|
| Christchurch .. .. .  | †52,313  | 134        | 10        | 4        | 26        | 10        | 1        | 21        | 72        | 1.38        | 11.12        |
| Woolston .. .. .  | 2,950  | 9          | ..        | ..       | 4         | ..        | ..       | ..        | 4         | 1.36        | 13.45        |
| Other suburbs* .. .. .  | *  | ..         | ..        | ..       | ..        | ..        | ..       | ..        | ..        | ..          | ..           |
| <b>Totals Christchurch and sub-urban borough*</b>             | <b>55,263</b>  | <b>143</b> | <b>10</b> | <b>4</b> | <b>30</b> | <b>10</b> | <b>1</b> | <b>21</b> | <b>76</b> | <b>1.38</b> | <b>11.25</b> |
| <b>Total population of Greater Christchurch, Census, 1906</b> | } 67,578, including suburbs not in boroughs, and New Brighton. |            |           |          |           |           |          |           |           |             |              |

|   |               |            |          |          |           |          |          |           |           |             |              |
|---|---------------|------------|----------|----------|-----------|----------|----------|-----------|-----------|-------------|--------------|
| Dunedin .. .. .                                 | 37,621        | 60         | 4        | 1        | 24        | 4        | 1        | 13        | 47        | 1.25        | 12.70        |
| Maori Hill .. .. .                              | 2,063         | 7          | 1        | ..       | 1         | ..       | ..       | 1         | 3         | 1.45        | 8.11         |
| Mornington .. .. .                              | 4,200         | 7          | ..       | ..       | ..        | ..       | ..       | 2         | 2         | 0.47        | 7.95         |
| North-east Valley .. .. .                       | 4,467         | 14         | 1        | ..       | 1         | 2        | ..       | 1         | 5         | 1.12        | 8.32         |
| Roslyn .. .. .                                  | 5,550         | 9          | 1        | ..       | 1         | 2        | ..       | ..        | 4         | 0.72        | 11.77        |
| St. Kilda .. .. .                               | 2,600         | 6          | ..       | ..       | 4         | ..       | ..       | ..        | 4         | 1.54        | 8.53         |
| West Harbour .. .. .                            | 1,530         | 4          | ..       | ..       | ..        | ..       | ..       | ..        | ..        | ..          | 4.62         |
| <b>Totals Dunedin and suburbs</b>               | <b>58,036</b> | <b>107</b> | <b>7</b> | <b>1</b> | <b>31</b> | <b>8</b> | <b>1</b> | <b>17</b> | <b>65</b> | <b>1.12</b> | <b>11.35</b> |
| <b>Totals Dunedin and suburbs, Census, 1906</b> | } 56,020.     |            |          |          |           |          |          |           |           |             |              |

\* The remaining suburbs do not lie within borough boundaries, and particulars respecting them have not been obtained for the Vital Statistics.

† Populations of Wellington, Onslow, and Christchurch given according to alterations of boundaries since January.

Deaths occurring at hospitals, of persons not residents of the borough wherein the hospital is situated, have been allotted in each case to the borough where the disease was contracted, and not to that in which the death actually took place.

The total births in the above boroughs amounted to 600, against 602 in July—a decrease of 2. The deaths in August were 304, an increase of 15 on the number in July. Of the total deaths, males contributed 172, females 132. One hundred of the deaths were of children under five years of age, being 32.89 per cent. of the whole number; 74 of these were under one year of age.

There were ninety-one deaths of persons of 65 years and upwards: Twelve men, 66, 68, 70 (two), 74, 77, 78, 79, 80, 82, 83, 85, and twelve women, 65, 68, 69, 71, 72 (two), 73, 76, 78, 79, 82, 92, died at Auckland; thirteen men, 66, 67 (two), 68, 70 (three), 71, 79, 80, 82, 83, 86, and eight women, 66, 72 (two), 77, 79, 81, 83, 85, at Wellington; fourteen men, 66, 69, 70, 72 (two), 76 (two), 77, 78, 79, 83, 85, 87, 90, and seven women, 70 (two), 73, 74, 76, 80, 82, at Christchurch; and eighteen men, 65, 67, 71, 72, 73 (three), 74 (two), 76 (two), 77, 78 (two), 79, 80, 82 (two), and seven women, 65, 66, 73, 75, 76, 77, 80, at Dunedin.

The following Table shows the Causes of the Deaths of Persons of both Sexes under 5 Years of Age and 5 Years and upwards, and the Proportion per Cent. of Deaths from each Cause, in the Boroughs above given, registered during the Month of August, 1907.

| CLASSES. | CAUSES OF DEATH.                     | AUCKLAND AND SUBURBAN BOROUGH. |                 | WELLINGTON AND SUBURBAN BOROUGH. |                 | CHRISTCHURCH AND SUBURBAN BOROUGH. |                 | DUNEDIN AND SUBURBAN BOROUGH. |                 | TOTAL. | PROPORTIONS PER CENT. |
|----------|--------------------------------------|--------------------------------|-----------------|----------------------------------|-----------------|------------------------------------|-----------------|-------------------------------|-----------------|--------|-----------------------|
|          |                                      | Under 5 Years.                 | 5 Years & over. | Under 5 Years.                   | 5 Years & over. | Under 5 Years.                     | 5 Years & over. | Under 5 Years.                | 5 Years & over. |        |                       |
| I        | Specific Febrile or Zymotic Diseases | 7                              | 2               | 14                               | 4               | 5                                  | 2               | 3                             | 2               | 39     | 12.83                 |
| II       | Parasitic Diseases                   | ..                             | ..              | ..                               | ..              | ..                                 | ..              | ..                            | ..              | ..     | ..                    |
| III      | Dietetic Diseases                    | ..                             | ..              | ..                               | ..              | ..                                 | ..              | ..                            | ..              | ..     | ..                    |
| IV       | Constitutional Diseases              | ..                             | 7               | ..                               | 17              | 2                                  | 9               | ..                            | 10              | 45     | 14.80                 |
| V        | Developmental Diseases               | 4                              | 5               | 5                                | 8               | 6                                  | 6               | 3                             | 5               | 42     | 13.82                 |
| VI       | Local Diseases                       | 14                             | 26              | 9                                | 27              | 9                                  | 32              | 7                             | 26              | 150    | 49.34                 |
| VI       | Violence                             | ..                             | 4               | ..                               | 5               | 1                                  | 2               | ..                            | 5               | 17     | 5.59                  |
| VIII     | Ill-defined and Not-specified Causes | 4                              | ..              | 1                                | ..              | 2                                  | ..              | 4                             | ..              | 11     | 3.62                  |
|          | Totals                               | 29                             | 44              | 29                               | 61              | 25                                 | 51              | 17                            | 48              | 304    | 100.00                |

TABLE showing the Causes of the Deaths of Persons at the Four Centres registered during August, 1907.

| CAUSES OF DEATH.                                      | AUCKLAND AND SUBURBAN BOROUGH. |                   | WELLINGTON AND SUBURBAN BOROUGH. |                   | CHRISTCHURCH AND SUBURBAN BOROUGH. |                   | DUNEDIN AND SUBURBAN BOROUGH. |                   | TOTAL. |    |
|---|--------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|-------------------|-------------------------------|-------------------|--------|----|
|   | Under 5 Years.                 | 5 Years and over. | Under 5 Years.                   | 5 Years and over. | Under 5 Years.                     | 5 Years and over. | Under 5 Years.                | 5 Years and over. |        |    |
| <b>CLASS I.—SPECIFIC FEBRILE OR ZYMOTIC DISEASES.</b> |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
| <b>ORDER 1:—</b>                                      |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
| <i>Miasmatic,—</i>                                    |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
|   | Measles                        | 2                 | ..                               | 2                 | ..                                 | 2                 | ..                            | ..                | 6      |    |
|   | Scarlet Fever                  | ..                | ..                               | ..                | 1                                  | ..                | ..                            | ..                | 1      |    |
|   | Influenza                      | ..                | ..                               | ..                | 1                                  | ..                | ..                            | ..                | 1      |    |
|   | Whooping-cough                 | 4                 | ..                               | 9                 | 1                                  | 1                 | ..                            | 3                 | 18     |    |
|   | Diphtheria                     | 1                 | ..                               | 1                 | ..                                 | 2                 | ..                            | ..                | 4      |    |
|   | Typhoid Fever                  | ..                | 1                                | ..                | ..                                 | ..                | ..                            | ..                | 1      |    |
| <b>ORDER 2:—</b>                                      |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
| <i>Diarrhoeal,—</i>                                   |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
|   | Gastro-intestinal Catarrh      | ..                | ..                               | 2                 | ..                                 | ..                | ..                            | ..                | 2      |    |
| <b>ORDER 6:—</b>                                      |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
| <i>Septic,—</i>                                       |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
|   | Erysipelas                     | ..                | ..                               | ..                | ..                                 | ..                | ..                            | 1                 | 1      |    |
|   | Septic Absorption              | ..                | 1                                | ..                | ..                                 | ..                | ..                            | ..                | 1      |    |
|   | Puerperal Septicæmia           | ..                | ..                               | ..                | 1                                  | ..                | 2                             | ..                | 4      |    |
| <b>CLASS IV.—CONSTITUTIONAL DISEASES.</b>             |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
|   | Cancer                         | ..                | 4                                | ..                | 4                                  | 1                 | 4                             | ..                | 3      | 16 |
|   | Tubercular Meningitis          | ..                | ..                               | ..                | 2                                  | ..                | ..                            | ..                | 1      | 3  |
|   | Phthisis                       | ..                | 2                                | ..                | 6                                  | ..                | 5                             | ..                | 4      | 17 |
|   | Tuberculosis                   | ..                | ..                               | ..                | 5                                  | 1                 | ..                            | ..                | 6      | 6  |
|   | Hodgkin's Disease              | ..                | ..                               | ..                | ..                                 | ..                | ..                            | ..                | 1      | 1  |
|   | Diabetes                       | ..                | 1                                | ..                | ..                                 | ..                | ..                            | ..                | 1      | 2  |
| <b>CLASS V.—DEVELOPMENTAL DISEASES.</b>               |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
|   | Premature Birth                | 3                 | ..                               | 5                 | ..                                 | 5                 | ..                            | 3                 | ..     | 16 |
|   | Atelectasis                    | ..                | ..                               | ..                | ..                                 | 1                 | ..                            | ..                | ..     | 1  |
|   | Anencephalus                   | 1                 | ..                               | ..                | ..                                 | ..                | ..                            | ..                | ..     | 1  |
|   | Senile Decay                   | ..                | 5                                | ..                | 8                                  | ..                | 6                             | ..                | 5      | 24 |
| <b>CLASS VI.—LOCAL DISEASES.</b>                      |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
| <b>ORDER 1:—</b>                                      |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
| <i>Diseases of Nervous System,—</i>                   |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
|   | Meningitis                     | 2                 | ..                               | ..                | ..                                 | ..                | 1                             | ..                | ..     | 3  |
|   | Apoplexy                       | ..                | 3                                | ..                | 2                                  | ..                | 5                             | ..                | 4      | 14 |
|   | Hemiplegia                     | ..                | 1                                | ..                | 2                                  | ..                | 1                             | ..                | ..     | 4  |
|   | Paralysis                      | ..                | 2                                | ..                | ..                                 | ..                | ..                            | ..                | 1      | 3  |
|   | Convulsions                    | 1                 | ..                               | 1                 | ..                                 | 1                 | ..                            | 3                 | ..     | 6  |
|   | Laryngismus                    | ..                | ..                               | ..                | ..                                 | 1                 | ..                            | ..                | ..     | 1  |
|   | Myelitis                       | ..                | ..                               | ..                | 1                                  | ..                | ..                            | ..                | ..     | 1  |
|   | Brain-disease (Chronic)        | ..                | ..                               | ..                | 1                                  | ..                | ..                            | ..                | ..     | 1  |
| <b>ORDER 3:—</b>                                      |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
| <i>Diseases of Circulatory System,—</i>               |                                |                   |                                  |                   |                                    |                   |                               |                   |        |    |
|   | Heart-disease                  | ..                | 5                                | ..                | 6                                  | ..                | 10                            | 1                 | 6      | 28 |
|   | Fatty Degeneration of Heart    | ..                | ..                               | ..                | ..                                 | ..                | 1                             | ..                | 2      | 3  |
|   | Angina Pectoris                | ..                | ..                               | ..                | ..                                 | ..                | 1                             | ..                | ..     | 1  |
|   | Syncope                        | ..                | 3                                | ..                | 2                                  | ..                | 4                             | ..                | 2      | 11 |
|   | Aneurism                       | ..                | ..                               | ..                | 1                                  | ..                | ..                            | ..                | ..     | 1  |
|   | Senile Gangrene                | ..                | ..                               | ..                | 1                                  | ..                | ..                            | ..                | ..     | 1  |
|   | Embolism                       | ..                | ..                               | ..                | 1                                  | ..                | 2                             | ..                | ..     | 3  |
|   | Phlebitis                      | ..                | ..                               | ..                | 1                                  | ..                | ..                            | ..                | ..     | 1  |
|   | Atheroma of Heart-vessels      | ..                | 1                                | ..                | ..                                 | ..                | ..                            | ..                | ..     | 1  |



| CAUSES OF DEATH.   | AUCKLAND AND SUBURBAN BOROUGHS. |                   | WELLINGTON AND SUBURBAN BOROUGHS. |                   | CHRISTCHURCH AND SUBURBAN BOROUGHS. |                   | DUNEDIN AND SUBURBAN BOROUGHS. |                   | TOTAL. |
|--|---------------------------------|-------------------|-----------------------------------|-------------------|-------------------------------------|-------------------|--------------------------------|-------------------|--------|
|  | Under 5 Years.                  | 5 Years and over. | Under 5 Years.                    | 5 Years and over. | Under 5 Years.                      | 5 Years and over. | Under 5 Years.                 | 5 Years and over. |        |
| <b>CLASS VI.—LOCAL DISEASES—continued.</b>               |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <b>ORDER 4:—</b>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <i>Diseases of Respiratory System,—</i>                  |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| Papilloma of Larynx .. .. .                              | ..                              | 1                 | ..                                | ..                | ..                                  | ..                | ..                             | ..                | 1      |
| Asthma .. .. .   | ..                              | 2                 | ..                                | ..                | ..                                  | ..                | ..                             | ..                | 2      |
| Bronchitis .. .. .                                       | ..                              | 2                 | ..                                | 1                 | 2                                   | ..                | 1                              | 2                 | 8      |
| Pneumonia .. .. .  | 10                              | 1                 | 5                                 | 2                 | 4                                   | 2                 | 2                              | 3                 | 29     |
| Congestion of Lungs .. .. .                              | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| <b>ORDER 5:—</b>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <i>Diseases of Digestive System,—</i>                    |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| Dentition .. .. .  | ..                              | ..                | 1                                 | ..                | ..                                  | ..                | ..                             | ..                | 1      |
| Hæmatemesis .. .. .                                      | ..                              | ..                | 1                                 | ..                | ..                                  | ..                | ..                             | ..                | 1      |
| Enteritis .. .. .  | 1                               | ..                | 1                                 | ..                | 1                                   | ..                | ..                             | ..                | 3      |
| Peritonitis .. .. .                                      | ..                              | ..                | ..                                | 1                 | ..                                  | 1                 | ..                             | ..                | 2      |
| Cholelithiasis .. .. .                                   | ..                              | 1                 | ..                                | ..                | ..                                  | ..                | ..                             | ..                | 1      |
| Cirrhosis of Liver .. .. .                               | ..                              | 1                 | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 2      |
| Cholecystitis .. .. .                                    | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| Appendicitis .. .. .                                     | ..                              | ..                | ..                                | ..                | ..                                  | 1                 | ..                             | ..                | 1      |
| <b>ORDER 7:—</b>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <i>Diseases of Urinary System,—</i>                      |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| Nephritis .. .. .  | ..                              | 1                 | ..                                | ..                | ..                                  | ..                | ..                             | ..                | 1      |
| Bright's Disease .. .. .                                 | ..                              | 1                 | ..                                | ..                | ..                                  | 1                 | ..                             | 1                 | 3      |
| Cystitis .. .. .   | ..                              | 1                 | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 2      |
| Enlarged Prostate .. .. .                                | ..                              | ..                | ..                                | 1                 | ..                                  | ..                | ..                             | 1                 | 2      |
| Hypertrophy of Prostate Gland .. .. .                    | ..                              | ..                | ..                                | ..                | ..                                  | 1                 | ..                             | ..                | 1      |
| Prostatic Abscess .. .. .                                | ..                              | ..                | ..                                | ..                | ..                                  | 1                 | ..                             | ..                | 1      |
| Perinephritic Abscess .. .. .                            | ..                              | ..                | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 1      |
| <b>ORDER 8:—</b>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <i>Diseases of Reproductive System,—</i>                 |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| Abortion .. .. .   | ..                              | ..                | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 1      |
| Vomiting of Pregnancy .. .. .                            | ..                              | ..                | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 1      |
| <b>ORDER 9:—</b>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <i>Diseases of Organs of Locomotion,—</i>                |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| Gangrene of Foot .. .. .                                 | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| <b>CLASS VII.—VIOLENCE.</b>                              |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <b>ORDER 1:—</b>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <i>Accident or Negligence,—</i>                          |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| Fall of Earth .. .. .                                    | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| Fall from Building .. .. .                               | ..                              | ..                | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 1      |
| Thrown from Railway-wagon .. .. .                        | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| Burns (Explosion of Benzine) .. .. .                     | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| Tetanus Poisoning (Explosion of Gunpowder) .. .. .       | ..                              | 1                 | ..                                | ..                | ..                                  | ..                | ..                             | ..                | 1      |
| Drowned .. .. .  | ..                              | 2                 | ..                                | 1                 | ..                                  | 2                 | ..                             | ..                | 5      |
| Suffocation .. .. .                                      | ..                              | ..                | ..                                | ..                | 1                                   | ..                | ..                             | ..                | 1      |
| <b>ORDER 3:—</b>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| <i>Suicide,—</i>   |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| By Poison .. .. .  | ..                              | 1                 | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 2      |
| By Drowning .. .. .                                      | ..                              | ..                | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 1      |
| By Hanging .. .. .                                       | ..                              | ..                | ..                                | 1                 | ..                                  | ..                | ..                             | ..                | 1      |
| By Throwing himself under Railway-train .. .. .          | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| By Starvation .. .. .                                    | ..                              | ..                | ..                                | ..                | ..                                  | ..                | ..                             | 1                 | 1      |
| <b>CLASS VIII.—ILL-DEFINED AND NOT-SPECIFIED CAUSES.</b> |                                 |                   |                                   |                   |                                     |                   |                                |                   |        |
| Marasmus, &c. .. .. .                                    | 4                               | ..                | 1                                 | ..                | 2                                   | ..                | 4                              | ..                | 11     |
| Totals .. .. .   | 29                              | 44                | 29                                | 61                | 25                                  | 51                | 17                             | 48                | 304    |

In the first table are given the deaths and death-rates for each of the four cities, for the suburban boroughs severally and for each city with its suburban towns. As regards Auckland and Christchurch, the whole of the area usually recognised as suburban has not yet been brought under municipal government, and the vital statistics do not deal with such portions as still remain in road districts. But the omission is not very important, for there are in either case quite enough suburbs included within borough boundaries to give a fair idea of the death-rate of Greater Auckland and Greater Christchurch. As further boroughs are formed the vital statistics will be made to include them.

The inclusion of the suburban boroughs tends to lower the rate at Auckland, Wellington, and Dunedin.

|                                     | Death-rates per 1,000 of Population |
|-------------------------------------|-------------------------------------|
| Auckland City .. .. .               | 1.25                                |
| and six suburban boroughs .. .. .   | 1.06                                |
| Wellington City .. .. .             | 1.35                                |
| and three suburban boroughs .. .. . | 1.33                                |
| Christchurch City .. .. .           | 1.38                                |
| and one suburban borough .. .. .    | 1.38                                |
| Dunedin City .. .. .                | 1.25                                |
| and six suburban boroughs .. .. .   | 1.12                                |

Including the suburbs, the rate at Christchurch is the highest, and at Auckland the lowest.

Compared with August, 1906, the results are,—

|                                 |       |      |      |      |
|---------------------------------|-------|------|------|------|
| Auckland and suburbs .. .. .    | 1906. | 1.09 | 1907 | 1.06 |
| Wellington and suburbs .. .. .  | ..    | 0.89 | ..   | 1.33 |
| Christchurch and suburb .. .. . | ..    | 1.17 | ..   | 1.38 |
| Dunedin and suburbs .. .. .     | ..    | 1.12 | ..   | 1.12 |

*Specific Febrile or Zymotic Diseases.*—Of 39 deaths at the four chief centres, including suburbs, 18 were caused by whooping-cough—4 at Auckland, 10 at Wellington, 1 at Christchurch, and 3 at Dunedin. Measles was fatal in 6 cases—2 at Auckland, 2 at Wellington, and 2 at Christchurch. Diphtheria caused 4 deaths—1 at Auckland, 1 at Wellington, and 2 at Christchurch. From diarrhoeal diseases only 2 deaths are observed. There were also 1 death (each) from scarlet fever and influenza, both at Wellington, and 1 from typhoid fever at Auckland. The above, with 6 deaths from puerperal septicæmia, &c., complete the total mortality.

*Constitutional Diseases.*—Of 45 deaths, 17 were the result of phthisis, 9 of tubercular disease, and 16 of cancer.

*Local Diseases.*—The mortality comprised 150 deaths, or 49·34 per cent. of the total from all causes. Of these, 33 deaths were from diseases of the nervous system, 50 of the circulatory, and 41 of the respiratory systems. These last include bronchitis and pneumonia, from which the mortality was heavy. Diseases of the digestive system account for 12 deaths, and those of the urinary system for 11, leaving 3 caused by diseases of the organs of reproduction and locomotion.

*Violent Deaths.*—Of 17 deaths, 11 were accidental and 6 suicidal. Among the former are 5 cases of drowning. One of the suicides was effected by throwing himself under a railway-train, 2 by poison, and 1 (each) by drowning, hanging, and starvation.

The subjoined table shows the mortality for the last two months at each of the four centres from six principal specific febrile or zymotic diseases, and also the deaths from certain inflammatory diseases of the lungs. These causes of death have been distinguished from the others of the classes to which they belong as being the most important special diseases which give rise to sudden increases in the death-rates of towns, and the prevalence of which is closely connected with sanitary condition and climatic influence of the season on health.

| Towns.                            | SIX PRINCIPAL SPECIFIC FEBRILE OR ZYMOTIC DISEASES. |       |                |       |                          |       |             |       |                 |       |                      |       | PRINCIPAL LUNG-DISEASES. |       |           |       |            |       |                      |       |
|-----------------------------------|---|-------|----------------|-------|--------------------------|-------|-------------|-------|-----------------|-------|----------------------|-------|--------------------------|-------|-----------|-------|------------|-------|----------------------|-------|
|                                   | Influenza.  |       | Scarlet Fever. |       | Typhoid and other Fever. |       | Diphtheria. |       | Whooping-cough. |       | Diarrhoeal Diseases. |       | Bronchitis.              |       | Pleurisy. |       | Pneumonia. |       | Congestion of Lungs. |       |
|                                   | Aug.  | July. | Aug.           | July. | Aug.                     | July. | Aug.        | July. | Aug.            | July. | Aug.                 | July. | Aug.                     | July. | Aug.      | July. | Aug.       | July. | Aug.                 | July. |
| Auckland and suburban boroughs    | ..  | ..    | ..             | 1     | 1                        | ..    | 1           | 1     | 4               | 6     | ..                   | ..    | 2                        | 6     | ..        | 2     | 11         | 16    | ..                   | ..    |
| Wellington and suburban boroughs  | 1   | ..    | 1              | ..    | ..                       | ..    | 1           | ..    | 10              | 7     | 2                    | 1     | 1                        | 8     | ..        | ..    | 7          | 7     | ..                   | ..    |
| Christchurch and suburban borough | ..  | ..    | ..             | ..    | ..                       | ..    | 2           | 1     | 1               | 2     | ..                   | 1     | 2                        | 2     | ..        | ..    | 6          | 6     | ..                   | ..    |
| Dunedin and suburban boroughs     | ..  | 1     | ..             | ..    | 1                        | ..    | 1           | 1     | 3               | 2     | ..                   | 1     | 3                        | 2     | ..        | 2     | 5          | 2     | 1                    | 1     |
| Totals .. ..                      | 1   | 1     | 1              | 1     | 1                        | 1     | 4           | 3     | 18              | 17    | 2                    | 3     | 8                        | 18    | ..        | 4     | 29         | 31    | 1                    | 1     |

RETURN of the Number of Births, with the Actual Mortality of Males and Females, and the Proportion of Deaths to Population, in the undermentioned Boroughs, during the Month of August, 1907.

| BOROUGH.                     | POPULATION, CENSUS, 1906. | TOTAL BIRTHS IN BOROUGH. | DEATHS IN BOROUGH REGISTERED IN AUGUST, 1907. |                    |                   |               |                    |                   |               |  |       | Proportion of Deaths to the 1,000 of Mean Population in the Year 1906. |
|------------------------------|---------------------------|--------------------------|---|--------------------|-------------------|---------------|--------------------|-------------------|---------------|--|-------|--|
|                              |                           |                          | Males.  |                    |                   | Females.      |                    |                   | Total Deaths. | Proportion of Deaths to the 1,000 of Population, August, 1907. |       |  |
|                              |                           |                          | Under 1 Year.                                 | 1 & under 5 Years. | 5 Years and over. | Under 1 Year. | 1 & under 5 Years. | 5 Years and over. |               |  |       |  |
| Thames .. ..                 | 3,750                     | 10                       | ..  | ..                 | 1                 | 1             | 1                  | 1                 | 4             | 1·07   | 12·80 |  |
| New Plymouth .. ..           | 5,141                     | 25                       | 1   | ..                 | 2                 | 1             | 1                  | ..                | 4             | 0·78   | 8·75  |  |
| Napier .. ..                 | 9,454                     | 26                       | 1   | 1                  | 4                 | 1             | ..                 | 2                 | 9             | 0·95   | 10·87 |  |
| Wanganui .. ..               | 8,175                     | 20                       | 1   | ..                 | 2                 | 1             | 1                  | 3                 | 8             | 0·98   | 7·09  |  |
| Palmerston North .. ..       | 10,239                    | 33                       | ..  | ..                 | 3                 | 2             | ..                 | 6                 | 11            | 1·07   | 7·32  |  |
| Masterton .. ..              | 5,026                     | 14                       | ..  | ..                 | 1                 | ..            | 1                  | 2                 | 4             | 0·80   | 7·36  |  |
| Blenheim .. ..               | 3,351                     | 26                       | ..  | ..                 | 8                 | 1             | ..                 | 5                 | 14            | 4·17   | 19·99 |  |
| Nelson .. ..                 | 8,164                     | 20                       | 4   | ..                 | 8                 | 1             | 3                  | 4                 | 20            | 2·45   | 12·74 |  |
| Greymouth .. ..              | 4,569                     | ..                       | ..  | ..                 | ..                | ..            | ..                 | ..                | ..            | ..   | 12·69 |  |
| Hokitika .. ..               | 2,224                     | 7                        | ..  | 1                  | 5                 | ..            | ..                 | 1                 | 7             | 3·15   | 10·79 |  |
| Lyttelton .. ..              | 3,941                     | 9                        | ..  | ..                 | 1                 | ..            | ..                 | 1                 | 2             | 0·51   | 10·40 |  |
| Timaru .. ..                 | 7,615                     | 21                       | 1   | ..                 | 2                 | ..            | ..                 | 3                 | 6             | 0·79   | 8·67  |  |
| Oamaru .. ..                 | 5,071                     | 10                       | ..  | ..                 | ..                | ..            | ..                 | ..                | ..            | ..   | 9·07  |  |
| Invercargill (Greater) .. .. | 12,507*                   | 40                       | 1   | ..                 | 6                 | 1             | 1                  | 3                 | 12            | 0·96   | 10·71 |  |

\* Includes suburban boroughs—Invercargill East, North, and South, with Avenal and Gladstone.

NEW ZEALAND METEOROLOGICAL RETURNS, AUGUST, 1907.

Government Meteorological Observatory.

METEOROLOGICAL Observations, Wellington, for the month of August, 1907. Observations taken at 9 a.m.

Altitude of new observatory, 110 ft.

| Date. | Barometer reduced and corrected, in inches. | From Self-registering Instruments, for Twenty-four Hours previously. |                      |                      |      |      |       | Solar Radiation. | Terrestrial Radiation. | Rainfall, in points (100 to 1 inch). | Veloc. Wind, in Miles. | Amount of Cloud, 0 to 10. | Direction of Wind. |
|-------|---|--|----------------------|----------------------|------|------|-------|------------------|------------------------|--------------------------------------|------------------------|---------------------------|--------------------|
|       |   | Max. Temp. in Shade.   | Min. Temp. in Shade. | Mean Temp. in Shade. | Fah. | Fah. | Fah.  |                  |                        |                                      |                        |                           |                    |
| 1     | 30.880                                      | 56.5   | 41.8                 | 49.1                 | 100  | 31   | ..    | 99               | 5                      | E.                                   |                        |                           |                    |
| 2     | 30.444                                      | 56.2   | 40.5                 | 48.3                 | 91   | 30   | ..    | 119              | 4                      | E.                                   |                        |                           |                    |
| 3     | 30.328                                      | 54.0   | 35.5                 | 44.7                 | 96   | 27   | 1     | 151              | 0                      | N.E.                                 |                        |                           |                    |
| 4     | 30.210                                      | 52.2   | 33.0                 | 42.6                 | 89   | 27   | Trace | 50               | 1                      | N.                                   |                        |                           |                    |
| 5     | 30.286                                      | 51.8   | 33.8                 | 42.8                 | 87   | 24   | Trace | 29               | 7                      | N.                                   |                        |                           |                    |
| 6     | 30.152                                      | 52.0   | 38.2                 | 45.1                 | 76   | 28   | Trace | 19               | 2                      | Calm                                 |                        |                           |                    |
| 7     | 29.975                                      | 58.0   | 39.0                 | 48.5                 | 93   | 29   | 13    | 22               | 7                      | Calm                                 |                        |                           |                    |
| 8     | 29.752                                      | 58.8   | 42.8                 | 50.8                 | 98   | 38   | 6     | 18               | 10                     | N.E.                                 |                        |                           |                    |
| 9     | 29.515                                      | 55.0   | 49.0                 | 52.0                 | 70   | 42   | Trace | 129              | 8                      | N.                                   |                        |                           |                    |
| 10    | 29.630                                      | 59.0   | 47.0                 | 53.0                 | 98   | 39   | 32    | 52               | 10                     | S.                                   |                        |                           |                    |
| 11    | 29.800                                      | 50.0   | 45.5                 | 47.7                 | 65   | 41   | 1     | 614              | 10                     | S.                                   |                        |                           |                    |
| 12    | 29.860                                      | 49.0   | 42.0                 | 45.5                 | 81   | 38   | Trace | 224              | 7                      | N.                                   |                        |                           |                    |
| 13    | 29.728                                      | 51.0   | 38.0                 | 44.5                 | 94   | 29   | Trace | 50               | 8                      | S.                                   |                        |                           |                    |
| 14    | 29.672                                      | 53.0   | 46.0                 | 49.5                 | 83   | 40   | 8     | 274              | 9                      | S.                                   |                        |                           |                    |
| 15    | 29.672                                      | 51.0   | 46.0                 | 48.5                 | 83   | 42   | 16    | 232              | 10                     | S.                                   |                        |                           |                    |
| 16    | 29.857                                      | 48.8   | 44.8                 | 46.8                 | 66   | 38   | ..    | 476              | 7                      | S.                                   |                        |                           |                    |
| 17    | 29.980                                      | 50.0   | 44.0                 | 47.0                 | 99   | 37   | Trace | 314              | 4                      | S.                                   |                        |                           |                    |
| 18    | 29.800                                      | 50.5   | 43.0                 | 46.7                 | 94   | 36   | 30    | 241              | 10                     | N.                                   |                        |                           |                    |
| 19    | 29.411                                      | 50.5   | 47.2                 | 48.8                 | 72   | 36   | 65    | 432              | 8                      | N.W.                                 |                        |                           |                    |
| 20    | 29.771                                      | 55.8   | 43.0                 | 49.4                 | 100  | 39   | 14    | 351              | 8                      | S.                                   |                        |                           |                    |
| 21    | 29.933                                      | 48.0   | 39.8                 | 43.9                 | 94   | 35   | 8     | 610              | 7                      | S.                                   |                        |                           |                    |
| 22    | 29.777                                      | 50.8   | 43.0                 | 46.9                 | 90   | 38   | 35    | 256              | 6                      | N.                                   |                        |                           |                    |
| 23    | 29.417                                      | 53.2   | 46.0                 | 49.6                 | 100  | 42   | Trace | 255              | 8                      | N.W.                                 |                        |                           |                    |
| 24    | 29.519                                      | 56.0   | 45.0                 | 50.5                 | 103  | 36   | 2     | 250              | 5                      | S.                                   |                        |                           |                    |
| 25    | 29.720                                      | 52.0   | 45.0                 | 48.5                 | 102  | 39   | 14    | 149              | 6                      | N.                                   |                        |                           |                    |
| 26    | 29.926                                      | 56.2   | 44.0                 | 50.1                 | 102  | 36   | Trace | 111              | 8                      | Calm                                 |                        |                           |                    |
| 27    | 29.944                                      | 55.0   | 42.0                 | 48.5                 | 96   | 32   | ..    | 161              | 1                      | N.                                   |                        |                           |                    |
| 28    | 29.991                                      | 57.0   | 49.2                 | 53.1                 | 96   | 45   | ..    | 463              | 7                      | N.                                   |                        |                           |                    |
| 29    | 29.866                                      | 57.0   | 52.0                 | 54.5                 | 100  | 47   | 20    | 662              | 10                     | N.W.                                 |                        |                           |                    |
| 30    | 29.827                                      | 56.8   | 49.2                 | 53.0                 | 81   | 43   | 67    | 653              | 9                      | N.W.                                 |                        |                           |                    |
| 31    | 29.648                                      | 55.5   | 49.0                 | 51.7                 | 84   | 45   | 81    | 238              | 10                     | S.                                   |                        |                           |                    |
| *     | 29.864                                      | 53.6   | 43.3                 | 48.4                 | 90   | 36   | 413   | 248              | ..                     | ..                                   |                        |                           |                    |
| †     | 29.980                                      | ..   | ..                   | 48.5                 | 95   | 38   | 495   | ..               | ..                     | ..                                   |                        |                           |                    |

\* Means, &c. † Monthly means previous years.

NOTE.—In the early part of the month the weather was calm and pleasant, except for very cold nights. It was afterwards very unsettled and showery. Thick fogs were experienced during two nights. The minimum on the grass on the 5th was the lowest this winter, and the earth temperatures were also 47° at 1 ft. and 49° at 3 ft. on that date. The mean earth temperatures were 49° at 1 ft. and 50° at 3 ft. The 1 ft. temperature increased 3° and the 3 ft. 1° during the month. The mean dew point was 42.1°, mean humidity 79 per cent., and mean elastic force of vapour .278 in.

SUMMARY FOR AUGUST, 1907.

THE month was ushered in with fine weather under anticyclonic conditions everywhere, but afterwards the weather was very unsettled, especially in the North. The rainfall was unusually irregular. In the North Island in the Province of Wellington it was generally somewhat below the average. On the north-west side of the Island in many places nearly double, but on the opposite side south of East Cape the rainfall was much less than usual. In the South Island the principal feature is the break-up of the prolonged drought which has prevailed in South Canterbury and North Otago: little rain, however, fell in Central Otago. On the West Coast nearly all the stations are 2 in. below the average for the month. Canterbury had bountiful rains in the latter half of the month, and in some cases the fall was three times the usual. Nelson and Marlborough Provinces, with the exception of some places open to the easterly rains, had about the average for the month. The easterly rains were very heavy in many places, as may be seen from the tables herewith. Southland and Stewart Island were much below the usual, but on the east coast of Otago the rainfall was in many places above the average.

The barometer was below the normal for most of the month, and dipped for the passage of five consecutive disturbances, two of which were of a distinctly cyclonic character, though in most places accompanied by remarkably little wind, and the rain, as above shown, of a partial or patchy nature.

After the first week, with its warm days and frosty or foggy nights, the more humid conditions which prevailed nearly every day brought moderate temperatures with little range, and spring growth commenced well and early in most parts.

AVERAGES FROM THE MONTHLY CLIMATOLOGICAL TABLES FOR THE YEARS 1905 AND 1906.

|                                  | Jan. | Feb. | Mar. | April. | May. | June. | July. | Aug. | Sept. | Oct. | Nov. | Dec. | Averages & Totals. |
|----------------------------------|------|------|------|--------|------|-------|-------|------|-------|------|------|------|--------------------|
| <b>NORTH ISLAND—</b>             |      |      |      |        |      |       |       |      |       |      |      |      |                    |
| Mean temperature ..              | 61.4 | 62.4 | 60.3 | 56.3   | 53.3 | 49.2  | 48.8  | 49.4 | 51.7  | 55.2 | 57.3 | 61.3 | Annual. 55.6° F.   |
| Rainfall, in points (100=1 inch) | 256  | 269  | 294  | 321    | 518  | 524   | 568   | 293  | 427   | 409  | 419  | 284  | 45.85 in.          |
| Days with rain ..                | 11.1 | 9.0  | 9.7  | 13.7   | 14.8 | 16.0  | 17.6  | 12.9 | 17.2  | 14.5 | 14.6 | 10.7 | 162 days           |
| <b>SOUTH ISLAND—</b>             |      |      |      |        |      |       |       |      |       |      |      |      |                    |
| Mean temperature ..              | 57.8 | 58.8 | 57.2 | 51.6   | 48.2 | 44.4  | 43.3  | 44.9 | 48.1  | 52.0 | 54.9 | 58.4 | 51.7° F.           |
| Rainfall, in points (100=1 inch) | 417  | 375  | 310  | 323    | 405  | 490   | 450   | 257  | 474   | 384  | 379  | 271  | 45.39 in.          |
| Days with rain ..                | 14.3 | 10.4 | 11.3 | 14.7   | 12.2 | 13.5  | 15.3  | 11.0 | 15.0  | 12.3 | 13.0 | 10.7 | 154 days           |

CLIMATOLOGICAL TABLE.

MEANS AND TOTALS FROM THE CHIEF STATIONS. August, 1907.

| Altitude above Sea-level in Feet. | Name of Station and Observer.            | Extremes.                         |            |            | Total Rainfall (100 Points to the inch). | Days with Rain (½ Point or more). |
|-----------------------------------|--|-----------------------------------|------------|------------|--|-----------------------------------|
|                                   |  | Absolute Mean Temp. Air in Shade. | Max. Temp. | Min. Temp. |  |                                   |
| <b>NORTH ISLAND.</b>              |  |                                   |            |            |  |                                   |
| 125                               | AUCKLAND .. T. F. Cheesebman             | Deg. 52.3                         | Deg. 57.2  | Deg. 47.5  | Points. 644                              | 25                                |
| 925                               | ROTORUA .. W. Hill                       | 46.5                              | 55.4       | 37.6       | 393                                      | 16                                |
| 390                               | WAIHI .. H. B. Devereux                  | 48.5                              | 57.6       | 39.5       | 1432                                     | 24                                |
| 130                               | RUAKURA .. C. Cussen                     | 51.7                              | 61.6       | 41.8       | 747                                      | 24                                |
| 200                               | NEW PLYMOUTH .. G. W. Palmer             | 51.7                              | 60.3       | 43.1       | 716                                      | 25                                |
| 250                               | MOUMAHAKI .. F. Gillanders               | 48.5                              | 54.5       | 42.5       | 453                                      | 18                                |
| 119                               | LEVIN .. D. M. Cole                      | 48.0                              | 55.7       | 40.3       | 215                                      | 16                                |
| 377                               | MASTERTON .. A. G. Wise                  | 46.9                              | 56.4       | 37.5       | 313                                      | 17                                |
| ..                                | GISBORNE .. Archd'n Williams             | 50.2                              | 57.7       | 42.6       | 269                                      | 18                                |
| 10                                | MEEANEE, NAPIER .. Very Rev. Dr. Kennedy | 48.6                              | 56.5       | 40.8       | 169                                      | 14                                |
| 110                               | WELLINGTON .. F. W. Simms                | 48.4                              | 53.6       | 43.3       | 413                                      | 17                                |
| ..                                | Averages ..                              | 49.2                              | 56.9       | 41.4       | 524                                      | 19                                |
| <b>SOUTH ISLAND.</b>              |  |                                   |            |            |  |                                   |
| ..                                | NELSON .. J. Sharp and M. Kempthorne     | 47.5                              | 55.0       | 40.0       | 382                                      | 16                                |
| 490                               | MURCHISON .. Dr. E. H. Howard            | 44.1                              | 54.4       | 34.8       | 377                                      | 13                                |
| 1218                              | HANMER SPA .. J. B. Gould                | 41.0                              | 49.8       | 32.2       | 224                                      | 14                                |
| 25                                | CHRISTCHURCH .. H. F. Skey               | 43.7                              | 51.0       | 36.5       | 289                                      | 14                                |
| 42                                | LINCOLN .. G. Gray                       | 44.8                              | 51.6       | 38.0       | 388                                      | 17                                |
| 96                                | TIMARU .. R. Fergusson                   | 42.8                              | 49.0       | 36.6       | 523                                      | 11                                |
| 300                               | LEITH VALLEY, DUNEDIN .. H. Skey         | 42.5                              | 48.0       | 37.1       | 545                                      | 12                                |
| 350                               | GORE .. Captain A. A. Scott              | 41.5                              | 50.6       | 32.4       | 138                                      | 9                                 |
| 12                                | HOKITIKA .. A. D. Macfarlane             | 47.8                              | 57.1       | 38.4       | 482                                      | 10                                |
| ..                                | Averages ..                              | 43.9                              | 51.7       | 36.2       | 372                                      | 13                                |

## NEW ZEALAND RAINFALL FOR AUGUST, 1907.

| Station.   | Observer.                             | Total Fall,<br>Points<br>(100 to Inch). | Days<br>with<br>Rain. | Maximum Fall, and<br>Date. |
|--|---------------------------------------|---|-----------------------|----------------------------|
| <b>NORTH ISLAND.</b>   |                                       |   |                       |                            |
| <b>(A.) NORTH-EAST ASPECT—NORTH CAPE TO EAST CAPE.</b>               |                                       |   |                       |                            |
| Mangonui .. .. .   | A. C. Ballance .. .. .                | .. .. .                                 | .. .. .               | .. .. .                    |
| Pakaraka, Ohaeawai .. .. .   | Hon. H. Williams .. .. .              | 956                                     | 28                    | 298 on 7th                 |
| Mount Eden, Auckland .. .. .   | C. Cooper .. .. .                     | 803                                     | 27                    | 215 on 7th                 |
| Remuera .. .. .  | Rev. H. Young .. .. .                 | 623                                     | 20                    | 150 on 7th                 |
| Ouvier Island .. .. .  | Lightkeeper .. .. .                   | 327                                     | 14                    | 89 on 8th                  |
| Mamaku .. .. .   | G. E. Skellem .. .. .                 | 1164                                    | 20                    | 283 on 31st                |
| Matamata .. .. .   | K. F. Abbot .. .. .                   | 919                                     | 15                    | 296 on 8th                 |
| Turua, Thames .. .. .  | L. J. Bagnall .. .. .                 | 571                                     | 21                    | 82 on 9th                  |
| Rotorua Nursery, Rotorua .. .. .                                     | H. A. Goudie .. .. .                  | 489                                     | 18                    | 126 on 30th                |
| Waimangu .. .. .   | R. H. Ingle .. .. .                   | 581                                     | 20                    | 135 on 30th                |
| Waioapu .. .. .  | A. W. Roberts .. .. .                 | 576                                     | 13                    | 128 on 30th                |
| Tangihanga, Te Araroa .. .. .  | G. H. Heald .. .. .                   | 1207                                    | 24                    | 216 on 8th                 |
| Te Kaha .. .. .  | Rev. C. W. Robinson .. .. .           | 622                                     | 13                    | 190 on 22nd                |
| <b>(B.) NORTH-WEST ASPECT—CAPE MARIA VAN DIEMEN TO CAPE EGDMONT.</b> |                                       |   |                       |                            |
| Kaitiaki .. .. .   | W. G. Puckey .. .. .                  | 780                                     | 24                    | 185 on 30th                |
| Rangiahua, Hokianga Harbour .. .. .                                  | W. R. Coxhead .. .. .                 | 1172                                    | 30                    | 250 on 6th                 |
| Kohukohu, .. .. .  | A. C. Yarborough .. .. .              | 1030                                    | 25                    | 233 on 30th                |
| Tutamoe, Northern Wairoa .. .. .                                     | R. Leonard .. .. .                    | 1898                                    | 27                    | 334 on 6th                 |
| Puhipuhi Plantation, Whakapara, Whangarei .. .. .                    | C. Hooper .. .. .                     | 1455                                    | 24                    | 555 on 6th                 |
| Ruatangata Nursery .. .. .   | L. J. Adams .. .. .                   | 1126                                    | 27                    | 406 on 6th                 |
| Dargaville .. .. .   | H. E. Stehr .. .. .                   | 849                                     | 18                    | 173 on 6th                 |
| Bickerstaffe, Whakapirau .. .. .                                     | W. C. Woodman .. .. .                 | 812                                     | 22                    | 315 on 6th                 |
| Helensville .. .. .  | A. J. Hill .. .. .                    | 944                                     | 24                    | 179 on 7th                 |
| Onehunga .. .. .   | C. A. Senior .. .. .                  | 865                                     | 26                    | 165 on 7th                 |
| Waiuku, Auckland .. .. .   | T. Middleton .. .. .                  | 1124                                    | 25                    | 212 on 30th                |
| Te Mata, Raglan .. .. .  | H. T. Gibson .. .. .                  | 1306                                    | 24                    | 175 on 18th                |
| Kawhia .. .. .   | H. H. Pettit .. .. .                  | .. .. .                                 | .. .. .               | .. .. .                    |
| Taupo .. .. .  | Rev. H. J. Fletcher .. .. .           | 568                                     | 12                    | 125 on 30th                |
| Paterangi, Waikato .. .. .   | Cyril Jephson .. .. .                 | 799                                     | 21                    | 125 on 30th                |
| Hamilton, Waikato .. .. .  | Dr. J. T. Wilkin .. .. .              | 689                                     | 23                    | 118 on 8th                 |
| State Farm, Waerenga .. .. .   | J. E. Barrett .. .. .                 | 661                                     | 24                    | 108 on 9th                 |
| Wairama Downs, Tuakau .. .. .  | A. R. Rutherford .. .. .              | 681                                     | 19                    | 135 on 31st                |
| Paparua, Awakino .. .. .   | M. C. Robison .. .. .                 | .. .. .                                 | .. .. .               | .. .. .                    |
| Ngatimaru, Tarata .. .. .  | R. Drummond .. .. .                   | 712                                     | 15                    | 124 on 23rd                |
| Riversdale, Inglewood (817 ft.) .. .. .                              | Miss N. Trimble .. .. .               | 890                                     | 24                    | 107 on 30th                |
| Lepperton .. .. .  | Miss E. M. Lepper .. .. .             | 570                                     | 22                    | 100 on 19th                |
| Upper Mangorei (1,000 ft.) .. .. .                                   | Mrs. Brown .. .. .                    | 1252                                    | 23                    | 148 on 30th                |
| <b>(C.) SOUTH-WEST ASPECT—CAPE EGDMONT TO CAPE PALLISER.</b>         |                                       |   |                       |                            |
| Mountain House, Mount Egmont .. .. .                                 | F. G. Morris .. .. .                  | 2932                                    | 18                    | 462 on 30th                |
| Opunake .. .. .  | A. H. Moore .. .. .                   | 582                                     | 23                    | 132 on 21st                |
| Eltham .. .. .   | L. N. Fairhall .. .. .                | 447                                     | 15                    | 78 on 31st                 |
| Stratford (1,020 ft.) .. .. .  | T. H. Penn .. .. .                    | 723                                     | 19                    | 114 on 30th                |
| Ohawe, Hawera .. .. .  | J. T. Livingston .. .. .              | 335                                     | 17                    | 62 on 31st                 |
| Patea .. .. .  | H. E. Adams .. .. .                   | 300                                     | 16                    | 81 on 31st                 |
| Oruamatua, Moawhango .. .. .   | R. M. Williamson .. .. .              | 204                                     | 14                    | 50 on 31st                 |
| Taumatatahi, Upper Waitotara .. .. .                                 | E. F. Liffiton .. .. .                | 471                                     | 15                    | 140 on 19th                |
| Whangamomona .. .. .   | J. W. Taunt .. .. .                   | 739                                     | 26                    | 204 on 18th                |
| Piriaka .. .. .  | H. Mason .. .. .                      | 484                                     | 20                    | 100 on 18th                |
| Makatote Viaduct .. .. .   | R. Turnbull .. .. .                   | 709                                     | 23                    | 153 on 18th                |
| Raurimu .. .. .  | E. G. Beale .. .. .                   | 746                                     | 20                    | 150 on 18th                |
| Ohakune .. .. .  | F. W. Furkert .. .. .                 | 415                                     | 22                    | 140 on 18th                |
| Marybank, Wanganui .. .. .   | R. Hughes .. .. .                     | 348                                     | 20                    | 63 on 18th and 25th        |
| Aramoho, Wanganui .. .. .  | John T. Stewart, C.E. .. .. .         | 255                                     | 20                    | 63 on 19th                 |
| Wanganui .. .. .   | M. C. Corliss .. .. .                 | 322                                     | 17                    | 64 on 18th                 |
| Okirae, Fordell (295 ft.) .. .. .                                    | J. K. Manning .. .. .                 | 285                                     | 18                    | 53 on 18th                 |
| Ruanui .. .. .   | E. Norris Borlase .. .. .             | 391                                     | 14                    | 82 on 19th                 |
| Erehwon Station, Moawhango .. .. .                                   | Mrs. M. Caccia-Biroh .. .. .          | 320                                     | 23                    | 58 on 18th                 |
| Papakai Road, Taihape .. .. .  | A. R. Fannin .. .. .                  | 213                                     | 19                    | 47 on 18th                 |
| Taihape .. .. .  | H. C. D. Wade .. .. .                 | 204                                     | 12                    | 75 on 19th                 |
| Hunterville .. .. .  | S. A. R. Mair .. .. .                 | 363                                     | 18                    | 61 on 23rd                 |
| Waituna West, Feilding .. .. .                                       | E. S. Guylee .. .. .                  | 362                                     | 20                    | 63 on 9th                  |
| Thoresby, Marton .. .. .   | R. Klitscher, for W. J. Birch .. .. . | 348                                     | 18                    | 72 on 23rd                 |
| Halcombe .. .. .   | L. A. MacDonald .. .. .               | .. .. .                                 | .. .. .               | .. .. .                    |
| Raumai, Bull's .. .. .   | E. J. Keiller .. .. .                 | 315                                     | 19                    | 66 on 25th                 |
| Waitatapia, Bull's .. .. .   | K. W. Dalrymple .. .. .               | .. .. .                                 | .. .. .               | .. .. .                    |
| Rongotea .. .. .   | H. Sanson .. .. .                     | .. .. .                                 | .. .. .               | .. .. .                    |
| Glen Oroua .. .. .   | J. Sanson .. .. .                     | 298                                     | 13                    | 80 on 26th                 |
| Feilding .. .. .   | Miss E. Goodbehere .. .. .            | 337                                     | 15                    | 66 on 23rd                 |
| Fitzherbert West, Palmerston N. .. .. .                              | C. J. Monro .. .. .                   | 351                                     | 17                    | 64 on 26th                 |
| Otaki .. .. .  | W. Burns-Smith .. .. .                | 264                                     | 16                    | 65 on 18th                 |
| Waikanae .. .. .   | S. Duncan .. .. .                     | 360                                     | 19                    | 133 on 18th                |
| Pukerua .. .. .  | W. Bell .. .. .                       | .. .. .                                 | .. .. .               | .. .. .                    |
| Pahautanui .. .. .   | J. Pearce .. .. .                     | 432                                     | 14                    | 111 on 10th                |
| Opau, North Makara .. .. .   | W. H. Wallace .. .. .                 | 365                                     | 15                    | 67 on 10th                 |

New Zealand Rainfall for August, 1907—continued.

| Station.  | Observer.                     | Total Fall,<br>Points<br>(100 to Inch). | Days<br>with<br>Rain. | Maximum Fall, and<br>Date. |
|---|-------------------------------|---|-----------------------|----------------------------|
| <b>NORTH ISLAND—continued.</b>                            |                               |   |                       |                            |
| <b>(D.) SOUTH-EAST ASPECT—EAST CAPE TO CAPE FALLISER.</b> |                               |   |                       |                            |
| Hauturu, Tokomaru Bay ..                                  | L. E. Cotterill ..            | 564                                     | 21                    | 104 on 8th                 |
| Tolaga Bay ..   | Miss E. M. Reeves ..          | 333                                     | 10                    | 70 on 8th                  |
| Waihou, Gisborne ..                                       | F. H. Loisel ..               | 426                                     | 18                    | 84 on 31st                 |
| Mangataikapua, Whataututu ..                              | L. Saxby ..                   | 248                                     | 16                    | 38 on 23rd                 |
| Patutahi, Gisborne ..                                     | J. C. Woodward ..             | 178                                     | 10                    | 35 on 31st                 |
| Strathblane, Hangaroa ..                                  | I. B. Graham ..               | 293                                     | 14                    | 108 on 20th                |
| Lake House, Waikaremoana ..                               | H. Grout ..                   | 439                                     | 19                    | 70 on 22nd                 |
| Wairoa, Hawke's Bay ..                                    | T. E. Foy ..                  | 210                                     | 18                    | 58 on 11th                 |
| Tutira Lake ..  | H. Guthrie-Smith ..           | 232                                     | 18                    | 49 on 20th                 |
| Eskdale, Petane, Napier ..                                | Thomas Clark ..               | 246                                     | 19                    | 71 on 9th                  |
| Rakamoana, Napier ..                                      | Messrs. Tait and Mills ..     | 362                                     | 18                    | 82 on 9th                  |
| Riverbank, Rissington ..                                  | J. Moore ..                   | 208                                     | 18                    | 55 on 9th                  |
| Napier ..   | L. Azzopardi ..               | 173                                     | 16                    | 53 on 20th                 |
| Whanawhana, Hastings ..                                   | G. R. Beamish ..              | 222                                     | 21                    | 62 on 9th                  |
| Maraekakaho, Hastings ..                                  | A. Lockie ..                  | 222                                     | 18                    | 50 on 10th                 |
| Hastings ..   | J. N. Williams ..             | 232                                     | 12                    | 46 on 10th                 |
| Poukawa ..  | A. M. Smith ..                | 234                                     | 12                    | 75 on 20th                 |
| Pukehou, Te Aute ..                                       | S. B. Ludbrook ..             | 253                                     | 15                    | 77 on 10th                 |
| Gwavas, Tikokino ..                                       | H. Irwin ..                   | 240                                     | 19                    | 57 on 9th                  |
| Aramoana, Waipawa ..                                      | J. G. Speedy ..               | 428                                     | 18                    | 75 on 21st                 |
| Mount Vernon, Waipawa ..                                  | J. W. Harding ..              | 290                                     | 20                    | 73 on 8th                  |
| Fairfield, Ongaonga ..                                    | H. N. Watson ..               | 270                                     | 19                    | 98 on 10th                 |
| Wairamarama, Hawke's Bay ..                               | Miss Meinertzhagen ..         | 222                                     | 13                    | 53 on 20th                 |
| Mangakuri ..  | G. C. Williams ..             | 333                                     | 17                    | 70 on 20th                 |
| Takapau ..  | J. W. Leithead ..             | 350                                     | 24                    | 65 on 20th                 |
| Ormondville ..  | F. B. Curd ..                 | 368                                     | 19                    | 92 on 9th                  |
| Dannevirke ..   | G. Harvey ..                  | 388                                     | 21                    | 95 on 9th                  |
| Porangahau ..   | Rev. F. E. Telling-Simcox ..  | 489                                     | 8                     | 135 on 15th                |
| Woodbank, Wimbledon ..                                    | W. H. Speedy ..               | 540                                     | 17                    | 105 on 20th                |
| Pine Grove, Dannevirke ..                                 | Dr. J. E. Riddell ..          | 725                                     | 19                    | 100 on 10th and 14th       |
| Oporoa, Waipatiki ..                                      | T. Handyside ..               | 541                                     | 19                    | 85 on 9th                  |
| Mokoia, Woodville ..                                      | W. Stainton ..                | 381                                     | 17                    | 57 on 9th and 18th         |
| Pahiatua ..   | W. Tossell ..                 | 380                                     | 19                    | 56 on 19th                 |
| Eastry, Tane ..   | H. A. Lambert ..              | 392                                     | 17                    | 45 on 9th                  |
| Tawataia, Eketahuna ..                                    | Mrs. Groves ..                | 341                                     | 20                    | 62 on 19th                 |
| Eketahuna ..  | J. T. Quinn ..                | 381                                     | 18                    | 59 on 20th                 |
| Hamua ..  | J. Kay ..                     | 461                                     | 20                    | 63 on 19th                 |
| Dreyer's Rock, Mauriceville ..                            | J. V. Power ..                | 302                                     | 22                    | 56 on 19th                 |
| Castlepoint ..  | A. B. Nicolls ..              | 304                                     | 16                    | 82 on 9th                  |
| Annedale, Te Nui ..                                       | H. A. Nevins ..               | 416                                     | 20                    | 70 on 9th                  |
| Ditton, Masterton ..                                      | S. Mawley ..                  | 427                                     | 23                    | 68 on 19th                 |
| Bush Grove, Masterton ..                                  | H. G. Groves ..               | 402                                     | 18                    | 75 on 13th                 |
| Waihakeke, Carterton ..                                   | H. Peters ..                  | 292                                     | 16                    | 76 on 20th                 |
| Featherston ..  | E. Peach ..                   | 1095                                    | 14                    | 250 on 31st                |
| Summit (1,144 ft.) ..                                     | J. Denison ..                 | 705                                     | 8                     | 179 on 19th                |
| Waiwetu ..  | G. M. Mason ..                | 446                                     | 13                    | 62 on 19th                 |
| Wainuomata Reservoir ..                                   | J. Quaintance ..              | 844                                     | 13                    | 260 on 11th                |
| Upper Hutt ..   | A. J. McCurdy ..              | 359                                     | 14                    | 67 on 10th and 18th        |
| Newstead, Central Hutt ..                                 | Sir James Hector, K.O.M.G. .. | 351                                     | 15                    | 58 on 23rd                 |
| Lower Hutt ..   | Miss H. A. M. Heaton ..       | 434                                     | 17                    | 64 on 22nd                 |
| Karori Reservoir ..                                       | W. Edmonds ..                 | 460                                     | 16                    | 98 on 31st                 |
| Kilbirnie ..  | J. W. Kinniburgh ..           | 381                                     | 17                    | 66 on 19th                 |
| Miramar ..  | Dr. Makgill ..                | 343                                     | 18                    | 108 on 30th                |
| <b>SOUTH ISLAND.</b>                                      |                               |   |                       |                            |
| <b>(E.) NORTH ASPECT—CAPE FAREWELL TO KAIKOURA.</b>       |                               |   |                       |                            |
| Parapara ..   | J. Bassett ..                 | 732                                     | 16                    | 205 on 22nd                |
| akaka ..  | Dr. R. N. Adams ..            | ..                                      | ..                    | ..                         |
| Motueka ..  | G. S. Huffam ..               | 729                                     | 13                    | 269 on 22nd                |
| Tapawera, Nelson ..                                       | Dr. Hudson ..                 | 467                                     | 17                    | 135 on 31st                |
| Waterworks, Nelson ..                                     | J. E. Stone ..                | 451                                     | 12                    | 155 on 30th                |
| Stephen Island ..   | Lightkeeper ..                | ..                                      | ..                    | ..                         |
| The Brothers ..   | Lightkeeper ..                | ..                                      | ..                    | ..                         |
| Cape Campbell ..  | Lightkeeper ..                | 285                                     | 6                     | 170 on 31st                |
| Manaroa, Pelorus Sounds ..                                | M. C. Masefield ..            | 495                                     | 11                    | 186 on 31st                |
| Timara Station, Renwicktown ..                            | R. F. Goulter ..              | 373                                     | 9                     | 169 on 30th                |
| Meadowbank, Blenheim ..                                   | G. T. Seymour ..              | 296                                     | 6                     | 200 on 30th                |
| Grovetown, Blenheim ..                                    | N. T. Prichard ..             | 289                                     | 14                    | 158 on 31st                |
| Avondale Station, Blenheim ..                             | C. G. Teschemaker ..          | ..                                      | ..                    | ..                         |
| Starborough Nursery, Seddon ..                            | W. Cromb ..                   | 266                                     | 14                    | 123 on 30th                |
| Langridge Station, Upper Awatere ..                       | E. J. Thompson ..             | 207                                     | 6                     | 80 on 8th and 31st         |
| Kaikoura ..   | Miss L. Gunn ..               | ..                                      | ..                    | ..                         |
| <b>(F.) WEST ASPECT—CAPE FAREWELL TO PUYSEGUR POINT.</b>  |                               |   |                       |                            |
| Farewell Spit ..  | Lightkeeper ..                | 370                                     | 11                    | 105 on 30th                |
| Pakawan ..  | T. C. V. Field ..             | 734                                     | 16                    | 166 on 22nd                |
| Denniston ..  | J. W. Dixon ..                | 545                                     | 9                     | 140 on 18th                |
| Westport ..   | M. Furneaux ..                | 584                                     | 18                    | 141 on 17th                |
| Reefton (643 ft.) ..                                      | J. Henderson ..               | 400                                     | 15                    | 94 on 28th                 |
| Greymouth ..  | J. Connor ..                  | 532                                     | 14                    | 103 on 19th                |
| Arthur's Pass (3,020 ft.) ..                              | C. B. Gollop ..               | ..                                      | ..                    | ..                         |
| Otira (1,255 ft.) ..                                      | C. B. Gollop ..               | 941                                     | 15                    | 243 on 28th                |
| Okuru ..  | J. Cuttance ..                | ..                                      | ..                    | ..                         |
| Resolution Is., Dusky Sound ..                            | R. Henry ..                   | ..                                      | ..                    | ..                         |
| Puysegur Point ..   | Lightkeeper ..                | ..                                      | ..                    | ..                         |

## New Zealand Rainfall for August, 1907—continued.

| Station. | Observer. | Total Fall,<br>Points<br>(100 to Inch). | Days<br>with<br>Rain. | Maximum Fall, and<br>Date. |
|----------|-----------|---|-----------------------|----------------------------|
|----------|-----------|---|-----------------------|----------------------------|

## SOUTH ISLAND—continued.

## (G.) EAST ASPECT—KAIKOURA TO CAPE SAUNDERS.

|   |                          |     |    |                      |
|---|--------------------------|-----|----|----------------------|
| Hanmer Springs Nursery ..               | T. B. Curle ..           | 386 | 8  | 100 on 20th and 30th |
| Highfield, Amuri ..                     | F. S. Northcoote ..      | 505 | 11 | 280 on 31st          |
| Mackenzie, Cheviot ..                   | A. C. Bellwood ..        | 489 | 11 | 297 on 31st          |
| Waikari ..                              | Dr. G. Pearce Baldwin .. | 428 | 15 | 126 on 31st          |
| Oxford East ..                          | R. H. Gainsford ..       | 403 | 13 | 122 on 31st          |
| Bealey ..                               | A. E. King ..            | 502 | 10 | 150 on 18th          |
| Linwood, Christchurch ..                | J. A. Biltcliffe ..      | 458 | 13 | 157 on 31st          |
| Port Hills, Rhodes Convalescent Home .. | Miss M. L. Higgins ..    | 501 | 15 | 215 on 31st          |
| Otahuna, Tai Tapu ..                    | R. H. Rhodes, M.H.R. ..  | 524 | 14 | 140 on 31st          |
| Hororata ..                             | D. Fraser ..             | 398 | 13 | 115 on 31st          |
| Akaroa ..                               | Miss Mabel Jacobson ..   | 677 | 13 | 173 on 23rd          |
| Southbridge ..                          | J. McMillan ..           | 442 | 12 | 147 on 31st          |
| Rakaia ..                               | Rev. H. H. Mathias ..    | 520 | 15 | 200 on 31st          |
| Kyle ..                                 | J. Lambie ..             | 298 | 11 | 83 on 24th           |
| Winchmore, Ashburton ..                 | A. E. Hart ..            | 536 | 11 | 165 on 31st          |
| Mayfield ..                             | Mrs. W. G. Gallagher ..  | 390 | 13 | 90 on 19th           |
| Windermere (*) ..                       | Miss Eva E. Wright ..    | 336 | 13 | 156 on 24th          |
| Mount Peel, Rangitata ..                | Mrs. Livingstone ..      | 472 | 14 | 188 on 19th          |
| Peel Forest ..                          | W. E. Barker ..          | 614 | 12 | 176 on 19th          |
| Huntsham, Peel Forest ..                | C. A. Dunn ..            | 536 | 20 | 169 on 19th          |
| Kapunatiki, Rangitata ..                | J. C. Rolleston ..       | 556 | 12 | 211 on 23rd          |
| Hilton (350 ft.) ..                     | E. F. Temple ..          | 590 | 12 | 200 on 23rd          |
| The Heights, Geraldine ..               | W. M. Moore ..           | 628 | 13 | 236 on 23rd          |
| Orari Gorge ..                          | Mrs. B. H. Tripp ..      | 584 | 9  | 217 on 23rd          |
| Orari Estate, Orari ..                  | G. A. M. Macdonald ..    | 673 | 11 | 268 on 23rd          |
| Lambrook, Fairlie ..                    | R. E. Gillingham ..      | 466 | 10 | 120 on 23rd          |
| Albury ..                               | F. H. Smith ..           | 362 | 8  | 111 on 24th          |
| Pleasant Point ..                       | J. Bishop ..             | 410 | 10 | 137 on 31st          |
| Timaru Reservoir ..                     | J. Courtney ..           | 523 | 11 | 275 on 23rd          |
| Waimate ..                              | W. M. Hamilton ..        | 547 | 9  | 210 on 23rd          |
| Hermitage, Mount Cook (2,510 ft.) ..    | D. McDonald ..           | 833 | 11 | 230 on 29th          |
| Benmore Station, Omarama ..             | James Sutherland ..      | 131 | 7  | 40 on 30th           |
| Kurov ..                                | N. Craig ..              | 290 | 8  | 167 on 19th          |
| Otekaike ..                             | T. Stephens ..           | 292 | 10 | 115 on 19th          |
| Windsor Park, Oamaru ..                 | W. Menlove ..            | 415 | 9  | 144 on 23rd          |
| Livingstone ..                          | F. W. Pochin ..          | 327 | 8  | 112 on 23rd          |
| Arnmere, Windsor ..                     | P. Shand ..              | ..  | .. | ..                   |
| Totara Station, near Oamaru ..          | J. Macpherson ..         | 564 | 10 | 224 on 23rd          |
| Kauroo Hill, Maheno ..                  | A. French ..             | 330 | 7  | 188 on 24th          |
| Orokonui Home, Waitati ..               | Dr. R. Donald ..         | 474 | 14 | 81 on 18th           |
| Opoho, Dunedin (383 ft.) ..             | J. W. Paulin ..          | 472 | 15 | 110 on 23rd          |
| Fish-hatchery, Portobello ..            | F. Anderton ..           | ..  | .. | ..                   |

## (H.) SOUTH ASPECT—CAPE SAUNDERS TO PUYSEGUR POINT.

|                                  |                      |     |    |                    |
|----------------------------------|----------------------|-----|----|--------------------|
| Eweburn Nursery, Ranfurly ..     | A. W. Roberts ..     | 97  | 11 | 30 on 9th          |
| Kokonga ..                       | R. W. Glendinning .. | 187 | 11 | 52 on 19th         |
| Gladbrook St'n, Middlemarch ..   | A. McKinnon ..       | 158 | 11 | 42 on 1st and 24th |
| Tarras ..                        | R. K. Smith ..       | 59  | 4  | 28 on 29th         |
| Queenstown ..                    | A. H. Hiddleston ..  | 54  | 6  | 16 on 15th         |
| Galloway, Alexandra South ..     | A. Gunn ..           | 52  | 6  | 16 on 20th         |
| Clyde ..                         | J. S. Dickie ..      | 59  | 6  | 22 on 23rd         |
| Roxburgh ..                      | Dr. J. R. Gilmour .. | 44  | 5  | 19 on 7th          |
| Balclutha ..                     | J. W. Brame ..       | 144 | 6  | 42 on 18th         |
| Tapanui Nursery ..               | R. G. Robinson ..    | 342 | 12 | 142 on 24th        |
| Waipahi ..                       | R. J. Hendrie ..     | 165 | 7  | 60 on 9th          |
| Waikawa Valley ..                | J. H. Buckingham ..  | 182 | 17 | 35 on 24th         |
| Mataura ..                       | R. Winning ..        | 130 | 6  | 57 on 9th          |
| Toi Toi Estate, Waimabaka ..     | W. R. Baird ..       | 135 | 5  | 50 on 26th         |
| Centre Hill Station, Mossburn .. | W. J. Anderson ..    | 118 | 9  | 25 on 29th         |
| Dipton (b) ..                    | R. D. MacLachlan ..  | 122 | 9  | 35 on 9th          |
| Winton ..                        | Miss V. M. Wilson .. | ..  | .. | ..                 |
| Nightcaps ..                     | James Ritchie ..     | 76  | 8  | 25 on 9th          |
| Otautau ..                       | N. A. McLaren ..     | 138 | 8  | 65 on 9th          |
| Riverton ..                      | J. M. Geary ..       | 132 | 7  | 34 on 9th          |
| Te Tua ..                        | C. T. Small ..       | ..  | .. | ..                 |

## (I.) ISLANDS.

|                            |                 |     |    |            |
|----------------------------|-----------------|-----|----|------------|
| Stewart Island ..          | W. Traill ..    | 182 | 12 | 27 on 28th |
| Niue Island (c) ..         | A. House ..     | ..  | .. | ..         |
| Barotonga, Cook Islands .. | H. M. Connal .. | ..  | .. | ..         |
| Chatham Islands (d) ..     | A. Shand ..     | ..  | .. | ..         |

|               |    |     |    |             |
|---------------|----|-----|----|-------------|
| Late return—  |    |     |    |             |
| (a) July ..   | .. | 60  | 11 | 22 on 26th  |
| (b) " ..      | .. | 286 | 11 | 60 on 3rd   |
| (c) { June .. | .. | 355 | 10 | 110 on 7th  |
| { July ..     | .. | 560 | 8  | 160 on 6th  |
| (d) " ..      | .. | 327 | 11 | 108 on 28th |

**CROWN LANDS NOTICES.**

*Lands in Westland Land District forfeited.*

Department of Lands,  
Wellington, 16th September, 1907.

NOTICE is hereby given that, the leases of the under-mentioned lands having been forfeited by resolution of the Westland Land Board, the said lands have thereby reverted to the Crown under the provisions of "The Land Act, 1892."

**SCHEDULE.**

WESTLAND LAND DISTRICT.

| Lease.                  | Section. | Block. | District.        | Formerly held by  |
|-------------------------|----------|--------|------------------|-------------------|
| Lease in Perpetuity 220 | 2        | XXX    | Runanga Township | Sarah Ann Negrie. |
| Lease in Perpetuity 221 | 5        | "      | Ditto            | Ditto.            |

ROBERT McNAB,  
Minister of Lands.

*Lands in Te Mata and Elsthorpe Settlements, Hawke's Bay Land District, open for Selection on Lease in Perpetuity.*

District Lands Office,  
Napier, 17th September, 1907.

NOTICE is hereby given that the undermentioned lands will be open for selection on lease in perpetuity, at this office, and at the Princess Theatre, Hastings, on Monday, the 4th day of November, 1907, under the provisions of "The Land for Settlements Consolidation Act, 1900," and amendments.

If more than one application is received for the same section on the same day, the order of selection shall be decided by ballot.

**SCHEDULE.**

HAWKE'S BAY LAND DISTRICT.

| Section. | Block. | Area. | Lease in Perpetuity:<br>Rent, 5 per Cent.:<br>Half-yearly Rent. |
|----------|--------|-------|---|
|----------|--------|-------|---|

HAWKE'S BAY COUNTY.—TE MATA SURVEY DISTRICT.—TE MATA SETTLEMENT.

|    |    | A. R. P. | £ s. d. |
|----|----|----------|---------|
| 1  | IV | 5 2 13   | 5 10 0  |
| 2  | "  | 6 0 0    | 6 0 0   |
| 3  | "  | 5 0 0    | 5 0 0   |
| 4  | "  | 5 3 32   | 6 0 0   |
| 5  | "  | 7 3 39   | 8 0 0   |
| 6  | "  | 8 0 0    | 8 0 0   |
| 7  | "  | 7 0 0    | 7 0 0   |
| 8  | "  | 6 3 36   | 7 0 0   |
| 9  | "  | 11 1 22  | 11 10 0 |
| 10 | "  | 10 2 39  | 11 0 0  |

*Description of Te Mata Settlement.*—First-class agricultural land; all flat; specially adapted for fruit-growing; good soil, on shingle formation; excellent climate. Situated from one mile and a half to two miles from Havelock by good level road, from four miles to four miles and a half from Hastings, and about fourteen miles from Napier. There is a plantation of blue-gums along the north-eastern boundaries of Sections 4, 5, 8, and 9. The fencing on Sections 1, 2, 3, 4, 6, 7, 9, and 10 goes with the land, and is not to be paid for separately by the tenants.

PATANGATA COUNTY.—ELSTHORPE SETTLEMENT.—ELSTHORPE VILLAGE.

|    |    |       |        |
|----|----|-------|--------|
| 14 | .. | 0 1 0 | 0 10 0 |
| 15 | .. | 0 1 0 | 0 10 0 |

*Description of Sections 14 and 15, Elsthorpe Village.*—Flat and gradually rising ground, in good sward. Situated on the main road from Kaikora to the coast, about fourteen miles from the former place. A very pretty spot, approached from both sides through clumps of carefully preserved native bush. Section 14 is weighted with 15s., and Section 15 with £1 10s., for value of fencing. These amounts must be paid in cash by the tenants.

HENRY TRENT,  
Commissioner of Crown Lands.

*Land in Otago Land District for Disposal under Section 115 of "The Land Act, 1892."*

District Lands Office,  
Dunedin, 13th September, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be disposed of under section 115 of "The Land Act, 1892," on or after Thursday, the 19th day of December, 1907.

**SCHEDULE.**

OTAGO LAND DISTRICT.

*Parts of Sections 1 and 2, Block I, Pomahaka Survey District.*

An area of about 2 acres to P. Miller for cash.  
An area of about 10 acres to S. Dunlop for cash.  
An area of about 8 acres to E. Hooker under lease in perpetuity.  
An area of about 75 acres to D. P. Copland under lease in perpetuity.

D. BARRON,  
Commissioner of Crown Lands.

*Pastoral Runs in Marlborough Land District for Lease by Public Auction.*

District Lands Office,  
Blenheim, 17th September, 1907.

NOTICE is hereby given that the undermentioned pastoral runs will be offered for lease by public auction, for a term of twenty-one years, at this office, on Wednesday, the 13th day of November, 1907, at 11 o'clock a.m., under the provisions of Part VI of "The Land Act, 1892."

**SCHEDULE.**

MARLBOROUGH LAND DISTRICT.—MARLBOROUGH COUNTY.

| Run No.          | Survey District.        | Area.  | Upset Annual Rental. |
|------------------|-------------------------|--------|----------------------|
| <i>Class I.</i>  |                         |        |                      |
| 130 (Dillon)     | { Barefell<br>Acheron } | 74,300 | £ 400                |
| <i>Class II.</i> |                         |        |                      |
| 20               | Clifford Bay            | 450    | 10                   |

Run 130 is situated at the south-western corner of the province between Guide, Acheron, and Clarence Rivers, about thirty-five miles from Culverden. A large area consists of high ranges of travelling shingle; the lower slopes and river-flats are well grassed—the southern portion, known as "Bullen Hills," is particularly so. The run has good natural boundaries, for the most part sheep-proof, and there is a good homestead-site, accessible by wagons, on the left bank of the Clarence River near the Dillon Stream.

Run 20 is low-lying country subject to flood, and comprises a large area of salt marsh, with low ridges of higher land covered with grass. Distant about five miles and a half from Blenheim by road. Weighted with £15, valuation for surface-sowing.

Possession will be given on 1st March, 1908.

F. STEPHENSON SMITH,  
Commissioner of Crown Lands.

*Land in Nelson Land District for Disposal under Section 114 of "The Land Act, 1892."*

District Land Office,  
Nelson, 24th June, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be disposed of to the holder of adjoining land, under section 114 of the said Act, on or after Wednesday, the 25th day of September, 1907.

**SCHEDULE.**

NELSON LAND DISTRICT.

ALL that area, containing by admeasurement 4 acres 1 rood 4 perches, being Section 32, Block VII, Kawatiri Survey District. Bounded towards the north by Section 118 of the said Block VII, towards the east by a public road, towards the south-west by the Westport-Inangahua Railway line, and towards the west by the said Section 118.

F. W. FLANAGAN,  
Commissioner of Crown Lands.

*Land in Nelson Land District for Disposal under Section 114 of "The Land Act, 1892."*

District Lands Office,  
Nelson, 1st July, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be disposed of to the holder of the adjoining land, under section 114 of the said Act, on or after Wednesday, the 2nd day of October, 1907.

**SCHEDULE.**

**NELSON LAND DISTRICT.**

ALL that area, containing by admeasurement 20 acres, more or less, situated in Block VIII, Matiri Survey District. Bounded towards the north, east, and south by an area of 658 acres, held by T. Newman on lease-in-perpetuity tenure; and towards the west by a road-line along the Owen River, and a road frontage to an education reserve of 63 acres.

F. W. FLANAGAN,  
Commissioner of Crown Lands.

*Village-homestead Allotments in Wellington Land District open for Selection on Lease in Perpetuity.*

District Lands Office,  
Wellington, 25th June, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned village-homestead allotments will be open for selection on lease in perpetuity, at this office, and at the Public Hall, Eketahuna, on Monday, the 30th day of September, 1907.

**SCHEDULE.**

**WELLINGTON LAND DISTRICT.—EKETAHUNA COUNTY.**

*Hukanui Village Settlement.*

| Section. | Block. | Area.    | Lease in Perpetuity:<br>Rent, 4 per Cent. |                      |       |
|----------|--------|----------|---|----------------------|-------|
|          |        |          | Rent per<br>Acre<br>per Annum.            | Half-yearly<br>Rent. |       |
|          |        | A. B. P. | s. d.                                     | £                    | s. d. |
| 49       | ..     | 37 0 26  | 12 5                                      | 11                   | 10 0  |
| 50       | ..     | 37 0 26  | 12 5                                      | 11                   | 10 0  |
| 52       | ..     | 26 1 39  | 11 4                                      | 7                    | 10 0  |
| 53       | ..     | 26 1 39  | 12 1                                      | 8                    | 0 0   |
| 54       | ..     | 26 1 39  | 12 10                                     | 8                    | 10 0  |

*Nireaha Village Settlement.*

| Section. | Block. | Area.    | Lease in Perpetuity:<br>Rent, 4 per Cent. |                      |       |
|----------|--------|----------|---|----------------------|-------|
|          |        |          | Rent per<br>Acre<br>per Annum.            | Half-yearly<br>Rent. |       |
|          |        | A. B. P. | s. d.                                     | £                    | s. d. |
| 37       | I      | 49 1 24  | 8 11                                      | 11                   | 0 0   |
| 38       | "      | 49 2 6   | 7 8                                       | 9                    | 10 0  |
| 39       | "      | 50 0 34  | 8 9                                       | 11                   | 0 0   |
| 40       | "      | 50 3 10  | 8 3                                       | 10                   | 10 0  |
| 41       | "      | 48 3 6   | 7 9                                       | 9                    | 10 0  |
| 42       | "      | 44 1 29  | 7 3                                       | 8                    | 0 0   |
| 60       | VII    | 52 3 17  | 9 1                                       | 12                   | 0 0   |
| 61       | "      | 54 0 9   | 7 9                                       | 10                   | 10 0  |
| 62       | "      | 54 1 3   | 7 9                                       | 10                   | 10 0  |
| 65       | "      | 49 2 12  | 8 10                                      | 11                   | 0 0   |

JOHN STRAUCHON,  
Commissioner of Crown Lands.

*Rural Land in Nelson Land District open for Selection on Lease in Perpetuity.*

District Lands Office,  
Nelson, 9th September, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be open for selection on lease in perpetuity, at this office, on Thursday, the 12th day of December, 1907, under the provisions of "The Land Act, 1892," and "The Bush and Swamp Crown Lands Settlement Act, 1903."

If more than one application is received for the same land on the same day, the order of selection shall be decided by ballot.

**SCHEDULE.**

**NELSON LAND DISTRICT.—INANGAHUA COUNTY.**

*Second-class Unsurveyed Heavy-bush Land.*

| District. | Block. | Area. |     |    | Lease in Perpetuity<br>Rent 4 per Cent:<br>Rent per Acre<br>per Annum. |       |
|-----------|--------|-------|-----|----|--|-------|
|           |        | A.    | B.  | P. | s.   | d.    |
| Matiri    | ..     | XIV   | 338 | 0  | 0  | 0 3-8 |

Weighted with £42, valuation for felling and grassing. Situated about three-quarters of a mile from Longford Post-office and telegraph-station, and about 10 chains off the main coach-road, Nelson to Westport. Portion of the block known as the Matiri Valley Block. Open, forest-clad land, the timber being brown-birch and silver-birch not suitable for milling. Formation, sandstone and conglomerate. Soil is very fair, and well watered. Northern and western portions of the area lie well to the sun, and when cleared will carry good grass.

F. W. FLANAGAN,  
Commissioner of Crown Lands.

*Land in Nelson Land District for Disposal under Section 114 of "The Land Act, 1892."*

District Lands Office,  
Nelson, 1st July, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be disposed of to the holder of adjoining land, under section 114 of the said Act, on or after Wednesday, the 2nd day of October, 1907.

**SCHEDULE.**

**NELSON LAND DISTRICT.**

ALL that area, containing by admeasurement 5 acres, more or less, being Section No. 3, Block IV, Steeples Survey District. Bounded towards the north-west by Section No. 345; towards the north-east and south-east by Section No. 23, Block IV, Steeples Survey District; and towards the south-west by a road-line.

F. W. FLANAGAN,  
Commissioner of Crown Lands.

*Rural Lands in Nelson Land District open for Selection on Lease in Perpetuity.*

District Lands Office,  
Nelson, 2nd September, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned lands will be open for selection on lease in perpetuity, at this office, on Thursday, the 5th day of December, 1907, under the provisions of "The Land Act, 1892," and "The Bush and Swamp Crown Lands Settlement Act, 1903."

If more than one application is received for the same land on the same day, the order of selection shall be decided by ballot.

**SCHEDULE.**

**NELSON LAND DISTRICT.—BULLER COUNTY.—KONGAHU BLOCK.**

*Second-class Unsurveyed Heavy-bush Land.*

| District. | Block. | Area. | Lease in Perpetuity:<br>Rent, 4 per Cent.<br>Rent per Acre per<br>Annum. |         |
|-----------|--------|-------|--|---------|
|           |        |       | Acres.   | £ s. d. |
| Kongahu   | ..     | III   | 430  | 4-68d.  |
| "         | ..     | VI    | 30   | 4-68d.  |

Hilly pastoral country, with patches of excellent soil on western side of Glass-eye Creek, remainder good soil of sedimentary marine formation; covered with bush, comprising birch, rimu, and kamahi. Access by about two miles of unformed track from the Little Wanganui River, which is distant about thirty-five miles from Westport by steamer.

F. W. FLANAGAN,  
Commissioner of Crown Lands.



*Land in Southland Land District for Disposal under Section 114 of "The Land Act, 1892."*

District Lands Office,  
Invercargill, 17th July, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be disposed of to the owners of the adjoining land, under section 114 of "The Land Act, 1892," on or after Friday, the 25th day of October, 1907.

SCHEDULE.

SOUTHLAND LAND DISTRICT.

SECTION 1A, Block XLI, Taringatura Survey District, 12 acres and 34 perches.

JOHN HAY,  
Commissioner of Crown Lands.

*Reserves in Canterbury Land District for Lease by Public Auction.*

District Lands Office,  
Christchurch, 26th August, 1907.

NOTICE is hereby given that the undermentioned reserves will be offered for lease by public auction, for a term of seven years, at this office, at 3 o'clock p.m. on Monday, the 30th day of September, 1907, under the provisions of "The Public Reserves Act, 1881."

SCHEDULE.

CANTERBURY LAND DISTRICT.—AKAROA SURVEY DISTRICT.

| Reserve. | Block. | Area.    | Upset Annual Rental. |
|----------|--------|----------|----------------------|
|          |        | A. R. P. | £ s. d.              |
| 77       | IV     | 35 3 11  | 25 0 0               |
| 77A      | "      | 60 0 0   | 36 0 0               |
| 169      | "      | 10 0 0   | 5 0 0                |

*Locality and Description.*

Reserves Nos. 77 and 77A are situated on the slopes of German Bay Hill, about a mile and a half north-westerly from the Town of Akaroa, and comprise good hilly grazing land.

Reserve No. 169 is situated at Petite Carenage Bay, on the west side of Akaroa Harbour, and consists of rough hilly grazing land. This reserve is let subject to the right of the public to use the same for landing purposes.

TERMS AND CONDITIONS OF LEASE.

- The purchaser of the lease shall, immediately upon the fall of the hammer, deposit an amount equal to six months' rent at the rate offered, together with £1 ls. lease fee.
- Possession will be given on the 1st October, 1907.
- The lease will be for a term of seven years.
- The Commissioner of Crown Lands may at any time resume possession of the land comprised in the lease, or any portion thereof, by giving to the lessee twelve months' notice in writing of his intention so to do.
- The lessee shall have no claim against the Crown for compensation either for any improvements that may be placed upon the land, or on account of the aforesaid resumption, or for any other cause.
- The lessee shall have no right to sublet, transfer, or otherwise dispose of the whole or any portion of the land comprised in the lease, except with the written consent of the Commissioner of Crown Lands first had and obtained.
- The lessee shall destroy all rabbits on the land, and shall prevent their increase or spread, to the satisfaction of the Commissioner of Crown Lands.
- The lessee shall prevent the growth and spread of gorse, broom, and sweetbriar on the land comprised in the lease; and he shall with all reasonable despatch remove, or cause to be removed, all gorse, sweetbriar, broom, or other noxious weeds or plants as may be directed by the Commissioner of Crown Lands.

E

9. The lessee shall once a year during the said term, and at the proper season of the year, properly cut and trim all live fences now on the demised land, or which may be planted thereon during the said term.

10. The rent shall be payable half-yearly in advance, free from all deductions whatsoever.

11. The lease shall be liable to forfeiture in case the lessee shall fail to fulfil any of the conditions of the said lease within sixty days after the date on which the same ought to be fulfilled.

Full particulars may be ascertained at this office.

ERIC C. GOLD SMITH,  
Commissioner of Crown Lands.

*Village-homestead Allotments in Southland Land District open for Selection on Lease in Perpetuity.*

District Lands Office,  
Invercargill, 1st July, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned village-homestead allotments will be open for selection on lease in perpetuity, at this office, on Wednesday, the 16th day of October, 1907.

SCHEDULE.

SOUTHLAND LAND DISTRICT.—SOUTHLAND COUNTY.—TOWN OF MENZIES' FERRY.—MENZIES' FERRY VILLAGE SETTLEMENT.

*Village-homestead Allotments.*

| Section. | Block. | Area.               | Lease in Perpetuity!<br>Rent, 4 per Cent. |                   |
|----------|--------|---------------------|---|-------------------|
|          |        |                     | Rent per Acre per Annum.                  | Half-yearly Rent. |
| 49       | IV     | A. R. P.<br>23 3 36 | s. d.<br>8 9 6                            | £ s. d.<br>5 6 0  |
| 50       | "      | 24 3 25             | 9 7 2                                     | 6 0 0             |
| 51       | "      | 24 0 6              | 8 0                                       | 4 16 0            |
| 52       | "      | 24 3 21             | 9 7 2                                     | 6 0 0             |
| 53       | "      | 26 0 27             | 8 9 6                                     | 5 15 0            |

The above sections are situated about one mile from the Town of Wyndham and three miles and a half from Edendale Railway-station. All are open flat land; good soil, on gravel formation; well watered. Access by metalled roads.

JOHN HAY,  
Commissioner of Crown Lands.

*Village Allotments in Wellington Land District for Sale by Public Auction.*

District Lands Office,  
Wellington, 25th June, 1907.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned village allotments will be offered for sale by public auction, at the Public Hall, Eketahuna, on Friday, the 4th day of October, 1907.

SCHEDULE.

WELLINGTON LAND DISTRICT.—EKETAHUNA COUNTY.—NIREAHA VILLAGE SETTLEMENT.

| Section. | Area.    | Upset Price. | Section. | Area.    | Upset Price. |
|----------|----------|--------------|----------|----------|--------------|
|          | A. R. P. | £ s. d.      |          | A. R. P. | £ s. d.      |
| 43       | 1 0 0    | 25 0 0       | 53       | 1 0 0    | 25 0 0       |
| 44       | 1 0 0    | 25 0 0       | 54       | 1 0 0    | 25 0 0       |
| 45       | 1 0 0    | 25 0 0       | 55       | 1 0 0    | 25 0 0       |
| 46       | 1 0 0    | 25 0 0       | 56       | 1 0 0    | 25 0 0       |
| 47       | 1 0 0    | 25 0 0       | 57       | 1 0 0    | 25 0 0       |
| 51       | 1 0 0    | 50 0 0       | 58       | 1 0 0    | 25 0 0       |
| 52       | 1 0 0    | 25 0 0       | 59       | 1 0 6    | 25 0 0       |

JOHN STRAUCHON,  
Commissioner of Crown Lands.

## Rural Land in Auckland Land District open for Sale or Selection.

District Lands Office, Auckland, 17th July, 1907.  
**NOTICE** is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be open for sale or selection, at this office, either for cash, for occupation with right of purchase, or for lease in perpetuity, at the option of the selector, on Wednesday, the 23rd day of October, 1907, under the provisions of Part III of "The Land Act, 1892."

If more than one application is received for the section on the same day, the order of selection shall be decided by ballot.

## SCHEDULE.

AUCKLAND LAND DISTRICT.  
Second-class Land.

| County.   | District. | Section. | Block. | Area.               | Cash Price.      |                    | Occupation with Right of Purchase: Rent, 5 per Cent. |                   | Lease in Perpetuity: Rent, 4 per Cent. |                   |
|-----------|-----------|----------|--------|---------------------|------------------|--------------------|--|-------------------|--|-------------------|
|           |           |          |        |                     | Per Acre.        | Total Price.       | Rent per Acre per Annum.                             | Half-yearly Rent. | Rent per Acre per Annum.               | Half-yearly Rent. |
| Waitomo.. | Punui ..  | 7        | XIII   | A. B. P.<br>328 0 0 | £ s. d.<br>1 5 0 | £ s. d.<br>410 0 0 | s. d.<br>1 3   | £ s. d.<br>10 5 0 | s. d.<br>1 0                           | £ s. d.<br>8 4 0  |

Altitude, from 400 ft. to 500 ft. above sea-level. Level to broken country, covered with fern and tea-tree scrub; soil of a light nature, on sandstone formation; well watered by small swamps; general quality of section is fair. Situated seven miles from Kawa Railway-station and five miles from Otorohanga by good road.

JAMES MACKENZIE,  
Commissioner of Crown Lands.

## MAORI LAND ADMINISTRATION NOTICES.

## Meeting of the Aotea District Maori Land Board.

Whanganui, 17th September, 1907.  
**NOTICE** is hereby given that the matter mentioned in the Schedule hereunder written will be considered at a meeting of the Aotea District Maori Land Board to be held at Wellington on Friday, the 27th day of September, 1907, at 10.30 o'clock in the forenoon, or as soon thereafter as the business of the Board will allow.

THOS. W. FISHER, President.

## SCHEDULE.

## APPLICATION FOR ISSUE OF RECOMMENDATION TO HIS EXCELLENCY THE GOVERNOR FOR REMOVAL OF RESTRICTIONS.

| No. of Papers. | Name of Applicant.   | Name of Land.                    | Nature of Proposed Alienation. |
|----------------|--|----------------------------------|--------------------------------|
| ..             | Brandon, Hislop, and Johnston (solicitors for the Education Board of the District of Wellington) | Makuratawhiti, Subdivision 10 .. | Sale.                          |

## Meeting of Te Ikaroa District Maori Land Board.

Wellington, 14th September, 1907.  
**NOTICE** is hereby given that the several matters mentioned in the Schedule hereunder written will be considered at a meeting of Te Ikaroa District Maori Land Board to be held at the Council Chambers, Hastings, on Wednesday, the 25th day of September, 1907, at 10 o'clock in the forenoon. Applications relating to lands in the Wairarapa district will be adjourned for hearing at Masterton or at Wellington as may be arranged, if the parties so desire.

R. C. SIM, President.

## SCHEDULE.

## APPLICATIONS FOR CONSENT TO LEASE.

| No.                   | No. of Papers. | Name of Applicant.  | Name of Land.         | Names of Maori Lessors.    | Term of Lease. | Area proposed to be leased. |
|-----------------------|----------------|---|-----------------------|----------------------------|----------------|-----------------------------|
| HAWKE'S BAY DISTRICT. |                |   |                       |                            |                |                             |
| 63                    | I. 1907/178    | Taranaki Kanara te Uamairangi (by his solicitor, D. Scannell) | Ohiti-Waitio 1E No. 3 | Whakahihi Paki and others  | Yrs. 21        | A. B. P. 117 1 31           |
| 64                    | I. 1907/179    | John Thomas Blake (by his solicitor, D. Scannell)             | Kahumoko D No. 1 ..   | Pateriki te Aue and others | 21             | 34 1 20                     |
| 65                    | I. 1907/180    | John Thomas Blake (by his solicitor, D. Scannell)             | Kahumoko D No. 8 ..   | Pateriki te Aue and others | 21             | 1 2 0                       |

## APPLICATIONS FOR ISSUE OF RECOMMENDATIONS TO HIS EXCELLENCY THE GOVERNOR FOR REMOVAL OF RESTRICTIONS.

| No.                 | No. of Papers. | Name of Applicant.                                       | Name of Land.                     | Nature of Proposed Alienation. |
|---------------------|----------------|--|-----------------------------------|--------------------------------|
| WAIRARAPA DISTRICT. |                |  |                                   |                                |
| 66                  | I. 1907/176    | John Cummins (by his solicitor, W. G. Beard)             | Akura 8c No. 1 ..                 | .. Sale.                       |
| 67                  | I. 1907/177    | James K. Strang (by his solicitor, W. G. Beard)          | Hinana No. 1A ..                  | .. Sale.                       |
| 68                  | I. 1907/181    | Catherine McKenzie (by her solicitors, Gawith and Logan) | Okurupatu A No. 2, Subdivision 1F | Sale.                          |
| 69                  | I. 1907/182    | Hokotoki Paora (by his agents, Parata and Co.)           | Hautotara No. 3 ..                | .. Sale.                       |
| 70                  | I. 1907/183    | Karepa Waata (by his agent, H. Parata) ..                | Mangatainoka J. 4A No. 2          | .. Sale.                       |
| 71                  | I. 1907/184    | Abraham Harris (by his solicitors, Izard and Weston)     | Ngawakaakupe B (part)             | .. Sale.                       |

## NATIVE LAND COURT NOTICES.

*Sitting of the Native Appellate Court at Russell, Bay of Islands.*

Native Land Court Office, Auckland, 10th September, 1907.

NOTICE is hereby given that a sitting of the Native Appellate Court will be held at Russell, Bay of Islands, on the 8th day of October, 1907, or as soon thereafter as the business of the Court will allow, to hear and determine the appeals set forth in the Schedule hereto.

[Auckland, 1907-34.]

A. G. HOLLAND, Registrar.

## SCHEDULE.

## APPEAL FOR THE DISTRICT OF MANGONUI.

APPEAL AGAINST DECISION OF THE TOKERAU DISTRICT MAORI LAND COUNCIL REFERRED TO THE APPELLATE COURT BY THE CHIEF JUDGE, UNDER SECTION 11 OF "THE MAORI LAND LAWS AMENDMENT ACT, 1903."

| No. | Name of Appellant.            | Name of Land.                | Decision in respect of which Appeal is made.                               |
|-----|-------------------------------|------------------------------|--|
| 131 | Hamiora Hohepa (283-4, 2/111) | Hikurua, part of Te Mahimahi | Decision, dated the 6th day of October, 1905, upon investigation of title. |

## APPEALS FOR THE DISTRICT OF HOKIANGA.

## APPEALS AGAINST DECISIONS OF THE NATIVE LAND COURT.

| No. | Name of Appellant.  | Name of Land. | Decision in respect of which Appeal is made  |
|-----|---|---------------|--|
| 132 | Wata Tahana (203-7, 2/52)   | Pakia A       | Decision, dated the 7th day of April, 1904, appointing successor to the interest of Hapakuku Moe-tara. |
| 133 | Te Moananui Topia, Wiremu Kiripi Whatonga, Kereama Wi Kiripi, and others (310-20, 2/55) | Whakakoro     | Decision, dated the 1st day of July, 1904, partitioning the said land.                                 |

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## WAIHOU LOWER.

NOTICE is hereby given that the Appellate Court will sit at the place and on the date aforesaid to hear and determine the objection received to the proposed adjustment of the shares of certain of the owners of the Waihou Lower Block, a notification calling for objections to such proposed adjustment having appeared in the *Kahiti o Nui Tireni* No. 22, of the 23rd May, 1907.

*Sitting of the Native Land Court at Wairoa.*

Registrar's Office, Gisborne, 5th September, 1907.

NOTICE is hereby given that a sitting of the Native Land Court will be held at Wairoa on the 1st day of October, 1907, to hear and determine the several matters mentioned in the Schedule hereunder written, in respect of which applications have been received by the Registrar, and all such other matters as may be lawfully brought before it.

[Gisborne, 1907-32.]

HAROLD CARR, Registrar.

## SCHEDULE.

## APPLICATIONS FOR PARTITION.

| No.                     | Name of Applicant.          | Name of Land.               |
|-------------------------|-----------------------------|-----------------------------|
| ADJOURNED APPLICATIONS. |                             |                             |
| 10                      | Kingi Rotoatara and others  | Herehere No. 2d.            |
| 11                      | Paora Turuhira and others   | Hinewhaki No. 1.            |
| 12                      | Hekiera Pona and others     | Hinewhaki No. 1.            |
| 13                      | Watene Huka                 | Kahaatureia A.              |
| 14                      | Watene Huka and others      | Kahaatureia A.              |
| 15                      | Areke Mete and others       | Kahaatureia A.              |
| 16                      | Karena Rawhi                | Kahaatureia No. 1.          |
| 17                      | Kati Toromata and others    | Kairangi No. 2.             |
| 18                      | Paora Tunge                 | Mahanga No. 2.              |
| 19                      | Erihi Paora                 | Mangapoike No. 1.           |
| 20                      | Rewi te Aotu                | Mangapoike No. 1F2.         |
| 21                      | Hakopa Tipuna               | Mangapoike No. 2B.          |
| 22                      | Maika Taruhe                | Mangapoike No. 2c.          |
| 23                      | Paora Pere                  | Mangaaruhe East No. 2.      |
| 24                      | Pango Wairea and others     | Nuhaka Nos. 2A4A and 2A4B.  |
| 25                      | Iharaira Hemopo             | Nuhaka No. 2A4B.            |
| 26                      | Te Waaka Toroa-iwhiti       | Nuhaka No. 2E3.             |
| 27                      | Ihaka Whaanga and others    | Nuhaka No. 2E32.            |
| 28                      | Karepa Mataura and others   | Nuhaka No. 2E3A.            |
| 29                      | Karepa Mataura and others   | Nuhaka Nos. 2E, 3C, and 3D. |
| 30                      | Wiremu Kaimoana and another | Nuhaka No. 2F.              |
| 31                      | Paora te Hau                | Nuhaka No. 2G.              |
| 32                      | Paora Pere                  | Ohuia No. 1.                |
| 33                      | Parekura Petera and others  | Ohuia Nos. 3 and 4.         |
| 34                      | Whare Waata                 | Ohuia Nos. 3 and 4.         |
| 35                      | Hirini Taura                | Orangitirohia No. 12.       |
| 36                      | Pine Kerel                  | Orangitirohia No. 15.       |
| 37                      | Ketiana Whakahewa           | Orangitirohia No. 19.       |
| 38                      | A. R. Duff                  | Paeroa No. 1E8.             |
| 39                      | Kihirini Karatau            | Paeroa No. 2G.              |
| 40                      | Paapu Waiti                 | Tawapata South No. 4.       |
| 41                      | Heni Matuarakau             | Tutu o te Kaha No. 4.       |
| 42                      | Hirini Manuhiri and others  | Whakaki.                    |

## APPLICATIONS FOR PARTITION—continued.

| No.               | Name of Applicant.                    | Name of Land.            |
|-------------------|---------------------------------------|--------------------------|
| NEW APPLICATIONS. |                                       |                          |
| 43                | Epeniha Pona and others .. .. .       | Kairangi No. 2.          |
| 44                | Paraone te Kowhai .. .. .             | Mahanga No. 2A.          |
| 45                | Whakangara Makahue and others .. .. . | Mahanga No. 1.           |
| 46                | Whakangara Makahue and others .. .. . | Mahanga No. 2D.          |
| 47                | Whakangara Makahue and others .. .. . | Mahanga No. 2E.          |
| 48                | Hami te Rarere .. .. .                | Mahanga No. 1D.          |
| 49                | Paihau Wairau .. .. .                 | Mahanga No. 1D.          |
| 50                | Te Ruoteatimanu .. .. .               | Nukutaurua Nos. 2 and 3. |
| 51                | John Down .. .. .                     | Orangitirohia No. 18A.   |
| 52                | Ihakara Tuhi .. .. .                  | Okare.                   |
| 53                | Pahira Hoehoe .. .. .                 | Paeroa No. 1E8.          |
| 54                | Itiria Kopu .. .. .                   | Pakohai.                 |
| 55                | Hiria To .. .. .                      | Putere A12.              |
| 56                | Wi Tamati .. .. .                     | Paeroa No. 1E5.          |
| 57                | Rina Hokianga .. .. .                 | Rato No. 3c.             |
| 58                | Hemi Tena .. .. .                     | Rimuroa.                 |
| 59                | Uki Poutawa .. .. .                   | Rewa.                    |
| 60                | Poutahi Hapimana .. .. .              | Taupara No. 2.           |
| 61                | Te Ka Hema .. .. .                    | Tutaekuri No. 1B.        |
| 62                | Peta Hema .. .. .                     | Tutaekuri No. 1c16.      |
| 63                | Urumingi Kapene .. .. .               | Tutaekuri No. 1c16.      |
| 64                | Paerimu .. .. .                       | Tutaekuri No. 1c14.      |
| 65                | Kawhena Erueti .. .. .                | Waipaoa No. 5.           |
| 66                | Herewaina te Awarangi .. .. .         | Whakapau No. 5c.         |
| 66A               | R. G. Vaughan .. .. .                 | Opoho No. 4A.            |

## APPLICATIONS FOR CONFIRMATION OF ALIENATIONS.

| No. | Nature of Alienation. | Date.                    | Name of Land.                | Names of Parties.                  |
|-----|-----------------------|--------------------------|------------------------------|------------------------------------|
| 67  | Transfer .. .. .      | 25th March, 1907 .. .. . | Paeroa No. 1E9 .. .. .       | Riria Puharakeke to Mere Teputene. |
| 68  | Transfer .. .. .      | 12th July, 1907 .. .. .  | Orangitirohia No. 16 .. .. . | Karepa Motukawa to John Down.      |

## MATTER REFERRED BACK TO THE COURT BY THE NATIVE APPELLATE COURT FOR FURTHER HEARING AND ADJUDICATION.

| No. | Name of Land.        | Particulars.   |
|-----|----------------------|--|
| 69  | Kahotea West .. .. . | Proceedings under section 30 of "The Native Land Claims Adjustment and Laws Amendment Act, 1901," and the orders were made thereunder on 2nd May, 1906, affecting the said Kahotea West Block. |

## APPLICATION UNDER SECTION 39 OF "THE NATIVE LAND COURT ACT, 1894."

| No. | Name of Applicant.                   | Nature of Application.   |
|-----|--------------------------------------|--|
| 70  | Hupata te Ao and Tangi te Ao .. .. . | For amendment of succession orders to the interests of Tangi Keita and Wiremu Matohu in the Tutaekuri No. 1 Block. |

## APPLICATIONS TO CONSTITUTE OWNERS A BODY CORPORATE AND APPOINT A COMMITTEE UNDER THE PROVISIONS OF SECTIONS 122, 123, AND 124 OF "THE NATIVE LAND COURT ACT, 1894."

| No. | Name of Applicant.                    | Name of Land.                       | Area.               | District. |
|-----|---------------------------------------|-------------------------------------|---------------------|-----------|
| 71  | Hone te Putene and others .. .. .     | Portion of Whakapau No. 5 .. .. .   | 16 acres .. .. .    | Wairoa.   |
| 72  | Puku Waata and others .. .. .         | Hereheretau No. 2E .. .. .          | 205 acres .. .. .   | Wairoa.   |
| 73  | Eru Mete and others .. .. .           | Rato No. 3A .. .. .                 | 65 acres .. .. .    | Wairoa.   |
| 74  | Ihaka Maihi Whanga and others .. .. . | Tawapata North Nos. 4 and 2 .. .. . | 1,067 acres .. .. . | Wairoa.   |

## REFERENCE BY THE CHIEF JUDGE OF THE NATIVE LAND COURT UNDER SECTION 49 OF "THE NATIVE LAND LAWS AMENDMENT ACT, 1895," FOR INQUIRY AND REPORT.

| No. | Name of Land.         | Matter for Inquiry and Report.   |
|-----|-----------------------|--|
| 75  | Hereheretau B .. .. . | Whereas upon survey of the partition of Hereheretau B Block it has been found there has been an excess of area amounting to 137 acres, the Court is directed to inquire into the matter, and to make such report as it shall deem fit. |

## APPLICATION UNDER SUBSECTION (3) OF SECTION 14 OF "THE NATIVE LAND COURT ACT, 1894," FOR EXCHANGE OF LANDS.

| No. | Name of Applicant.  | Names of Land proposed to be exchanged. |
|-----|---|---|
| 76  | { Hana Winiata and Watene Winiata .. .. .<br>Urupene Hamanu .. .. . | Paeroa No. 1c4.<br>Paeroa No. 1c2.      |

## APPLICATION UNDER SECTION 65 OF "THE NATIVE LAND COURT ACT, 1894."

| No. | Name of Applicant.    | Name of Land.        | Amount due. |
|-----|-----------------------|----------------------|-------------|
| 77  | Hirini Moekau .. .. . | Mangapoike A .. .. . | £146 1s.    |

## APPLICATION UNDER SECTION 46 OF "THE NATIVE LAND COURT ACT, 1894," FOR PROBATE AND INQUIRY.

| No. | Name of Applicant.     | Name of Deceased. |
|-----|------------------------|-------------------|
| 78  | Kingi Karauria .. .. . | Rewi te Nahu.     |

## APPLICATIONS FOR REGISTRATION OF ADOPTION OF CHILDREN UNDER THE PROVISIONS OF SECTION 50 OF "THE NATIVE LAND CLAIMS ADJUSTMENT AND LAWS AMENDMENT ACT, 1901."

| No. | Name of Applicant.        | Names of Children.   |
|-----|---------------------------|--|
| 79  | Paerimu Wi Pahaka .. .. . | Ngahiraka te Ruawai and Tei te Ruawai, children of Te Ruawai Horomona and Matiria Hiria. |
| 80  | Ruiru Hori .. .. .        | Miriama, child of Henare Haati and Makere.   |
| 81  | Hirini Rehu .. .. .       | Rehu Hirini Titihuia, child of Tawi Ruihi and Tapapa Tawi.                               |
| 82  | Hariata Puaha .. .. .     | Te Rauna Hape, child of Tiopira Hape.  |

## APPLICATION UNDER SUBSECTION (9) OF SECTION 14 OF "THE NATIVE LAND COURT ACT, 1894," FOR RESTRAINING ORDERS.

| No. | Name of Applicant.              | Name of Land.              | Nature of Application.                           |
|-----|---------------------------------|----------------------------|--|
| 88  | Rewi te Aotu and others .. .. . | Mangapoike No. 1B2 .. .. . | To restrain persons from cutting timber thereon. |

*Sitting of the Native Land Court at Otaki.*

Registrar's Office, Wellington, 16th September, 1907.

NOTICE is hereby given that the several matters mentioned in the Schedule hereunder written will be heard by the Native Land Court sitting at Otaki on the 23rd day of September, 1907, or as soon thereafter as the business of the Court will allow.

[Wellington, 1907-50.]

E. A. WELCH, Registrar.

## SCHEDULE.

## APPLICATION FOR CONFIRMATION OF ALIENATION.

| No.  | Nature of Alienation. | Date.                | Name of Land.            | Names of Parties.                                     |
|------|-----------------------|----------------------|--------------------------|---|
| 1052 | Lease .. .. .         | 10th September, 1907 | Rangitoto No. 11 .. .. . | Maata Tipene or Maata Kekenui to John Laird Morrison. |

## APPLICATIONS FOR REMOVAL OF RESTRICTIONS.

| No.  | Name of Applicant.    | Name of Land.     |
|------|-----------------------|-------------------|
| 1058 | Maata Tipene .. .. .  | Rangitoto No. 11. |
| 1054 | Ihaka te Rei .. .. .  | Rangitoto No. 11. |
| 1055 | Porewa Mokena .. .. . | Rangitoto No. 11. |

*Application for Confirmation Certificate under Section 55.*

Registrar's Office, Wellington, 17th September, 1907.

NOTICE is hereby given that an application has been made to a Judge of the Court for a certificate under section 55 of "The Native Land Court Act, 1894," confirming the alienation hereunder specified. All objections to the granting of such certificate must be lodged with me within fourteen days from the publication of this notice.

[Wellington, Sec. 55.]

E. A. WELCH, Registrar.

## THE ALIENATION ABOVE REFERRED TO.

| No. | Nature of Alienation. | Date.                  | Name of Land.   | Names of Parties.                    |
|-----|-----------------------|------------------------|-----------------|--------------------------------------|
| 1   | Transfer .. ..        | 5th September, 1907 .. | Kurukohatu A .. | Hakarara te Whena to Archibald Hall. |

*Notice of Nomination for Committee for Incorporated Block.*IN THE NATIVE LAND COURT OF NEW ZEALAND,  
GISBORNE DISTRICT.

NOTICE is hereby given that the persons whose names are set out in the second column of the Schedule hereunder have been proposed for nomination as candidates for the committee to administer the block set out in the first column.

Dated at Gisborne, this 9th day of September, 1907.

HAROLD CARR, Registrar.

## SCHEDULE.

| Name of Block.          | Names of Persons nominated.                               |
|-------------------------|---|
| Poututu A No. 4B2 .. .. | (Himiona Katipa.<br>Harawira Karauria.<br>Ngakete Tutoko. |

*Notice of Nomination for Committees for Incorporated Blocks.*IN THE NATIVE LAND COURT OF NEW ZEALAND,  
AUCKLAND DISTRICT.

NOTICE is hereby given that the persons whose names are set out in the second column of the Schedule hereunder have been proposed for nomination as candidates for the committees to administer the blocks set out in the first column.

Dated at Auckland, this 11th day a September, 1907.

A. G. HOLLAND, Registrar.

## SCHEDULE.

| Name of Block.   | Names of Persons nominated.   |
|--|---|
| Maraehako .. ..  | Haki Roihana.<br>Wiremu Tamahana.<br>Aperabama Renata.<br>Waikura Tautuhiorongo.<br>Wiremu Hei.<br>Paerau te Kaniatakirau.<br>Ropiha Raturua.<br>Te Manihera Waititi.<br>Paraone Tatua.<br>Paraone Heremia. |
| Tawaroa .. ..  | Hoani Tiki Tautahi.<br>Timora Tieke.<br>Herewini te Moana.<br>Paerau te Hata.<br>Koopu Erueti.<br>Wiremu Hape.  |
| Houpoto, Houpoto te Pua No. 1,<br>and Houpoto te Pua No. 2 | Hira Mato.<br>Arapeta te Rua.<br>Hamiora Taramea.<br>Hamiora Topi.  |

## BANKRUPTCY NOTICES.

*In Bankruptcy.—In the District Court, holden at New Plymouth.*

NOTICE is hereby given that JOHN WILLIAM STEWART, of Koru, Contractor, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at my office, on Thursday, the 19th day of September, 1907, at 11 o'clock a.m.

J. S. S. MEDLEY,  
Deputy Official Assignee.

10th September, 1907.

*In Bankruptcy.*

In the estate of JOHN JOSEPH PAYNE, of Ponsonby, Auckland, Builder.

NOTICE is hereby given that a dividend of 8s. 0½d. in the pound is now payable on all proved accepted claims. Promissory notes to be produced for indorsement before receiving dividend.

K. N. H. BROWNE,  
Deputy Official Assignee.

Napier, 13th September, 1907.

*In Bankruptcy.*

In the estate of HERMAN NEVERMAN, of Wanganui, Tailor.

A FIRST dividend, of 5s. in the pound, on all accepted proved claims is now payable at my office, Taupo Quay, Wanganui.

W. RODWELL,  
Deputy Official Assignee.

Wanganui, 13th September, 1907.

*In Bankruptcy.—In the District Court of Wanganui, holden at Palmerston North.*

NOTICE is hereby given that PERCY STEVENS, of Bunnythorpe, late of Levin, Wood-dealer, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at my office, on Monday, the 9th day of September, 1907, at 12 o'clock noon.

G. J. SCOTT,  
Deputy Official Assignee.  
Palmerston North, 2nd September, 1907.*In Bankruptcy.—In the District Court of Wanganui, holden at Palmerston North.*

NOTICE is hereby given that HENRY IVOR BRODERSON, of Levin, Labourer, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at my office, on Wednesday, the 11th day of September, 1907, at 12 o'clock noon.

G. J. SCOTT,  
Deputy Official Assignee.  
Palmerston North, 5th September, 1907.

*In Bankruptcy.—In the District Court of Wanganui, holden at Palmerston North.*

NOTICE is hereby given that LOUIS HONG SANG, of Palmerston North (trading under the style or firm of "Louis and Hunley"), Fruiterer, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at my office, on Monday, the 9th day of September, 1907, at 2 o'clock.

G. J. SCOTT,  
Deputy Official Assignee.  
Palmerston North, 5th September, 1907.

*In Bankruptcy.*

A DIVIDEND as under is now payable at my office, Perry Street, Masterton, on all proved accepted claims.

James Wright McRae, of Stronvar, Masterton, Farmer: 20s. in the pound, first and final.

Promissory notes must be produced.

W. B. CHENNELLS,  
Deputy Official Assignee.  
Masterton, 16th September, 1907.

*In Bankruptcy.—In the Supreme Court, holden at Christchurch.*

NOTICE is hereby given that ARTHUR CHARLES IDIENS, of Harman's Road, off Harwood Road, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at my office, on Wednesday, the 18th day of September, 1907, at 11 o'clock.

G. L. GREENWOOD,  
Official Assignee.

11th September, 1907.

### MINING NOTICE.

ARROW FALLS GOLD-MINING COMPANY (LIMITED), (IN LIQUIDATION).

NOTICE is hereby given that a General Meeting of the above company will be held on Friday, 27th September, 1907, at 8 p.m., in the Liquidator's office, Esk Street, Invercargill, for the purpose of receiving the Liquidator's report, and closing the liquidation.

R. F. CUTHBERTSON,  
Liquidator.  
10th September, 1907.  
916

### LAND TRANSFER ACT NOTICES.

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same on or before the 19th day of October, 1907.

4044. WALTER JOHN PERCY, LUCY PERCY, JAMES EDWARD PERCY, ALELAIDE ELIZA JANE PERCY, WILLIAM ALFRED PERCY, and ARTHUR WELCH PERCY.—22 acres 1 rood 5-2 perches, part Sections 4 and 5, Hutt District. Occupied partly by Dr. Perry and partly unoccupied.

4083. FRANCIS McPARLAND.—410 acres 2 roods 36 perches, and being Section 27 and part Sections 25 and 26, Tukapu District. Occupied by Applicant.

Diagrams may be inspected at this office.  
Dated this 18th day of September, 1907, at the Lands Registry Office, Wellington.

J. M. BATHAM,  
District Land Registrar.  
926

NOTICE is hereby given that the parcel of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same within one month from the date of the *Gazette* containing this notice.

1416. CHARLES DAVID FLETT, Lower Moutere, Farmer.—50 acres 2 roods 36 perches, part of Rural Section II (2), Moutere. Occupied by Charles Handcock Mackay.

Diagram may be inspected at this office.  
Dated this 12th day of September, 1907, at the Lands Registry Office, Nelson.

W. W. DE CASTRO,  
Assistant District Land Registrar.  
920

NOTICE is hereby given that the parcel of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same within one month from the date of the *Gazette* containing this notice.

1417. MARY ANN SHORT.—36 perches, part of Section 260, City of Nelson. Occupied by Hector Bates Walker.

Diagram may be inspected at this office.  
Dated this 16th day of September, 1907, at the Lands Registry Office, Nelson.

W. W. DE CASTRO,  
Assistant District Land Registrar.  
925

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same within one month from the date of the *Gazette* containing this notice.

10483. ROBERT LATTER and ARTHUR EDGAR GRAVENOR RHODES.—104 acres 3 roods 18 perches, Rural Section 1042, Blocks III, Christchurch, and XV, Rangiora Survey Districts; occupied by James Heywood: 20 acres, Rural Section 1093, Blocks VII and XI, Halswell Survey District; occupied by R. M. Morten: 50 acres 2 roods 20 perches, Rural Section 1170, Blocks II and III, Christchurch Survey District; occupied by Hay Smith: 44 acres and 36 perches, Rural Section 1171, Block VII, Christchurch Survey District; occupied by J. W. Dobby.

10602. ROOKWOOD COMFORT BISHOP AND OTHERS, Trustees of St. Augustine's Lodge, No. 4, Christchurch.—32½ perches, parts of Town Sections 751 and 753, City of Christchurch. Occupied by Applicants.

10603. ANNIE QUAYLE TOWNEND.—1 acre 1 rood 17 perches, part of Rural Section 163, Block XI, Christchurch Survey District. Occupied by Applicant.

10604. ALFRED HERBERT PEARCE.—1 acre and 16½ perches, Lot 2, Plan 2304, part of Rural Section 468, Block XV, Rangiora Survey District. Unoccupied.

10606. JAMES PITCAITHLY.—7½ perches, Lot 2, Plan 170, part of Town Section 78, Lyttelton. Occupied by Jane Riach.

10610. CHARLES EDWARD COURTNEY.—1 rood, part of Rural Section 101, Borough of Woolston. Unoccupied.

Diagrams may be inspected at this office.  
Dated this 17th day of September, 1907, at the Lands Registry Office, Christchurch.

G. G. BRIDGES,  
District Land Registrar.  
927

### PRIVATE ADVERTISEMENTS.

In the matter of "The Companies Act, 1903."

NOTICE is hereby given, in pursuance of section 307 of "The Companies Act, 1903," that the WESTINGHOUSE BRAKE COMPANY (LIMITED), a company incorporated in Great Britain, will, after the expiration of three months from the publication of this notice in the *New Zealand Gazette*, cease to carry on business in the Colony of New Zealand.

Dated this fourteenth day of August, one thousand nine hundred and seven.

THE WESTINGHOUSE BRAKE COMPANY  
(LIMITED),

(By its Attorney, W. H. NISBET).

Witness—W. R. C. Forster, Manager, Martin Place, Sydney. 880

In the matter of "The Companies Act, 1903."

**N**OTICE is hereby given that the NUGGET POLISH COMPANY (LIMITED), a company duly incorporated in England, proposes to carry on business in Canterbury, and that the Office or place of business of the company in Canterbury, where legal process of any kind may be served upon it and to which notices of any kind may be addressed or delivered, is situate at No. 29 Manchester Street, Christchurch.

Dated this twenty-sixth day of August, one thousand nine hundred and seven.

882

WM. ELSON,  
Attorney for the Company.

"THE COMPANIES ACT, 1903," SECTION 266, (3).

Re the New Zealand Co-operative Law Association (Limited).

**T**AKE notice that the name of the above-mentioned company will, at the expiration of three months from the date hereof, unless cause is shown to the contrary, be struck off the Register, and the company will be dissolved.

Given under my hand, at Christchurch, this eleventh day of September, one thousand nine hundred and seven.

917

P. G. WITHERS,  
Assistant Registrar of Companies.

"THE COMPANIES ACT, 1903," SECTION 266, (4).

Re the Clegg Patent Look-out Umbrella Company (Limited).

**T**AKE notice that the name of the above-mentioned company has been struck off the Register, and the company has been dissolved.

Given under my hand, at Christchurch, this eleventh day of September, one thousand nine hundred and seven.

918

P. G. WITHERS,  
Assistant Registrar of Companies.

In the matter of Donaghy's Rope and Twine Company (Limited); and in the matter of "The Companies Act, 1903."

**N**OTICE is hereby given that the order of the Supreme Court of New Zealand, made in the Judicial District of Otago and Southland, and dated the tenth day of September, one thousand nine hundred and seven, confirming the reduction of the capital of the above-named company from forty-seven thousand pounds to twenty-three thousand five hundred pounds, and the minute approved by the Court showing with respect to the capital of the company as altered the several particulars required by the above statute, were registered by the Registrar of Joint-stock Companies, at Dunedin, on the fourteenth day of September, one thousand nine hundred and seven.

And further take notice that the said minute is in the words and figures following:—

"The capital of Donaghy's Rope and Twine Company (Limited) henceforth is twenty-three thousand five hundred pounds, divided into four thousand seven hundred shares of five pounds each, reduced from forty-seven thousand pounds, divided into four thousand seven hundred shares of ten pounds each.

"At the time of the registration of this minute all the said shares have been issued and allotted, and upon each of them the sum of five pounds has been and is to be deemed paid up."

Dated the 14th day of September, 1907.

919

KENYON AND HOSKING, of Dunedin,  
Solicitors for the Company.

#### DISSOLUTION OF PARTNERSHIP.

**N**OTICE is hereby given that the Partnership which has for some time past been carried on by JOHN THOMAS WHITFORD and JOHN MOSES SMITH, under the style of "Whitford and Smith," in the City of Nelson, in the trade or business of Bootmakers, was this day dissolved. The business will henceforth be carried on by the said John Moses Smith, to whom all debts owing to the late firm are payable and by whom all debts owing by the late firm will be discharged.

As witness our hands, this 16th day of September, 1907.

921

J. T. WHITFORD.  
J. M. SMITH.

#### THE AGRICULTURAL HALL COMPANY (LIMITED), (IN LIQUIDATION).

**A**T an extraordinary general meeting of the members of the above-named company, duly convened, and held at Dunedin on the 22nd day of August, 1907, the following special resolution was duly passed, and was confirmed at an extraordinary general meeting held at Dunedin on the 6th September, 1907: "That the company be voluntarily wound up." And at the same meeting Messrs. W. T. MONKHAM and H. C. CAMPBELL, of Dunedin, were appointed Liquidators for the purpose of such winding-up.

E. F. DUTHIE,  
Chairman.

Dunedin, 10th September, 1907.

922

**N**OTICE is hereby given that the Partnership hitherto subsisting between the undersigned, carrying on business as Drapers, at Petone, has been this day dissolved by mutual consent.

The undersigned Charles John Hollard will continue to carry on the said business alone, and all debts due by the partnership will be paid by the said Charles John Hollard, who is authorised to receive all moneys payable to the partnership.

Dated this 28th day of August, 1907.

CHARLES JOHN HOLLARD.  
WILLIAM CLOUSTON.

Witness to both signatures—Alfred A. Bennett, Solicitor,  
Wellington.

923

#### R. SALMON (LIMITED).

**N**OTICE is hereby given, pursuant to section 230 of "The Companies Act, 1903," that a General Meeting of the members of the above-named company will be held at the Chamber of Commerce Room, in Swanson Street, Auckland, on Wednesday, the 9th day of October, 1907, at 3 o'clock in the afternoon, for the purpose of having an account laid before the company showing the manner in which the winding-up has been conducted and the assets of the company disposed of, and of hearing any explanation that may be given by the Liquidators; and also of determining by extraordinary resolutions the manner in which the books, accounts, and documents of the company, and of the Liquidators thereof, shall be disposed of.

Dated this 14th day of September, 1907.

FRANK RODER,  
W. B. FORDYCE,  
F. B. WINSTONE, } Liquidators.

Witness to three signatures—G. McLean, Solicitor, Auckland.

924

#### THE DUNEDIN AND ROSLYN TRAMWAY COMPANY (LIMITED), (IN LIQUIDATION).

**N**OTICE is hereby given, in pursuance of section 230 of "The Companies Act, 1903," that a General Meeting of the members of the above-named company will be held at the office of Messrs. Ross and Glendining (Limited), High Street, Dunedin, on Monday, the 7th day of October, 1907, at 10.30 o'clock in the forenoon, for the purpose of having an account laid before them showing the manner in which the winding-up has been conducted and the assets of the company disposed of, and of hearing any explanation that may be given by the Liquidators; and also of determining by extraordinary resolution the manner in which the books, accounts, and documents of the company, and of the Liquidators thereof, shall be disposed of.

Dated the 16th day of September, 1907.

L. C. HAZLETT,  
JAMES A. ROBERTS,

928

Liquidators.

#### THE PHARMACY BOARD OF NEW ZEALAND.

**N**OTICE is hereby given that it is my intention to proceed on Friday, the 18th day of October, 1907, to the election of two duly registered pharmaceutical chemists of New Zealand, to serve as members of the Pharmacy Board of New Zealand for the Central District in place of Messrs. George Mee and George Bagley, who retire by effluxion of time on the 31st day of December, 1907, and are eligible for re-election.



The members for the Central District will be elected by the registered pharmaceutical chemists residing within the District of Wellington, the boundaries of which are the same as those of the Provincial District of Wellington, Hawke's Bay, Nelson, and Marlborough.

All candidates must be nominated in the manner provided by the regulations under "The Pharmacy Act, 1898." Nominations will be received by the Registrar at his office, corner of Featherston and Brandon Streets, Wellington (where forms can be obtained), before 4 p.m. on Monday, the 30th day of September, 1907.

Dated at Wellington, this 19th day of September, 1907.

929

C. W. NIELSEN,  
Registrar.

IN THE SUPREME COURT OF NEW ZEALAND,  
WELLINGTON DISTRICT.

In the matter of "The Companies Act, 1882," and of the Buller United Gold Mining and Dredging Company (Number 1, Ohikaiti Claim), (Limited), in liquidation.

NOTICE is hereby given that I have, in pursuance of section 149 of "The Bankruptcy Act, 1892," this day filed in the office of this honourable Court, at Wellington, a statement of accounts and balance-sheet in this matter, with the report of the Audit Office thereon.

Dated this 14th day of September, 1907.

JAMES ASHCROFT,  
Official Liquidator of the above-named  
Company.

930

NOTICE TO THE PUBLIC.

ON and after the 1st January, 1907, persons ordering publications issued by this Department will require to add to the cost a sufficient amount to cover postage.

JOHN MACKAY,  
Government Printer.  
Government Printing and Stationery  
Department, Wellington.

TO SOLICITORS, NATIVE AGENTS, ETC.

THE following Rules can be obtained from the Government Stationery Office, Wellington, on application to the undersigned:—

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F

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THE SECRETARY FOR EDUCATION,  
Wellington.

## BANKRUPTCY NOTICES.

**T**HE public are informed that extracts from the *New Zealand Gazette*, containing all Bankruptcy Notices that appear in each issue, are published weekly, and will be sent post-free to any address on payment of a subscription of 10s. per annum. Single copies, 3d. each. Orders should be addressed—

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All advertisements should be written on one side of the paper, and signatures, &c., should be written in a legible hand.

The number of insertions required must be written across the face of the advertisement.

The *New Zealand Gazette* is published on Thursday evening in each week, and notices for insertion must be received by the Government Printer before 3 o'clock of the day preceding publication.

Communications should be addressed to the Government Printer, Wellington, to whom post-office money-orders should be made payable. Cheques should be crossed “Public a/c,” and exchange added.

Postage or duty stamps cannot be received in payment from any place at which postal notes or post-office orders are issued.

Prepayment may be demanded in any case. In order to prevent delay in publication a sufficient remittance should accompany every advertisement. Any surplus will be returned with receipted account.

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